

MAP LOT

45-1635 Acorn Court

ACCOUNT NO. 3432

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE

- 11. Residential
- 21. Village
- 22. Village/Res.
- 31. Agricultural/Res.
- 33. Forest/Agri.
- 40. Conservation
- 45. General Purpose
- 48. Shoreland
- 49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8.

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UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

STREET

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

3

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

BOOK PAGE DATE CONSIDERATION

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
| | | | | |
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LAND DATA

| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|------|---------------|-------|-----------|------|--------------------|
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | | | | | 1=Vacancy |
| 12. Delta Triangle | | | | | | 2=Excess Frontage |
| 13. Nabla Triangle | | | | | | 3=Topography |
| 14. Rear Land | | | | | | 4=Size/Shape |
| 15. | | | | | | 5=Access |
| | | | | | | 6=Restrictions |
| | | | | | | 7=Corner |
| | | | | | | 8=Environment |
| | | | | | | 9=Fractional Share |
| SQUARE FOOT | | SQUARE FEET | | | | |
| 16. Regular Lot | | | | | | |
| 17. Secondary | | | | | | |
| 18. Excess Land | | | | | | |
| 19. Condo. | | | | | | |
| 20. | | | | | | |
| FRACT. ACRE | | ACREAGE/SITES | | | | |
| 21. Homesite | | | | | | |
| 22. Basemat | | | | | | |
| 23. | | | | | | |
| ACRES | | | | | | |
| 24. Homesite | | | | | | |
| 25. Basemat | | | | | | |
| 26. Secondary | | | | | | |
| 27. Frontage | | | | | | |
| 28. Rear 1 | | | | | | |
| 29. Rear 2 | | | | | | |
| 30. Rear 3 | | | | | | |
| 31. Tillable | | | | | | |
| 32. Pasture | | | | | | |
| 33. Orchard | | | | | | |
| Total | | | | | | |

ACRES (cont.)

- 34. Softwood (F.&O)
- 35. Mixed Wood (F&O)
- 36. Hardwood (F&O)
- 37. Softwood (T.G.)
- 38. Mixed Wood (T.G.)
- 39. Hardwood (T.G.)
- 40. Waste
- 41. Gravel Pit

SITE

- 42. Moho Site
- 43. Condo Site
- 44. Lot Improvements

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
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NOTES:

109

MAP 45 LOT 1635 ACCOUNT NO. 3432 ADDRESS CARD NO. OF

BUILDING RECORD

| | | | | | |
|---------------------------|--|-------------------------------|---------|---------------------------|---|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | |
| 1. Conv. 6. Split Lev. | | FIN BSMT GRADE | | 1. Full 4. Minimal | |
| 2. Ranch 7. Contemp. | | | | 2. Heavy 9. None | |
| 3. R. Ranch 8. Log | | HEAT TYPE | | 3. Capped | |
| 4. Cape 9. Other | | 1. HW BB 6. Grav. WA | | UNFINISHED % | % |
| 5. Garrison | | 2. HW CI 7. Electric | | GRADE & FACTOR | |
| DWELLING UNITS | | 3. HW Radiant 8. Units | | 1. E 4. B | |
| OTHER UNITS | | 4. Steam 9. No Heat | | 2. D 5. A | |
| STORIES | | 5. FWA | % | 3. C 6. AA | |
| 1. One 4. 1 1/2 | | COOL TYPE | | SQ. FOOTAGE | |
| 2. Two 5. 1 3/4 | | 1. Central 9. None | | CONDITION | |
| 3. Three 6. 2 1/2 | | | % | 1. Poor 5. Avg + | |
| EXTERIOR WALLS | | KITCHEN STYLE | | 2. Fair 6. Good | |
| 1. Clapboard 6. BR./Stone | | 1. Good 3. Old Style | | 3. Avg - 7. V Good | % |
| 2. WD.SH. 7. Novelty | | 2. Typical 4. Obsolete | | 4 Avg. 8. Exc. | % |
| 3. Comp. 8. AL/Vinyl | | BATH(S) STYLE | | PHYS. % GOOD | % |
| 4. ASB/ASP 9. Other | | 1. Good 3. Old Style | | FUNCT. % GOOD | % |
| 5. T1-11 | | 2. Typical 4. Obsolete | | FUNCT. CODE | |
| ROOF SURFACE | | # ROOMS | | 1. Incomp. 5. CDU | |
| 1. Asphalt 4. Comp. | | # BEDROOMS | | 2. Overbuilt 6. Style | |
| 2. Slate 5. Wood | | #FULL BATHS | | 3. Delap. 7. Layout | |
| 3. Metal 6. Other | | # HALF BATHS | | 4. Small Size 8. Other | |
| S/F MASONRY TRIM | | # ADDN FIXTURES | | 9. None | |
| YEAR BUILT | | # FIREPLACES | | ECON. % GOOD | % |
| YEAR REMODELED | | # HEARTHES | | ECON. CODE | |
| FOUNDATION | | LAYOUT | | 1. Location 3. Services | |
| 1. Conc. 4. Wood | | 1. Typical 2. In adeq. | | 2. Encroach 9. None | |
| 2. C Blk 5. Slab | | ATTIC | | ENTRANCE CODE | |
| 3. Br./Stone 6. Piers | | 1. 1/4 Fin 4. Full Fin. | | 1. Inspct. 3. Vacant | |
| BASEMENT | | 2. 1/2 Fin. 5. Fl/Stairs | | 2. Refused 5. Estim. | |
| 1. 1/4 3. 3/4 5. Crawl | | 3. 3/4 Fin. 9. None | | 3. Info Only | |
| 2. 1/2 4. Full 6. None | | INT COMP TO EXIT + = - | | INFO. CODE | |
| BSMT GAR # CARS | | INSPECTED BY | KSH | 1. Owner 4. Agent | |
| WET BASEMENT | | DATE INSPECTED | 8/16/05 | 2. Relative 5. Estimate | |
| 1. Dry 3. Wet | | | | 3. Tenant 6. Other | |
| 2. Damp 9. None | | | | 2. Refused 5. Estim. | |

ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

CODES

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | | |
|-----|------|------|-------|-------|------|--------------|--------|--------------------|
| | | | | | | Phys. | Funct. | |
| --- | | | | | | % | % | 1. 1S Fr. |
| --- | | | | | | | | 2. 2S Fr. |
| --- | | | | | | | | 3. 3S Fr. |
| --- | | | | | | | | 4. 1 1/2S Fr. |
| --- | | | | | | | | 5. 1 3/4S Fr. |
| --- | | | | | | | | 6. 2 1/2S Fr. |
| --- | | | | | | | | Add 10 for Bsmt |
| --- | | | | | | | | 21. OFP |
| --- | | | | | | | | 22. EFP |
| --- | | | | | | | | 23. Garage |
| --- | | | | | | | | 24. Shed |
| --- | | | | | | | | 25. Bay Window |
| --- | | | | | | | | 26. Overhang |
| --- | | | | | | | | 27. Unf. Bsmt |
| --- | | | | | | | | 28. Unf. Attic |
| --- | | | | | | | | 29. Fin. Attic |
| --- | | | | | | | | Add 20 for 2 Story |
| --- | | | | | | | | 61. Carport |
| --- | | | | | | | | 62. Patio |
| --- | | | | | | | | 63. Swimming Pool |
| --- | | | | | | | | 64. Tennis Court |
| --- | | | | | | | | 65. Stable w/loft |
| --- | | | | | | | | 66. Greenhouse |
| --- | | | | | | | | 67. Natatorium |
| --- | | | | | | | | 68. Wood Deck |
| --- | | | | | | | | 69. Jacuzzi |

PHOTO

NOTES:

Opps 10/45-1634/1636