

1900/214 4/60

MAP **LOT** ACCOUNT NO. **4236** ADDRESS **TOWN OF WATERBORO, MAINE** CARD NO. OF

056-006
 CHARETTE HEATHER (AKA DESHAIES) &
 62 BROOKSIDE DRIVE
 B 11441 P 40

056-006
 CARROLL ALBERT N III & RUSSO SUZANNE L
 62 BROOKSIDE DRIVE
 03/22/2005 \$207,500

PROPERTY DATA

NEIGHBORHOOD CODE **31**

STREET CODE

LAND USE

11. Residential
 21. Village
 22. Village/Res.
 31. Agricultural/Res.
 33. Forest/Agri.
 40. Conservation
 45. General Purpose
 48. Shoreland
 49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY

1. Level 5. Low
 2. Rolling 6. Swampy
 3. Above St. 7. Steep
 4. Below St. 8.

UTILITIES

1. All Public 5. Dug Well
 2. Public Water 6. Septic
 3. Public Sewer 7. Cess Pool
 4. Drilled Well 9. No Utilities

STREET

1. Paved 4. Proposed
 2. Semi-Improved
 3. Gravel 9. No Street

| BOOK | PAGE | DATE | CONSIDERATION |
|-------|------|----------|---------------|
| 14406 | 417 | 03/22/05 | *207,500 |
| | | | |
| | | | |
| | | | |

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|-------|------------|--------|--------|
| 02 | 25800 | 45000 | | 70800 |
| 7/06 | | 7282 X 55% | | + 4000 |
| | | | | |
| | | | | |

LAND DATA

| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|------|----------------------|-------|-----------|------|-----------------------|
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | --- | --- | --- | --- | 1=Vacancy |
| 12. Delta Triangle | | --- | --- | --- | --- | 2=Excess Frontage |
| 13. Nabla Triangle | | --- | --- | --- | --- | 3=Topography |
| 14. Rear Land | | --- | --- | --- | --- | 4=Size/Shape |
| 15. | | --- | --- | --- | --- | 5=Access |
| | | --- | --- | --- | --- | 6=Restrictions |
| | | --- | --- | --- | --- | 7=Corner |
| | | --- | --- | --- | --- | 8=Environment |
| | | --- | --- | --- | --- | 9=Fractional Share |
| SQUARE FOOT | | SQUARE FEET | | | | ACRES (cont.) |
| 16. Regular Lot | | --- | --- | --- | --- | 34. Softwood (F&O) |
| 17. Secondary | | --- | --- | --- | --- | 35. Mixed Wood (F&O) |
| 18. Excess Land | | --- | --- | --- | --- | 36. Hardwood (F&O) |
| 19. Condo. | | --- | --- | --- | --- | 37. Softwood (T.G.) |
| 20. | | --- | --- | --- | --- | 38. Mixed Wood (T.G.) |
| | | --- | --- | --- | --- | 39. Hardwood (T.G.) |
| FRACT. ACRE | | ACREAGE/SITES | | | | 40. Waste |
| 21. Homesite | | --- | --- | --- | --- | 41. Gravel Pit |
| 22. Baselow | | --- | --- | --- | --- | SITE |
| 23. | | --- | --- | --- | --- | 42. Moho Site |
| | | --- | --- | --- | --- | 43. Condo Site |
| ACRES | | --- | --- | --- | --- | 44. Lot Improvements |
| 24. Homesite | | --- | --- | --- | --- | |
| 25. Baselow | | --- | --- | --- | --- | |
| 26. Secondary | | --- | --- | --- | --- | |
| 27. Frontage | | --- | --- | --- | --- | |
| 28. Rear 1 | | --- | --- | --- | --- | |
| 29. Rear 2 | | --- | --- | --- | --- | |
| 30. Rear 3 | | --- | --- | --- | --- | |
| 31. Tillable | | --- | --- | --- | --- | |
| 32. Pasture | | --- | --- | --- | --- | |
| 33. Orchard | | --- | --- | --- | --- | |
| Total | | 7.85 | | --- | --- | |

SALE DATA

DATE(MM/YY) ---/---

PRICE

SALE TYPE

1. Land 4. Mobile
 2. Land & Bldg. Home
 3. Building Only 5. Other

FINANCING

1. Conv. 5. Private
 2. FHA/VA 6. Cash
 3. Assumed 7. FMHA
 4. Seller 9. Unknown

VERIFIED

1. Buyer 6. MLS
 2. Seller 7. Family
 3. Lender 8. Other
 4. Agent 9. Confid.
 5. Record

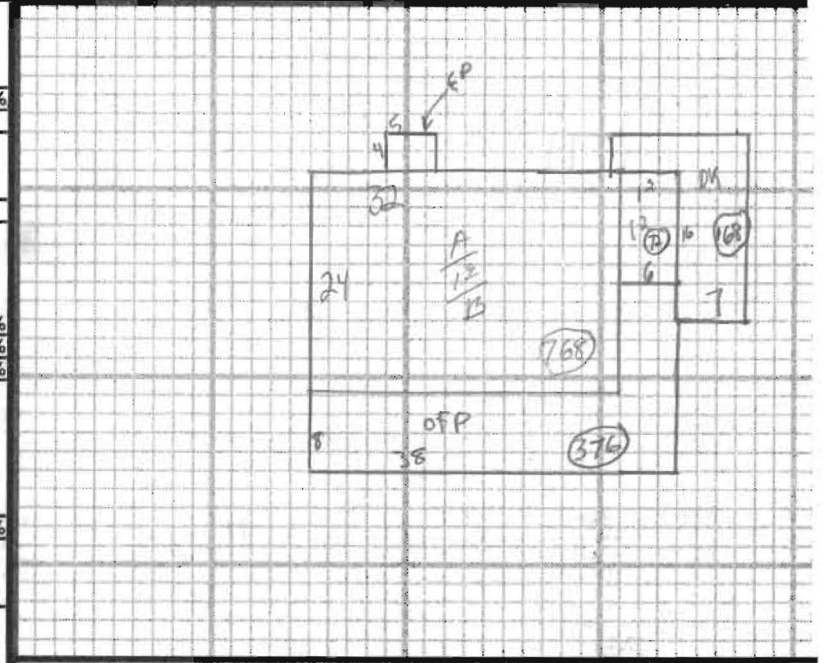
VALIDITY

1. Valid 5. Partial
 2. Related 6. Exempt
 3. Distress 7. Changed
 4. Split 8. Other

NOTES: 4/60 Appr 214 E

MAP 56 LOT 6 ACCOUNT NO. 4226 ADDRESS _____ CARD NO. _____ OF 1

| | | | | | | | |
|---------------------------|------|-------------------------------|----------|---------------------------|---|------------|-----|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | | | |
| 1. Conv. 6. Split Lev. | 4 | FIN BSMT GRADE | 1 | 1. Full 4. Minimal | 1 | | |
| 2. Ranch 7. Contemp. | | HEAT TYPE | | 2. Heavy 9. None | | | |
| 3. R. Ranch 8. Log | | 1. HW BB 6. Grav. WA | | UNFINISHED % | | 3. Capped | 120 |
| 4. Cape 9. Other | | 2. HW CI 7. Electric | | GRADE & FACTOR | | 1. E 4. B | 3 |
| 5. Garrison | | 3. HW Radiant 8. Units | | 2. D 5. A | | 3. C 6. AA | 768 |
| DWELLING UNITS | | COOL TYPE | | SQ. FOOTAGE | | | |
| OTHER UNITS | | 1. Central 9. None | 9 | CONDITION | | | |
| STORIES | 1 | | | 1. Poor 5. Avg + | 7 | | |
| 1. One 4. 1 1/2 | | KITCHEN STYLE | | 2. Fair 6. Good | | | |
| 2. Two 5. 1 3/4 | | 1. Good 3. Old Style | 2 | 3. Avg - 7. V Good | | | |
| 3. Three 6. 2 1/2 | | 2. Typical 4. Obsolete | 2 | 4. Avg. 8. Exc. | | | |
| EXTERIOR WALLS | 8 | BATH(S) STYLE | 2 | PHYS. % GOOD | | | |
| 1. Clapboard 6. BR./Stone | | 1. Good 3. Old Style | | FUNCT. % GOOD | | | |
| 2. WD.SH. 7. Novelty | | 2. Typical 4. Obsolete | | FUNCT. CODE | | | |
| 3. Comp. 8. AL/Mynt | | # ROOMS | 2 | 1. Incomp. 5. CDU | 9 | | |
| 4. ASB/ASP 9. Other | | # BEDROOMS | 2 | 2. Overbuilt 6. Style | | | |
| ROOF SURFACE | 1 | # FULL BATHS | 1 | 3. Delap. 7. Layout | | | |
| 1. Asphalt 4. Comp. | | # HALF BATHS | | 4. Small Size 8. Other | | | |
| 2. Slate 5. Wood | | # ADDN FIXTURES | | 9. None | | | |
| 3. Metal 6. Other | | # FIREPLACES | | ECON. % GOOD | | | |
| S/F MASONRY TRIM | | # HEARTHES | | ECON. CODE | 9 | | |
| YEAR BUILT | 1986 | LAYOUT | 1 | 1. Location 3. Services | | | |
| YEAR REMODELED | 2005 | 1. Typical 2. In adeq. | | 2. Encroach 9. None | | | |
| FOUNDATION | | ATTIC | | ENTRANCE CODE | 5 | | |
| 1. Conc. 4. Wood | | 1. 1/4 Fin. 4. Full Fin. | 4 | 1. Inspt. 3. Vacant | | | |
| 2. C Blk 5. Slab | | 2. 1/2 Fin. 5. Fl/Stairs | | 2. Refused 5. Estim. | | | |
| 3. Br./Stone 6. Piers | | 3. 3/4 Fin. 9. None | | 3. Info Only | | | |
| BASEMENT | 4 | INT COMP TO EXIT + = - | | INFO. CODE | 5 | | |
| 1. 1/4 3. 3/4 5. Crawl | | INSPECTED BY | RAK | 1. Owner 4. Agent | | | |
| 2. 1/2 4. Full 6. None | | DATE INSPECTED | 11-11-05 | 2. Relative 5. Estimate | | | |
| BSMT GAR # CARS | 0 | | | 3. Tenant 6. Other | | | |
| WET BASEMENT | 1 | | | 2. Refused 5. Estim. | | | |
| 1. Dry 3. Wet | | | | | | | |
| 2. Damp 9. None | | | | | | | |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | | |
|-----------------|------|------|-------|-------|------|--------------|--------|--------------------|
| | | | | | | Phys. | Funct. | |
| 1 st | 001 | 1986 | 768 | | | ___% | ___% | 1. 1S Fr. |
| OFF | 021 | 2005 | 376 | | | ___% | ___% | 2. 2S Fr. |
| 1 st | 001 | 2005 | 72 | | | ___% | ___% | 3. 3S Fr. |
| DK | 68 | 2005 | 168 | | | ___% | ___% | 4. 1 1/2S Fr. |
| | | | | | | ___% | ___% | 5. 1 3/4S Fr. |
| | | | | | | ___% | ___% | 6. 2 1/2S Fr. |
| | | | | | | ___% | ___% | Add 10 for Bsmt |
| | | | | | | ___% | ___% | 21. OFF |
| | | | | | | ___% | ___% | 22. EFP |
| | | | | | | ___% | ___% | 23. Garage |
| | | | | | | ___% | ___% | 24. Shed |
| | | | | | | ___% | ___% | 25. Bay Window |
| | | | | | | ___% | ___% | 26. Overhang |
| | | | | | | ___% | ___% | 27. Unf. Bsmt |
| | | | | | | ___% | ___% | 28. Unf. Attic |
| | | | | | | ___% | ___% | 29. Fin. Attic |
| | | | | | | ___% | ___% | Add 20 for 2 Story |
| | | | | | | ___% | ___% | 61. Carport |
| | | | | | | ___% | ___% | 62. Patio |
| | | | | | | ___% | ___% | 63. Swimming Pool |
| | | | | | | ___% | ___% | 64. Tennis Court |
| | | | | | | ___% | ___% | 65. Stable w/loft |
| | | | | | | ___% | ___% | 66. Greenhouse |
| | | | | | | ___% | ___% | 67. Natatorium |
| | | | | | | ___% | ___% | 68. Wood Deck |
| | | | | | | ___% | ___% | 69. Jacuzzi |

PHOTO

NOTES: