

055-046
 BICKFORD SONJA
 15 GEORGE ST

| PROPERTY DATA | |
|---|--------------------|
| NEIGHBORHOOD CODE | 40 |
| STREET CODE | --- |
| LAND USE | 31 |
| <small> 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection </small> | |
| SECONDARY ZONE | --- |
| TOPOGRAPHY | 1 |
| <small> 1. Level 5. Low 2. Rolling 6. Swampy 3. Above St. 7. Steep 4. Below St. 8. </small> | |
| UTILITIES | 9 |
| <small> 1. All Public 5. Dug Well 2. Public Water 6. Septic 3. Public Sewer 7. Cess Pool 4. Drilled Well 9. No Utilities </small> | |
| STREET | 3 |
| <small> 1. Paved 4. Proposed 2. Semi-Improved 9. No Street </small> | |
| SALE DATA | |
| DATE(MM/YY) | __/__/__ |
| PRICE | _____/_____/_____- |
| SALE TYPE | --- |
| <small> 1. Land 4. Mobile Home 2. Land & Bldg. 5. Other </small> | |
| FINANCING | --- |
| <small> 1. Conv. 5. Private 2. FHAVA 6. Cash 3. Assumed 7. FMHA 4. Seller 9. Unknown </small> | |
| VERIFIED | --- |
| <small> 1. Buyer 6. MLS 2. Seller 7. Family 3. Lender 8. Other 4. Agent 9. Confid. 5. Record </small> | |
| VALIDITY | --- |
| <small> 1. Valid 5. Partial 2. Related 6. Exempt 3. Distress 7. Changed 4. Split 8. Other </small> | |

| BOOK | PAGE | DATE | CONSIDERATION | |
|-------------------|------|-----------|---------------|-------|
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| ASSESSMENT RECORD | | | | |
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| 02 | | 15000 | | 15000 |
| | | | | |
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| | | | | |
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| No./Date | Description | Date Insp. |
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NOTES:

| LAND DATA | | | | | | | |
|--------------------|------|---------------|-------|-----------|------|-----------------|--------------------|
| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES | ACRES (cont.) |
| | | Frontage | Depth | Factor | Code | | |
| 11. Regular Lot | --- | --- | --- | --- | --- | --- | 1=Vacancy |
| 12. Delta Triangle | --- | --- | --- | --- | --- | --- | 2=Excess Frontage |
| 13. Nable Triangle | --- | --- | --- | --- | --- | --- | 3=Topography |
| 14. Rear Land | --- | --- | --- | --- | --- | --- | 4=Size/Shape |
| 15. | --- | --- | --- | --- | --- | --- | 5=Access |
| | --- | --- | --- | --- | --- | --- | 6=Restrictions |
| | --- | --- | --- | --- | --- | --- | 7=Corner |
| | --- | --- | --- | --- | --- | --- | 8=Environment |
| | --- | --- | --- | --- | --- | --- | 9=Fractional Share |
| SQUARE FOOT | TYPE | SQUARE FEET | | --- | --- | --- | --- |
| 16. Regular Lot | | --- | --- | | | | |
| 17. Secondary | --- | --- | --- | --- | --- | --- | --- |
| 18. Excess Land | --- | --- | --- | --- | --- | --- | --- |
| 19. Condo. | --- | --- | --- | --- | --- | --- | --- |
| 20. | --- | --- | --- | --- | --- | --- | --- |
| FRACT. ACRE | TYPE | ACREAGE/SITES | | --- | --- | --- | --- |
| 21. Homesite | | --- | --- | | | | |
| 22. Baselot | --- | --- | --- | --- | --- | --- | --- |
| 23. | --- | --- | --- | --- | --- | --- | --- |
| ACRES | TYPE | --- | --- | --- | --- | --- | --- |
| 24. Homesite | | | | | | | |
| 25. Baselot | --- | --- | --- | --- | --- | --- | --- |
| 26. Secondary | --- | --- | --- | --- | --- | --- | --- |
| 27. Frontage | --- | --- | --- | --- | --- | --- | --- |
| 28. Rear 1 | --- | --- | --- | --- | --- | --- | --- |
| 29. Rear 2 | --- | --- | --- | --- | --- | --- | --- |
| 30. Rear 3 | --- | --- | --- | --- | --- | --- | --- |
| 31. Tillable | --- | --- | --- | --- | --- | --- | --- |
| 32. Pasture | --- | --- | --- | --- | --- | --- | --- |
| 33. Orchard | --- | --- | --- | --- | --- | --- | --- |
| Total | --- | --- | --- | --- | --- | --- | --- |

- SITE**
 42. Moho Site
 43. Condo Site
 44. Lot Improvements

BUILDING RECORD

MAP **55** LOT **46** ACCOUNT NO. ADDRESS CARD NO. OF

12x15
5

| | | | | | |
|-------------------------|---------------|-------------------------------|--------------|---------------------------|-------------|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | |
| 1. Conv. | 8. Split Lev. | FIN BSMT GRADE | | 1. Full | 4. Minimal |
| 2. Ranch | 7. Contemp. | | | 2. Heavy | 9. None |
| 3. R. Ranch | 8. Log | HEAT TYPE | | 3. Capped | |
| 4. Cape | 9. Other | 1. HW BB | 6. Grav. WA | UNFINISHED % | % |
| 5. Garrison | | 2. HW CI | 7. Electric | GRADE & FACTOR | |
| DWELLING UNITS | | 3. HW Radiant | 8. Units | 1. E | 4. B |
| OTHER UNITS | | 4. Steam | 9. No Heat | 2. D | 5. A |
| STORIES | | 5. FWA | % | 3. C | 6. AA |
| 1. One | 4. 1 1/2 | COOL TYPE | | SQ. FOOTAGE | 2 |
| 2. Two | 5. 1 3/4 | 1. Central | 9. None | | 672 |
| 3. Three | 6. 2 1/2 | | 9 % | CONDITION | |
| EXTERIOR WALLS | | KITCHEN STYLE | | 1. Poor | 5. Avg + |
| 1. Clapboard | 6. BR./Stone | 1. Good | 3. Old Style | 2. Fair | 6. Good |
| 2. WD.SH. | 7. Novelty | 2. Typical | 4. Obsolete | 3. Avg - | 7. V Good |
| 3. Comp. | 8. AL/Vinyl | BATH(S) STYLE | | 4. Avg. | 8. Exc. |
| 4. ASB/ASP | 9. Other | 1. Good | 3. Old Style | PHYS. % GOOD | % |
| 5. T1-11 | | 2. Typical | 4. Obsolete | FUNCT. % GOOD | % |
| ROOF SURFACE | | # ROOMS | | FUNCT. CODE | |
| 1. Asphalt | 4. Comp. | # BEDROOMS | 2 | 1. Incomp. | 5. CDU |
| 2. Slate | 5. Wood | # FULL BATHS | 1 | 2. Overbuilt | 6. Style |
| 3. Metal | 6. Other | # HALF BATHS | | 3. Delap. | 7. Layout |
| S/F MASONRY TRIM | | # ADDN FIXTURES | | 4. Small Size | 8. Other |
| YEAR BUILT | 1972 | # FIREPLACES | | 9. None | 9. None |
| YEAR REMODELED | | # HEARTHES | | ECON. % GOOD | % |
| FOUNDATION | | LAYOUT | | ECON. CODE | |
| 1. Conc. | 4. Wood | 1. Typical | 2. In adeg. | 1. Location | 3. Services |
| 2. C Blk | 5. Stab | ATTIC | | 2. Encroach | 9. None |
| 3. Br./Stone | 6. Piers | 1. 1/4 Fin. | 4. Full Fin. | ENTRANCE CODE | |
| BASEMENT | | 2. 1/2 Fin. | 5. Fl/Stairs | 1. Inspt. | 3. Vacant |
| 1. 1/4 | 3. 3/4 | 3. 3/4 Fin. | 9. None | 2. Refused | 5. Estim. |
| 2. 1/2 | 4. Full | INT COMP TO EXIT + = - | | 3. Info Only | |
| BSMT GAR # CARS | | INSPECTED BY | RAK | INFO. CODE | |
| WET BASEMENT | | DATE INSPECTED | 11-9-05 | 1. Owner | 4. Agent |
| 1. Dry | 3. Wet | | | 2. Relative | 5. Estimate |
| 2. Damp | 9. None | | | 3. Tenant | 6. Other |
| | | | | 2. Refused | 5. Estim. |

| CODES | PERCENT GOOD | |
|---------------------------|--------------|--------|
| | Phys. | Funct. |
| 1. 1S Fr. | % | % |
| 2. 2S Fr. | % | % |
| 3. 3S Fr. | % | % |
| 4. 1 1/2S Fr. | % | % |
| 5. 1 3/4S Fr. | % | % |
| 6. 2 1/2S Fr. | % | % |
| Add 10 for Bsmt | | |
| 21. OFP | % | % |
| 22. EFP | % | % |
| 23. Garage | % | % |
| 24. Shed | % | % |
| 25. Bay Window | % | % |
| 26. Overhang | % | % |
| 27. Unf. Bsmt | % | % |
| 28. Unf. Attic | % | % |
| 29. Fin. Attic | % | % |
| Add 20 for 2 Story | | |
| 61. Carport | % | % |
| 62. Patio | % | % |
| 63. Swimming Pool | % | % |
| 64. Tennis Court | % | % |
| 65. Stable w/toft | % | % |
| 66. Greenhouse | % | % |
| 67. Natatorium | % | % |
| 68. Wood Deck | % | % |
| 69. Jacuzzi | % | % |

PHOTO

1973

| TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | |
|------|------|-------|-------|------|--------------|--------|
| | | | | | Phys. | Funct. |
| MH | 997 | 1973 | 672 | | % | % |
| ES | 233 | | | | % | % |
| EP | 22 | | 40 | | % | % |
| | | | | | % | % |
| | | | | | % | % |
| | | | | | % | % |
| | | | | | % | % |
| | | | | | % | % |
| | | | | | % | % |
| 24 | | 216 | 2 | 2 | % | % |

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