

051-013

GRIFFIN ROBERT F & DENISE M
70 MOUNTAIN VIEW RD
B 3911 P 186

051-013

KELLEY MARK L
70 MOUNTAIN VIEW ROAD
06/16/2006 \$173,000

| PROPERTY DATA | | BOOK | PAGE | DATE | CONSIDERATION | | |
|--|-----------|--------------------|---------------|--------------|---------------|--------------|---|
| NEIGHBORHOOD CODE | <u>AD</u> | | | | | | |
| STREET CODE | ---- | | | | | | |
| ASSESSMENT RECORD | | | | | | | |
| LAND USE | | YEAR | LAND | BUILDINGS | EXEMPT | TOTAL | |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | | <u>02</u> | <u>24000</u> | <u>47200</u> | | <u>71200</u> | |
| 1. Level 2. Rolling 3. Above St. 4. Below St. | | | | | | | |
| 5. Low 6. Swampy 7. Steep 8. | | | | | | | |
| SECONDARY ZONE | --- | | | | | | |
| TOPOGRAPHY | | | | | | | |
| UTILITIES | | | | | | | |
| STREET | | | | | | | |
| 1. All Public 2. Public Water 3. Public Sewer 4. Drilled Well | | | | | | | |
| 5. Dug Well 6. Septic 7. Cess Pool 9. No Utilities | | | | | | | |
| LAND DATA | | | | | | | |
| | | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
| | | | FRONTAGE | DEPTH | FACTOR | CODE | |
| | | FRONT FOOT | | | | | 1=Vacancy 2=Excess Frontage 3=Topography 4=Size/Shape 5=Access 6=Restrictions 7=Corner 8=Environment 9=Fractional Share |
| | | 11. Regular Lot | | | % | | |
| | | 12. Delta Triangle | | | % | | |
| | | 13. Nabla Triangle | | | % | | |
| | | 14. Rear Land | | | % | | |
| | | 15. | | | % | | |
| | | SQUARE FOOT | SQUARE FEET | | | | ACRES (cont.) 34. Softwood (F&O) 35. Mixed Wood (F&O) 36. Hardwood (F&O) 37. Softwood (T.G.) 38. Mixed Wood (T.G.) 39. Hardwood (T.G.) 40. Waste 41. Gravel Pit |
| | | 16. Regular Lot | | | % | | |
| | | 17. Secondary | | | % | | |
| | | 18. Excess Land | | | % | | |
| | | 19. Condo. | | | % | | |
| | | 20. | | | % | | |
| | | FRACT. ACRE | ACREAGE/SITES | | | | SITE 42. Moho Site 43. Condo Site 44. Lot Improvements |
| | | 21. Homesite | | | % | | |
| | | 22. Baselot | | | % | | |
| | | 23. | | | % | | |
| | | ACRES | | | % | | |
| | | 24. Homesite | | | % | | |
| | | 25. Baselot | | | % | | |
| | | 26. Secondary | | | % | | |
| | | 27. Frontage | | | % | | |
| | | 28. Rear 1 | | | % | | |
| | | 29. Rear 2 | | | % | | |
| | | 30. Rear 3 | | | % | | |
| | | 31. Tillable | | | % | | |
| | | 32. Pasture | | | % | | |
| | | 33. Orchard | | | % | | |
| | | Total | | <u>1.00</u> | | | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |

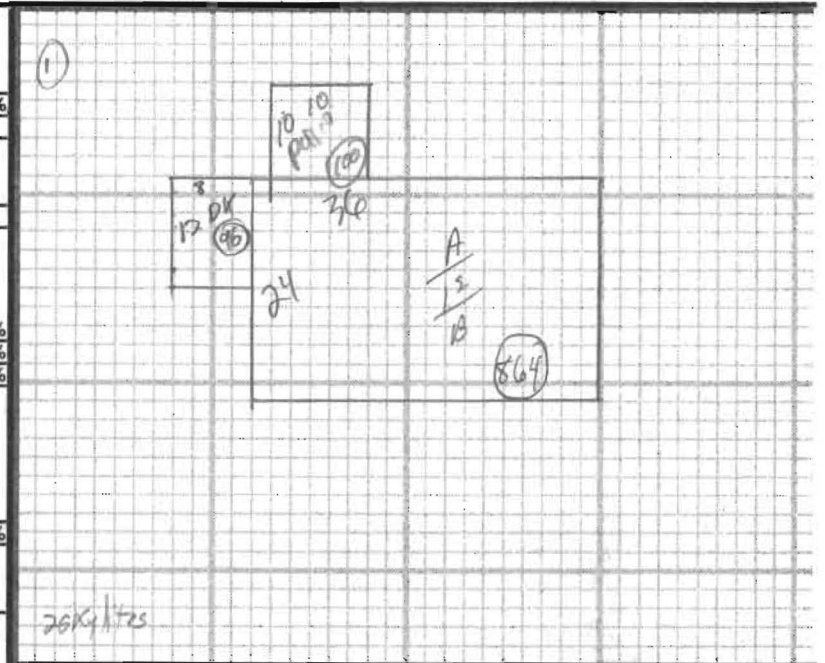
| SALE DATA | |
|------------------|--------------------|
| DATE(MM/YY) | <u> / / </u> |
| PRICE | <u> / / </u> |
| SALE TYPE | |
| 1. Land | 4. Mobile |
| 2. Land & Bldg. | Home |
| 3. Building Only | 5. Other |
| FINANCING | |
| 1. Conv. | 5. Private |
| 2. FHA/VA | 6. Cash |
| 3. Assumed | 7. FMHA |
| 4. Seller | 9. Unknown |
| VERIFIED | |
| 1. Buyer | 6. MLS |
| 2. Seller | 7. Family |
| 3. Lender | 8. Other |
| 4. Agent | 9. Confid. |
| 5. Record | |
| VALIDITY | |
| 1. Valid | 5. Partial |
| 2. Related | 6. Exempt |
| 3. Distress | 7. Changed |
| 4. Split | 8. Other |

NOTES:

TOWN OF WATERBORO, MAINE

MAP 51 LOT 13 ACCOUNT NO. ADDRESS CARD NO. OF

| | | | | | |
|---------------------------|------|-------------------------------|------------------|---------------------------|---|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | |
| 1. Conv. 6. Split Lev. | 4 | FIN BSMT GRADE | 0 | 1. Full 4. Minimal | 1 |
| 2. Ranch 7. Contemp. | | | | 2. Heavy 9. None | |
| 3. R. Ranch 8. Log | | | | 3. Capped | |
| 4. Cape 9. Other | | | | UNFINISHED % | |
| 5. Garrison | | HEAT TYPE | | GRADE & FACTOR | |
| DWELLING UNITS | | 1. HW BB 6. Grav. WA | 1 | 1. E 4. B | 3 |
| OTHER UNITS | | 2. HW CI 7. Electric | | 2. D 5. A | |
| STORIES | 1 | 3. HW Radiant 8. Units | | 3. C 6. AA | |
| 1. One 4. 1 1/2 | | 4. Steam 9. No Heat | | SQ. FOOTAGE | |
| 2. Two 5. 1 3/4 | | 5. FWA | COOL TYPE | | |
| 3. Three 6. 2 1/2 | | 1. Central 9. None | 9 | CONDITION | 5 |
| EXTERIOR WALLS | 1 | KITCHEN STYLE | 2 | 1. Poor 5. Avg + | |
| 1. Clapboard 6. BR./Stone | | 1. Good 3. Old Style | | 2. Fair 6. Good | |
| 2. WD.SH. 7. Novelty | | 2. Typical 4. Obsolete | | 3. Avg - 7. V Good | |
| 3. Comp. 8. AL/Vinyl | | BATH(S) STYLE | 2 | 4. Avg. 8. Exc. | % |
| 4. ASB/ASP 9. Other | | 1. Good 3. Old Style | | PHYS. % GOOD | % |
| 5. T1-11 | | 2. Typical 4. Obsolete | | FUNCT. % GOOD | % |
| ROOF SURFACE | 1 | # ROOMS | | FUNCT. CODE | 9 |
| 1. Asphalt 4. Comp. | | # BEDROOMS | 2 | 1. Incomp. 5. CDU | |
| 2. Slate 5. Wood | | # FULL BATHS | | 2. Overbuilt 6. Style | |
| 3. Metal 6. Other | | # HALF BATHS | | 3. Delap. 7. Layout | |
| S/F MASONRY TRIM | | # ADDN FIXTURES | | 4. Small Size 8. Other | |
| YEAR BUILT | 1975 | # FIREPLACES | | 9. None | |
| YEAR REMODELED | | # HEARTHES | | ECON. % GOOD | % |
| FOUNDATION | 1 | LAYOUT | 1 | ECON. CODE | 9 |
| 1. Conc. 4. Wood | | 1. Typical 2. In adeg. | | 1. Location 3. Services | |
| 2. C Blk 5. Slab | | ATTIC | 4 | 2. Encroach 9. None | |
| 3. Br./Stone 6. Piers | | 1. 1/4 Fin 4. Full Fin. | | ENTRANCE CODE | 5 |
| BASEMENT | 4 | 2. 1/2 Fin. 5. Fl/Stairs | | 1. Inspect. 3. Vacant | |
| 1. 1/4 3. 3/4 5. Crawl | | 3. 3/4 Fin. 9. None | | 2. Refused 5. Estim. | |
| 2. 1/2 4. Full 6. None | | INT COMP TO EXIT + = - | | 3. Info Only | |
| BSMT GAR # CARS | 0 | INSPECTED BY | PAK | INFO. CODE | 5 |
| WET BASEMENT | 1 | DATE INSPECTED | 9-30-05 | 1. Owner 4. Agent | |
| 1. Dry 3. Wet | | | | 2. Relative 5. Estimate | |
| 2. Damp 9. None | | | | 3. Tenant 6. Other | |
| | | | | 2. Refused 5. Estim. | |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | | CODES |
|-------|------|------|-------|-------|------|--------------|--------|--------------------|
| | | | | | | Phys. | Funct. | |
| 15 | 001 | 1975 | 0864 | | | % | % | 1. 1S Fr. |
| DK | 068 | | 0096 | | | % | % | 2. 2S Fr. |
| Patio | 062 | | 0100 | | | % | % | 3. 3S Fr. |
| | | | | | | % | % | 4. 1 1/2S Fr. |
| | | | | | | % | % | 5. 1 3/4S Fr. |
| | | | | | | % | % | 6. 2 1/2S Fr. |
| | | | | | | % | % | Add 10 for Bsmt |
| | | | | | | % | % | 21. OFP |
| | | | | | | % | % | 22. EFP |
| | | | | | | % | % | 23. Garage |
| | | | | | | % | % | 24. Shed |
| | | | | | | % | % | 25. Bay Window |
| | | | | | | % | % | 26. Overhang |
| | | | | | | % | % | 27. Unf. Bsmt |
| | | | | | | % | % | 28. Unf. Attic |
| | | | | | | % | % | 29. Fin. Attic |
| | | | | | | % | % | Add 20 for 2 Story |
| | | | | | | % | % | 61. Carport |
| | | | | | | % | % | 62. Patio |
| | | | | | | % | % | 63. Swimming Pool |
| | | | | | | % | % | 64. Tennis Court |
| | | | | | | % | % | 65. Stable w/loft |
| | | | | | | % | % | 66. Greenhouse |
| | | | | | | % | % | 67. Natatorium |
| | | | | | | % | % | 68. Wood Deck |
| | | | | | | % | % | 69. Jacuzzi |

PHOTO

NOTES: