

047-025

LAMONTAGNE PATRICIA L & PAUL R.  
160 LAKE SHERBURNE ROAD  
B 12140 P 208

047-025

GOYETTE, DONALD R & KATHLEEN  
08/24/2005 \$280,000

**PROPERTY DATA**

NEIGHBORHOOD CODE     

STREET CODE     

**LAND USE**

- 11. Residential
  - 21. Village
  - 22. Village/Res.
  - 31. Agricultural/Res.
  - 33. Forest/Agri.
  - 40. Conservation
  - 45. General Purpose
  - 48. Shoreland
  - 49. Resource Protection
- 48

**SECONDARY ZONE**

**TOPOGRAPHY**

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8. 1

**UTILITIES**

- 1. All Public
  - 2. Public Water
  - 3. Public Sewer
  - 4. Drilled Well
  - 5. Dug Well
  - 6. Septic
  - 7. Cess Pool
  - 9. No Utilities
- 3

**STREET**

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

**SALE DATA**

DATE(MM/YY)     

PRICE     

**SALE TYPE**

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

**FINANCING**

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

**VERIFIED**

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

**VALIDITY**

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- Other

| BOOK | PAGE | DATE          | CONSIDERATION    |
|------|------|---------------|------------------|
|      |      | <u>08/105</u> | <u>\$280,000</u> |
|      |      |               |                  |
|      |      |               |                  |

**ASSESSMENT RECORD**

| YEAR      | LAND | BUILDINGS    | EXEMPT | TOTAL     |
|-----------|------|--------------|--------|-----------|
| <u>06</u> |      | <u>15000</u> |        | <u>15</u> |
|           |      |              |        |           |
|           |      |              |        |           |
|           |      |              |        |           |

**LAND DATA**

|                    | TYPE | EFFECTIVE     |       | INFLUENCE |      | INFLUENCE CODES       |
|--------------------|------|---------------|-------|-----------|------|-----------------------|
|                    |      | Frontage      | Depth | Factor    | Code |                       |
| <b>FRONT FOOT</b>  |      |               |       |           |      |                       |
| 11. Regular Lot    |      |               |       | %         |      | 1=Vacancy             |
| 12. Delta Triangle |      |               |       | %         |      | 2=Excess Frontage     |
| 13. Nabla Triangle |      |               |       | %         |      | 3=Topography          |
| 14. Rear Land      |      |               |       | %         |      | 4=Size/Shape          |
| 15.                |      |               |       | %         |      | 5=Access              |
|                    |      |               |       | %         |      | 6=Restrictions        |
|                    |      |               |       | %         |      | 7=Corner              |
|                    |      |               |       | %         |      | 8=Environment         |
|                    |      |               |       | %         |      | 9=Fractional Share    |
| <b>SQUARE FOOT</b> |      | SQUARE FEET   |       |           |      |                       |
| 16. Regular Lot    |      |               |       | %         |      | <b>ACRES (cont.)</b>  |
| 17. Secondary      |      |               |       | %         |      | 34. Softwood (F&O)    |
| 18. Excess Land    |      |               |       | %         |      | 35. Mixed Wood (F&O)  |
| 19. Condo.         |      |               |       | %         |      | 36. Hardwood (F&O)    |
| 20.                |      |               |       | %         |      | 37. Softwood (T.G.)   |
|                    |      |               |       | %         |      | 38. Mixed Wood (T.G.) |
|                    |      |               |       | %         |      | 39. Hardwood (T.G.)   |
|                    |      |               |       | %         |      | 40. Waste             |
|                    |      |               |       | %         |      | 41. Gravel Pit        |
| <b>FRACT. ACRE</b> |      | ACREAGE/SITES |       |           |      |                       |
| 21. Homesite       |      |               |       | %         |      | <b>SITE</b>           |
| 22. Baselot        |      |               |       | %         |      | 42. Moho Site         |
| 23.                |      |               |       | %         |      | 43. Condo Site        |
|                    |      |               |       | %         |      | 44. Lot               |
| <b>ACRES</b>       |      |               |       | %         |      | Improvements          |
| 24. Homesite       |      |               |       | %         |      |                       |
| 25. Baselot        |      |               |       | %         |      |                       |
| 26. Secondary      |      |               |       | %         |      |                       |
| 27. Frontage       |      |               |       | %         |      |                       |
| 28. Rear 1         |      |               |       | %         |      |                       |
| 29. Rear 2         |      |               |       | %         |      |                       |
| 30. Rear 3         |      |               |       | %         |      |                       |
| 31. Tillable       |      |               |       | %         |      |                       |
| 32. Pasture        |      |               |       | %         |      |                       |
| 33. Orchard        |      |               |       | %         |      |                       |
| Total              |      |               |       | %         |      |                       |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

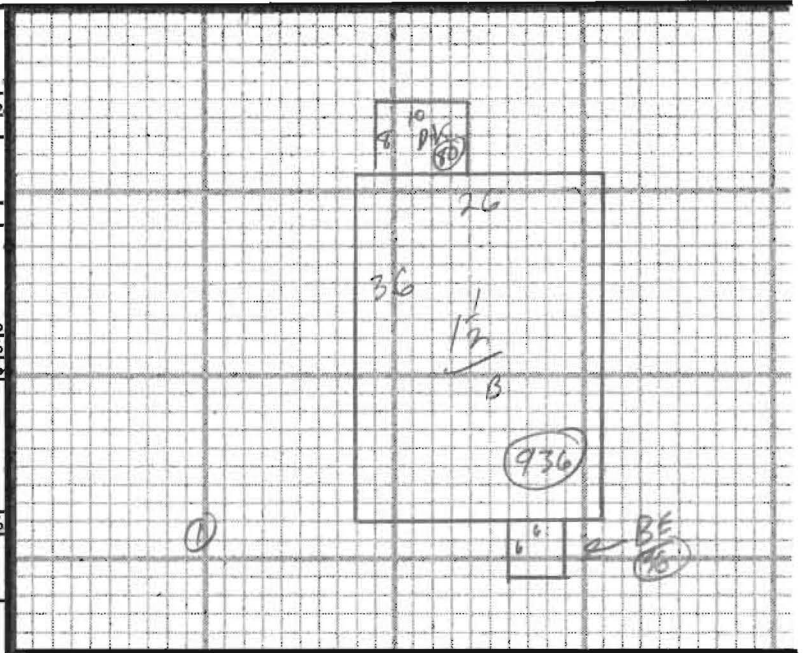
**NOTES:**

*HL*

BUILDING RECORD

MAP 47 LOT 25 ACCOUNT NO. 3811 ADDRESS \_\_\_\_\_ CARD NO. \_\_\_\_ OF \_\_\_\_

|   |      |   |         |  |     |
|---|------|---|---------|--|-----|
| <b>BUILDING STYLE</b><br>1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison      | 4    | <b>S/F BSMT LIVING</b>  |         | <b>INSULATION</b><br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped   | 1   |
| <b>DWELLING UNITS</b>   |      | <b>FIN BSMT GRADE</b>   |         | <b>UNFINISHED %</b>  | %   |
| <b>OTHER UNITS</b>  |      | <b>HEAT TYPE</b><br>1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA | 1       | <b>GRADE &amp; FACTOR</b><br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA  | 3+  |
| <b>STORIES</b><br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2   | 4    | <b>COOL TYPE</b><br>1. Central 9. None  | 9       | <b>SQ. FOOTAGE</b>   | 936 |
| <b>EXTERIOR WALLS</b><br>1. Clapboard 6. BR./Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Vinyl<br>4. ASB/ASP 9. Other<br>5. T1-11 | 8    | <b>KITCHEN STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | 2       | <b>CONDITION</b><br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4. Avg. 8. Exc.                             | 7   |
| <b>ROOF SURFACE</b><br>1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other   | 3    | <b>BATH(S) STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | 2       | <b>PHYS. % GOOD</b>  | %   |
| <b>S/F MASONRY TRIM</b>   |      | <b># ROOMS</b>  |         | <b>FUNCT. % GOOD</b>   | %   |
| <b>YEAR BUILT</b>   | 2003 | <b># BEDROOMS</b>   | 2       | <b>FUNCT. CODE</b><br>1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None | 9   |
| <b>YEAR REMODELED</b>   |      | <b># FULL BATHS</b>   |         | <b>ECON. % GOOD</b>  | %   |
| <b>FOUNDATION</b><br>1. Conc. 4. Wood<br>2. C Blk 5. Slab<br>3. Br./Stone 6. Piers  | 1    | <b># HALF BATHS</b>   |         | <b>ECON. CODE</b><br>1. Location 3. Services<br>2. Encroach 9. None  | 9   |
| <b>BASEMENT</b><br>1. 1/4 3. 3/4 5. Crawl<br>2. 1/2 4. Full 6. None   | 4    | <b># ADDN FIXTURES</b>  |         | <b>ENTRANCE CODE</b><br>1. Inspct. 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only   | 5   |
| <b>BSMT GAR # CARS</b>  | 0    | <b># FIREPLACES</b>   |         | <b>INFO. CODE</b><br>1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim.              | 5   |
| <b>WET BASEMENT</b><br>1. Dry 3. Wet<br>2. Damp 9. None   | 1    | <b># HEARTHES</b>   |         |  |     |
|   |      | <b>LAYOUT</b><br>1. Typical 2. In adeq.   | 1       |  |     |
|   |      | <b>ATTIC</b><br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. FV/Stairs<br>3. 3/4 Fin. 9. None                                  | 9       |  |     |
|   |      | <b>INT COMP TO EXIT + = -</b>   |         |  |     |
|   |      | <b>INSPECTED BY</b>   | RAK     |  |     |
|   |      | <b>DATE INSPECTED</b>   | 1-16-06 |  |     |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| 1 1/2                                  | 4    | 2005  | 936   |      |       | %            | 1. 1S Fr.          |       |
| EP                                     | 22   |       | 36    |      |       | %            | 2. 2S Fr.          |       |
| DK                                     | 68   |       | 80    |      |       | %            | 3. 3S Fr.          |       |
|  |      |       |       |      |       | %            | 4. 1 1/2S Fr.      |       |
|  |      |       |       |      |       | %            | 5. 1 3/4S Fr.      |       |
|  |      |       |       |      |       | %            | 6. 2 1/2S Fr.      |       |
|  |      |       |       |      |       | %            | Add 10 for Bermt   |       |
|  |      |       |       |      |       | %            | 21. OFF            |       |
|  |      |       |       |      |       | %            | 22. EFP            |       |
|  |      |       |       |      |       | %            | 23. Garage         |       |
|  |      |       |       |      |       | %            | 24. Shed           |       |
|  |      |       |       |      |       | %            | 25. Bay Window     |       |
|  |      |       |       |      |       | %            | 26. Overhang       |       |
|  |      |       |       |      |       | %            | 27. Unf. Bermt     |       |
|  |      |       |       |      |       | %            | 28. Unf. Attic     |       |
|  |      |       |       |      |       | %            | 29. Fin. Attic     |       |
|  |      |       |       |      |       | %            | Add 20 for 2-Story |       |
|  |      |       |       |      |       | %            | 61. Carport        |       |
|  |      |       |       |      |       | %            | 62. Patio          |       |
|  |      |       |       |      |       | %            | 63. Swimming Pool  |       |
|  |      |       |       |      |       | %            | 64. Tennis Court   |       |
|  |      |       |       |      |       | %            | 65. Stable w/loft  |       |
|  |      |       |       |      |       | %            | 66. Greenhouse     |       |
|  |      |       |       |      |       | %            | 67. Natatorium     |       |
|  |      |       |       |      |       | %            | 68. Wood Deck      |       |
|  |      |       |       |      |       | %            | 69. Jacuzzi        |       |

PHOTO

NOTES:

Steel 24