

MAP LOT

ACCOUNT NO. 3554

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

045-001-799

MERCIER TIMOTHY P & MARIE A

25 SPRING LAKE DRIVE

PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE

- 11. Residential
- 21. Village
- 22. Village/Res.
- 31. Agricultural/Res.
- 33. Forest/Agri.
- 40. Conservation
- 45. General Purpose
- 48. Shoreland
- 49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8.

3 2

UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

STREET

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

3

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
|      |      |      |               |
|      |      |      |               |
|      |      |      |               |

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
|      |      |           |        |       |
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LAND DATA

| TYPE               | EFFECTIVE |       | INFLUENCE |      | INFLUENCE CODES  |
|--------------------|-----------|-------|-----------|------|--|
|                    | Frontage  | Depth | Factor    | Code |  |
| FRONT FOOT         |           |       |           |      | 1=Vacancy<br>2=Excess Frontage<br>3=Topography<br>4=Size/Shape<br>5=Access<br>6=Restrictions<br>7=Corner<br>8=Environment<br>9=Fractional Share  |
| 11. Regular Lot    |           |       |           |      |  |
| 12. Delta Triangle |           |       |           |      |  |
| 13. Nabla Triangle |           |       |           |      |  |
| 14. Rear Land      |           |       |           |      |  |
| 15.                |           |       |           |      |  |
| SQUARE FOOT        |           |       |           |      | ACRES (cont.)<br>34. Softwood (F&O)<br>35. Mixed Wood (F&O)<br>36. Hardwood (F&O)<br>37. Softwood (T.G.)<br>38. Mixed Wood (T.G.)<br>39. Hardwood (T.G.)<br>40. Waste<br>41. Gravel Pit<br>SITE<br>42. Moho Site<br>43. Condo Site<br>44. Lot Improvements |
| 16. Regular Lot    |           |       |           |      |  |
| 17. Secondary      |           |       |           |      |  |
| 18. Excess Land    |           |       |           |      |  |
| 19. Condo.         |           |       |           |      |  |
| 20.                |           |       |           |      |  |
| FRACT. ACRE        |           |       |           |      |  |
| 21. Homesite       |           |       |           |      |  |
| 22. Basemat        |           |       |           |      |  |
| 23.                |           |       |           |      |  |
| ACRES              |           |       |           |      |  |
| 24. Homesite       |           |       |           |      |  |
| 25. Basemat        |           |       |           |      |  |
| 26. Secondary      |           |       |           |      |  |
| 27. Frontage       |           |       |           |      |  |
| 28. Rear 1         |           |       |           |      |  |
| 29. Rear 2         |           |       |           |      |  |
| 30. Rear 3         |           |       |           |      |  |
| 31. Tillable       |           |       |           |      |  |
| 32. Pasture        |           |       |           |      |  |
| 33. Orchard        |           |       |           |      |  |
| Total              |           |       |           |      |  |

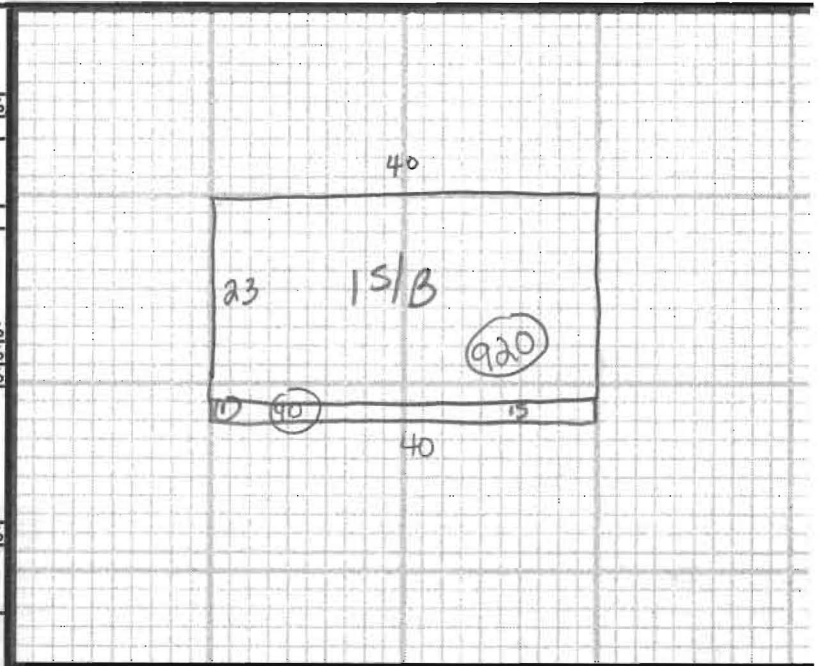
| No./Date | Description | Date Insp. |
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NOTES:

C25

MAP 45 LOT 1799 ACCOUNT NO. 3554 BUILDING RECORD ADDRESS \_\_\_\_\_ CARD NO. \_\_\_\_ OF \_\_\_\_

|  |      |   |         |  |       |
|--|------|---|---------|--|-------|
| <b>BUILDING STYLE</b><br>1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison     | 3    | <b>S/F BSMT LIVING</b>  | 1       | <b>INSULATION</b><br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped   | 1     |
| <b>DWELLING UNITS</b>  |      | <b>FIN BSMT GRADE</b>   |         | <b>UNFINISHED %</b>  |       |
| <b>OTHER UNITS</b>   |      | <b>HEAT TYPE</b><br>1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radlant 8. Units<br>4. Steam 9. No Heat<br>5. FWA | 100 %   | <b>GRADE &amp; FACTOR</b><br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA  | 3+    |
| <b>STORIES</b><br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2  | 1    | <b>COOL TYPE</b><br>1. Central 9. None  | 1 %     | <b>SQ. FOOTAGE</b>   |       |
| <b>EXTERIOR WALLS</b><br>1. Clapboard 6. BR/Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Vinyl<br>4. ASB/ASP 9. Other<br>5. T1-11 | 1    | <b>KITCHEN STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | 2       | <b>CONDITION</b><br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4. Avg. 8. Exc.                             | 5     |
| <b>ROOF SURFACE</b><br>1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other  | 3    | <b>BATH(S) STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | 2       | <b>PHYS. % GOOD</b>  | 100 % |
| <b>S/F MASONRY TRIM</b>  |      | <b># ROOMS</b>  | 4       | <b>FUNCT. % GOOD</b>   | 100 % |
| <b>YEAR BUILT</b>  | 1989 | <b># BEDROOMS</b>   | 2       | <b>FUNCT. CODE</b><br>1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None | 9     |
| <b>YEAR REMODELED</b>  |      | <b># FULL BATHS</b>   | 1       | <b>ECON. % GOOD</b>  | 100 % |
| <b>FOUNDATION</b><br>1. Conc. 4. Wood<br>2. C Blk 5. Stab<br>3. Br./Stone 6. Piers   | 1    | <b># HALF BATHS</b>   |         | <b>ECON. CODE</b><br>1. Location 3. Services<br>2. Encroach 9. None  |       |
| <b>BASEMENT</b><br>1. 1/4 3. 3/4 5. Crawl<br>2. 1/2 4. Full 6. None  | 4    | <b># ADDN FIXTURES</b>  |         | <b>ENTRANCE CODE</b><br>1. Inspct. 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only   | 1     |
| <b>BSMT GAR # CARS</b>   |      | <b># FIREPLACES</b>   |         | <b>INFO. CODE</b><br>1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim.              | 1     |
| <b>WET BASEMENT</b><br>1. Dry 3. Wet<br>2. Damp 9. None  | 1    | <b># HEARTHES</b>   |         |  |       |
|  |      | <b>LAYOUT</b><br>1. Typical 2. In adeq.   | 1       |  |       |
|  |      | <b>ATTIC</b><br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. F/Steps<br>3. 3/4 Fin. 9. None                                    | 9       |  |       |
|  |      | <b>INT COMP TO EXIT + = -</b>   |         |  |       |
|  |      | <b>INSPECTED BY</b>   | KSH     |  |       |
|  |      | <b>DATE INSPECTED</b>   | 7/28/05 |  |       |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| 15/B                                   | 1    | 920   |       |      |       |              | 1. 1S Fr.          |       |
| 15                                     | 26   | 40    |       |      |       |              | 2. 2S Fr.          |       |
| SHED                                   | 24   | 96    |       |      |       |              | 3. 3S Fr.          |       |
|  |      |       |       |      |       |              | 4. 1 1/2S Fr.      |       |
|  |      |       |       |      |       |              | 5. 1 3/4S Fr.      |       |
|  |      |       |       |      |       |              | 6. 2 1/2S Fr.      |       |
|  |      |       |       |      |       |              | Add 10 for Bsmt    |       |
|  |      |       |       |      |       |              | 21. OFF            |       |
|  |      |       |       |      |       |              | 22. EFP            |       |
|  |      |       |       |      |       |              | 23. Garage         |       |
|  |      |       |       |      |       |              | 24. Shed           |       |
|  |      |       |       |      |       |              | 25. Bay Window     |       |
|  |      |       |       |      |       |              | 26. Overhang       |       |
|  |      |       |       |      |       |              | 27. Unf. Bsmt      |       |
|  |      |       |       |      |       |              | 28. Unf. Attic     |       |
|  |      |       |       |      |       |              | 29. Fin. Attic     |       |
|  |      |       |       |      |       |              | Add 20 for 2 Story |       |
|  |      |       |       |      |       |              | 61. Carport        |       |
|  |      |       |       |      |       |              | 62. Patio          |       |
|  |      |       |       |      |       |              | 63. Swimming Pool  |       |
|  |      |       |       |      |       |              | 64. Tennis Court   |       |
|  |      |       |       |      |       |              | 65. Stable w/loft  |       |
|  |      |       |       |      |       |              | 66. Greenhouse     |       |
|  |      |       |       |      |       |              | 67. Natatorium     |       |
|  |      |       |       |      |       |              | 68. Wood Deck      |       |
|  |      |       |       |      |       |              | 69. Jacuzzi        |       |

PHOTO

NOTES: