

MAP LOT

ACCOUNT NO. 4199

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

055-029

FROST MARILYN

48 BACK ST

PROPERTY DATA

NEIGHBORHOOD CODE 40

STREET CODE

LAND USE

- 11. Residential
- 21. Village
- 22. Village/Res.
- 31. Agricultural/Res.
- 33. Forest/Agri.
- 40. Conservation
- 45. General Purpose
- 48. Shoreland
- 49. Resource Protection

31

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8.

1

UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

9

STREET

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

3

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

| ASSESSMENT RECORD | | | | |
|-------------------|------|-----------|--------|-------|
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| 02 | | 19000 | | 19000 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

LAND DATA

| | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|------|---------------|-------|-----------|------|-----------------|
| | | Frontage | Depth | Factor | Code | |
| FRONT FOOT | | | | | % | |
| 11. Regular Lot | | | | | % | |
| 12. Delta Triangle | | | | | % | |
| 13. Nabla Triangle | | | | | % | |
| 14. Rear Land | | | | | % | |
| 15. | | | | | % | |
| SQUARE FOOT | | SQUARE FEET | | | % | |
| 16. Regular Lot | | | | | % | |
| 17. Secondary | | | | | % | |
| 18. Excess Land | | | | | % | |
| 19. Condo. | | | | | % | |
| 20. | | | | | % | |
| FRACT. ACRE | | ACREAGE/SITES | | | % | |
| 21. Homesite | | | | | % | |
| 22. Baselot | | | | | % | |
| 23. | | | | | % | |
| ACRES | | | | | % | |
| 24. Homesite | | | | | % | |
| 25. Baselot | | | | | % | |
| 26. Secondary | | | | | % | |
| 27. Frontage | | | | | % | |
| 28. Rear 1 | | | | | % | |
| 29. Rear 2 | | | | | % | |
| 30. Rear 3 | | | | | % | |
| 31. Tillable | | | | | % | |
| 32. Pasture | | | | | % | |
| 33. Orchard | | | | | % | |
| Total | | | | | % | |

- 1=Vacancy
- 2=Excess Frontage
- 3=Topography
- 4=Size/Shape
- 5=Access
- 6=Restrictions
- 7=Corner
- 8=Environment
- 9=Fractional Share

- ACRES (cont.)
- 34. Softwood (F&O)
 - 35. Mixed Wood (F&O)
 - 36. Hardwood (F&O)
 - 37. Softwood (T.G.)
 - 38. Mixed Wood (T.G.)
 - 39. Hardwood (T.G.)
 - 40. Waste
 - 41. Gravel Pit

- SITE
- 42. Moho Site
 - 43. Condo Site
 - 44. Lot Improvements

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
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| | | |

NOTES:

SALE DATA

DATE(MM/YY) 1

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

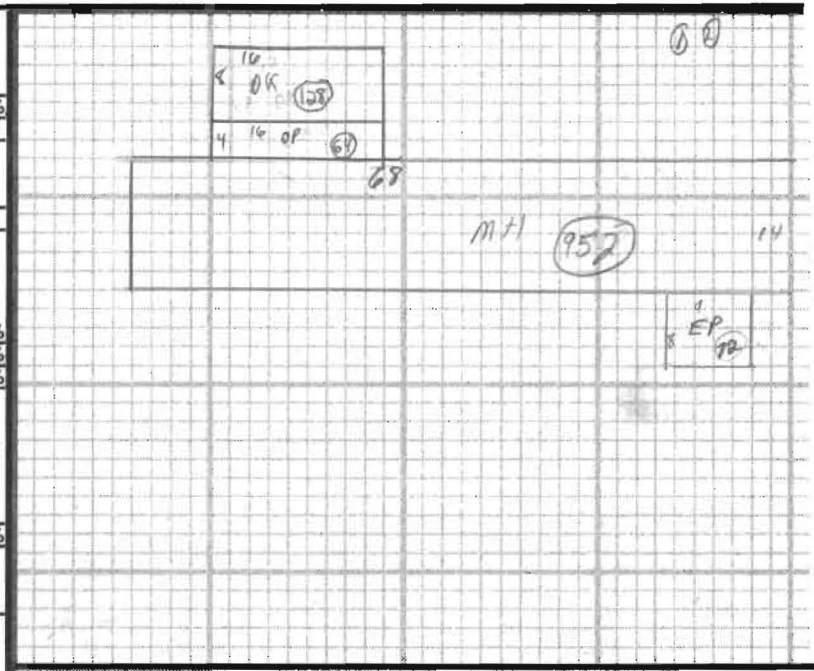
- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

TOWN OF WATERBORO, MAINE

BUILDING RECORD

MAP *55* LOT *29* ACCOUNT NO. ADDRESS CARD NO. OF

| | | | | | |
|---|-------------|---|-----------------|--|------------|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | <i>M4</i> | S/F BSMT LIVING FIN BSMT GRADE | | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped | <i>1</i> |
| DWELLING UNITS | | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA | <i>5</i> | UNFINISHED % | |
| OTHER UNITS | | COOL TYPE 1. Central 9. None | <i>9</i> | GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA | <i>2</i> |
| STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | <i>1</i> | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | <i>2</i> | PHYS. % GOOD | |
| EXTERIOR WALLS 1. Clapboard 6. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | <i>8</i> | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | <i>2</i> | FUNCT. % GOOD | |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | <i>3</i> | # ROOMS | | FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | <i>9/5</i> |
| S/F MASONERY TRIM | | # BEDROOMS | <i>3</i> | ECON. % GOOD | |
| YEAR BUILT | <i>1985</i> | # FULL BATHS | <i>1</i> | ECON. CODE 1. Location 3. Services 2. Encroach 9. None | <i>9</i> |
| YEAR REMODELED | | # HALF BATHS | | ENTRANCE CODE 1. Inspct. 3. Vacant 2. Refused 5. Estim. 3. Info Only | <i>2</i> |
| FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | <i>5</i> | # ADDN FIXTURES | | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | <i>1</i> |
| BASEMENT 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | <i>6</i> | # FIREPLACES | | | |
| BSMT GAR # CARS | | # HEARTHES | | | |
| WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | | LAYOUT 1. Typical 2. In adeq. | <i>1</i> | | |
| | | ATTIC 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. FV/Stairs 3. 3/4 Fin. 9. None | <i>9</i> | | |
| | | INT COMP TO EXIT + - | | | |
| | | INSPECTED BY | <i>PAK</i> | | |
| | | DATE INSPECTED | <i>10-28-05</i> | | |



SKYLINE 7'

PHOTO

ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | | CODES |
|-------------|------------|-------------|------------|-------|------|--------------|--------|--|
| | | | | | | Phys. | Funct. | |
| <i>M4</i> | <i>998</i> | <i>1990</i> | <i>952</i> | --- | --- | --- | --- | 1. 1S Fr. 2. 2S Fr. 3. 3S Fr. 4. 1 1/2S Fr. 5. 1 3/4S Fr. 6. 2 1/2S Fr. Add 10 for Bsmt |
| <i>DK</i> | <i>68</i> | --- | <i>128</i> | --- | --- | --- | --- | 21. OFF 22. EFP |
| <i>OP</i> | <i>21</i> | --- | <i>64</i> | --- | --- | --- | --- | 23. Garage 24. Shed |
| <i>EP</i> | <i>22</i> | --- | <i>72</i> | --- | --- | --- | --- | 25. Bay Window 26. Overhang 27. Unf. Bsmt 28. Unf. Attic 29. Fin. Attic |
| | | | | | | | | Add 20 for 2 Story |
| <i>shed</i> | <i>24</i> | <i>144</i> | | | | | | 61. Carport 62. Patio |
| <i>shed</i> | <i>24</i> | <i>144</i> | | | | | | 63. Swimming Pool 64. Tennis Court 65. Stable w/loft 66. Greenhouse 67. Natatorium 68. Wood Deck 69. Jacuzzi |

NOTES: