

MAP LOT

ACCOUNT NO. 03642 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

046-002-086

COTE RONALD A

26 SUNNY BROOK CIRCLE

| PROPERTY DATA | | BOOK | PAGE | DATE | CONSIDERATION | |
|--|-----|-------|---------------|-----------|---------------|------|
| NEIGHBORHOOD CODE | ___ | | | | | |
| STREET CODE | ___ | | | | | |
| ASSESSMENT RECORD | | | | | | |
| LAND USE | | YEAR | LAND | BUILDINGS | EXEMPT | |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | ___ | | | | | |
| SECONDARY ZONE | ___ | | | | | |
| TOPOGRAPHY | | | | | | |
| 1. Level 5. Low 2. Rolling 6. Swampy 3. Above St. 7. Steep 4. Below St. 8. | ___ | | | | | |
| UTILITIES | | | | | | |
| 1. All Public 5. Dug Well 2. Public Water 6. Septic 3. Public Sewer 7. Cess Pool 4. Drilled Well 9. No Utilities | ___ | | | | | |
| STREET | 3 | | | | | |
| 1. Paved 4. Proposed 2. Semi-Improved 3. Gravel 9. No Street | ___ | | | | | |
| LAND DATA | | | | | | |
| | | TYPE | EFFECTIVE | | INFLUENCE | |
| | | | Frontage | Depth | Factor | Code |
| FRONT FOOT | | | | | % | |
| 11. Regular Lot | | | | | % | |
| 12. Delta Triangle | | | | | % | |
| 13. Nabla Triangle | | | | | % | |
| 14. Rear Land | | | | | % | |
| 15. | | | | | % | |
| SQUARE FOOT | | | SQUARE FEET | | | |
| 16. Regular Lot | | | | | % | |
| 17. Secondary | | | | | % | |
| 18. Excess Land | | | | | % | |
| 19. Condo. | | | | | % | |
| 20. | | | | | % | |
| FRACT. ACRE | | | ACREAGE/SITES | | | |
| 21. Homesite | | | | | % | |
| 22. Baselot | | | | | % | |
| 23. | | | | | % | |
| ACRES | | | | | % | |
| 24. Homesite | | | | | % | |
| 25. Baselot | | | | | % | |
| 26. Secondary | | | | | % | |
| 27. Frontage | | | | | % | |
| 28. Rear 1 | | | | | % | |
| 29. Rear 2 | | | | | % | |
| 30. Rear 3 | | | | | % | |
| 31. Tillable | | | | | % | |
| 32. Pasture | | | | | % | |
| 33. Orchard | | Total | | | % | |

- INFLUENCE CODES**
 1=Vacancy
 2=Excess Frontage
 3=Topography
 4=Size/Shape
 5=Access
 6=Restrictions
 7=Corner
 8=Environment
 9=Fractional Share

- ACRES (cont.)**
 34. Softwood (F&O)
 35. Mixed Wood (F&O)
 36. Hardwood (F&O)
 37. Softwood (T.G.)
 38. Mixed Wood (T.G.)
 39. Hardwood (T.G.)
 40. Waste
 41. Gravel Pit

- SITE**
 42. Moho Site
 43. Condo Site
 44. Lot Improvements

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
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NOTES:

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| SALE DATA | |
|--|-------------|
| DATE(MM/YY) | ___/___/___ |
| PRICE | ___/___/___ |
| SALE TYPE | |
| 1. Land 4. Mobile 2. Land & Bldg. Home 3. Building Only 5. Other | ___ |
| FINANCING | |
| 1. Conv. 5. Private 2. FHA/VA 6. Cash 3. Assumed 7. FMHA 4. Seller 9. Unknown | ___ |
| VERIFIED | |
| 1. Buyer 6. MLS 2. Seller 7. Family 3. Lender 8. Other 4. Agent 9. Confid. 5. Record | ___ |
| VALIDITY | |
| 1. Valid 5. Partial 2. Related 6. Exempt 3. Distress 7. Changed 4. Split 8. Other | ___ |

BUILDING RECORD

21R

MAP LOT ACCOUNT NO. ADDRESS CARD NO. OF

| | | | | | |
|-------------------------|---------------|-------------------------------|--------------|---------------------------|-------------|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | |
| 1. Conv. | 6. Split Lev. | FIN BSMT GRADE | | 1. Full | 4. Minimal |
| 2. Ranch | 7. Contemp. | | | 2. Heavy | 9. None |
| 3. R. Ranch | 8. Log | HEAT TYPE | | 3. Capped | |
| 4. Cape | 9. Other | 1. HW BB | 6. Grav. WA | UNFINISHED % | |
| 5. Garrison | | 2. HW CI | 7. Electric | GRADE & FACTOR | |
| DWELLING UNITS | | 3. HW Radiant | 8. Units | 1. E | 4. B |
| OTHER UNITS | | 4. Steam | 9. No Heat | 2. D | 5. A |
| STORIES | | 5. FWA | | 3. C | 6. AA |
| 1. One | 4. 1 1/2 | COOL TYPE | | SQ. FOOTAGE | |
| 2. Two | 5. 1 3/4 | 1. Central | 9. None | CONDITION | |
| 3. Three | 6. 2 1/2 | | | 1. Poor | 5. Avg + |
| EXTERIOR WALLS | | KITCHEN STYLE | | 2. Fair | 6. Good |
| 1. Clapboard | 6. BR./Stone | 1. Good | 3. Old Style | 3. Avg - | 7. V Good |
| 2. WD.SH. | 7. Novelty | 2. Typical | 4. Obsolete | 4. Avg. | 8. Exc. |
| 3. Comp. | 8. AL/Vinyl | BATH(S) STYLE | | PHYS. % GOOD | |
| 4. ASB/ASP | 9. Other | 1. Good | 3. Old Style | FUNCT. % GOOD | |
| 5. T1-11 | | 2. Typical | 4. Obsolete | FUNCT. CODE | |
| ROOF SURFACE | | # ROOMS | | 1. Incomp. | 5. CDU |
| 1. Asphalt | 4. Comp. | # BEDROOMS | | 2. Overbuilt | 6. Style |
| 2. Slate | 5. Wood | # FULL BATHS | | 3. Delap. | 7. Layout |
| 3. Metal | 6. Other | # HALF BATHS | | 4. Small Size | 8. Other |
| S/F MASONRY TRIM | | # ADDN FIXTURES | | 9. None | |
| YEAR BUILT | | # FIREPLACES | | ECON. % GOOD | |
| YEAR REMODELED | | # HEARTHES | | ECON. CODE | |
| FOUNDATION | | LAYOUT | | 1. Location | 3. Services |
| 1. Conc. | 4. Wood | 1. Typical | 2. In adeq. | 2. Encroach | 9. None |
| 2. C Blk | 5. Stab | ATTIC | | ENTRANCE CODE | |
| 3. Br./Stone | 6. Piers | 1. 1/4 Fin. | 4. Full Fin. | 1. Inspt. | 3. Vacant |
| BASEMENT | | 2. 1/2 Fin. | 5. F/ Stairs | 2. Refused | 5. Estim. |
| 1. 1/4 | 3. 3/4 | 3. 3/4 Fin. | 9. None | 3. Info Only | |
| 2. 1/2 | 4. Full | INT COMP TO EXIT + = - | | INFO. CODE | |
| BSMT GAR # CARS | | INSPECTED BY | | 1. Owner | 4. Agent |
| WET BASEMENT | | KSH | | 2. Relative | 5. Estimate |
| 1. Dry | 3. Wet | DATE INSPECTED | | 3. Tenant | 6. Other |
| 2. Damp | 9. None | 7/15/05 | | 2. Refused | 5. Estim. |

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PHOTO

| | ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | PERCENT GOOD | | CODES |
|--|--|------|-------|-------|------|--------------|--------|--------------------|
| | TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | |
| | | | | | | % | % | |
| | | | | | | | | 1. 1S Fr. |
| | | | | | | | | 2. 2S Fr. |
| | | | | | | | | 3. 3S Fr. |
| | | | | | | | | 4. 1 1/2S Fr. |
| | | | | | | | | 5. 1 3/4S Fr. |
| | | | | | | | | 6. 2 1/2S Fr. |
| | | | | | | | | Add 10 for Bsmt |
| | | | | | | | | 21. OFP |
| | | | | | | | | 22. EFP |
| | | | | | | | | 23. Garage |
| | | | | | | | | 24. Shed |
| | | | | | | | | 25. Bay Window |
| | | | | | | | | 26. Overhang |
| | | | | | | | | 27. Unf. Bsmt |
| | | | | | | | | 28. Unf. Attic |
| | | | | | | | | 29. Fin. Attic |
| | | | | | | | | Add 20 for 2 Story |
| | | | | | | | | 61. Carport |
| | | | | | | | | 62. Patio |
| | | | | | | | | 63. Swimming Pool |
| | | | | | | | | 64. Tennis Court |
| | | | | | | | | 65. Stable w/loft |
| | | | | | | | | 66. Greenhouse |
| | | | | | | | | 67. Natatorium |
| | | | | | | | | 68. Wood Deck |
| | | | | | | | | 69. Jacuzzi |

NOTES: