MAP LOT ACCOUNT NO. 3548 ADDRESS TOWN OF WATERBORO, MAINE CARD NO. OF

045-001-791

MARCOTTE RAYMOND
30 SPRING LAKE DRIVE
B 13533 P 300

045-001-791

STORMAN RODNEY J & SHANNON M KERRIGAN
30 SPRING LAKE DRIVE
12/06/2006 $0

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES:

## PROPERTY DATA

| | |
|---|---|
| NEIGHBORHOOD CODE | |
| STREET CODE | |
| | |
| | |
| LAND USE<br>11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection | |
| SECONDARY ZONE | |
| TOPOGRAPHY<br>1. Level 5. Low<br>2. Rolling 6. Swampy<br>3. Above St. 7. Steep<br>4. Below St. 8. | 12 |
| UTILITIES<br>1. All Public 5. Dug Well<br>2. Public Water 6. Septic<br>3. Public Sewer 7. Cess Pool<br>4. Drilled Well 9. No Utilities | |
| STREET<br>1. Paved 4. Proposed<br>2. Semi-Improved<br>3. Gravel 9. No Street | 3 |
| | |
| | |

## SALE DATA

| | |
|---|---|
| DATE(MM/YY) | / |
| PRICE | , , |
| SALE TYPE<br>1. Land 4. Mobile Home<br>2. Land & Bldg.<br>3. Building Only 5. Other | |
| FINANCING<br>1. Conv. 5. Private<br>2. FHA/VA 6. Cash<br>3. Assumed 7. FMHA<br>4. Seller 9. Unknown | |
| VERIFIED<br>1. Buyer 6. MLS<br>2. Seller 7. Family<br>3. Lender 8. Other<br>4. Agent 9. Confid.<br>5. Record | |
| VALIDITY<br>1. Valid 5. Partial<br>2. Related 6. Exempt<br>3. Distress 7. Changed<br>4. Split 8. Other | |

| BOOK | PAGE | DATE | CONSIDERATION |
|---|---|---|---|
| | | 12/6/06 | 189,000 |
| | | | |
| | | | |
| | | | |
| | | | |

## ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
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## LAND DATA

| | TYPE | EFFECTIVE Frontage | EFFECTIVE Depth | INFLUENCE Factor | INFLUENCE Code |
|---|---|---|---|---|---|
| FRONT FOOT<br>11. Regular Lot<br>12. Delta Triangle<br>13. Nabla Triangle<br>14. Rear Land<br>15. | | | | % | |
| SQUARE FOOT<br>16. Regular Lot<br>17. Secondary<br>18. Excess Land<br>19. Condo.<br>20. | | SQUARE FEET | | % | |
| FRACT. ACRE<br>21. Homesite<br>22. Baselot<br>23.<br>ACRES<br>24. Homesite<br>25. Baselot<br>26. Secondary<br>27. Frontage<br>28. Rear 1<br>29. Rear 2<br>30. Rear 3<br>31. Tillable<br>32. Pasture<br>33. Orchard | Total | ACREAGE/SITES | | % | |

INFLUENCE CODES
1=Vacancy
2=Excess Frontage
3=Topography
4=Size/Shape
5=Access
6=Restrictions
7=Corner
8=Environment
9=Fractional Share

ACRES (cont.)
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit

SITE
42. Moho Site
43. Condo Site
44. Lot Improvements

TOWN OF WATERBORO, MAINE

C22

# BUILDING RECORD

MAP 45 LOT 179 ACCOUNT NO. 3548 ADDRESS CARD NO. OF

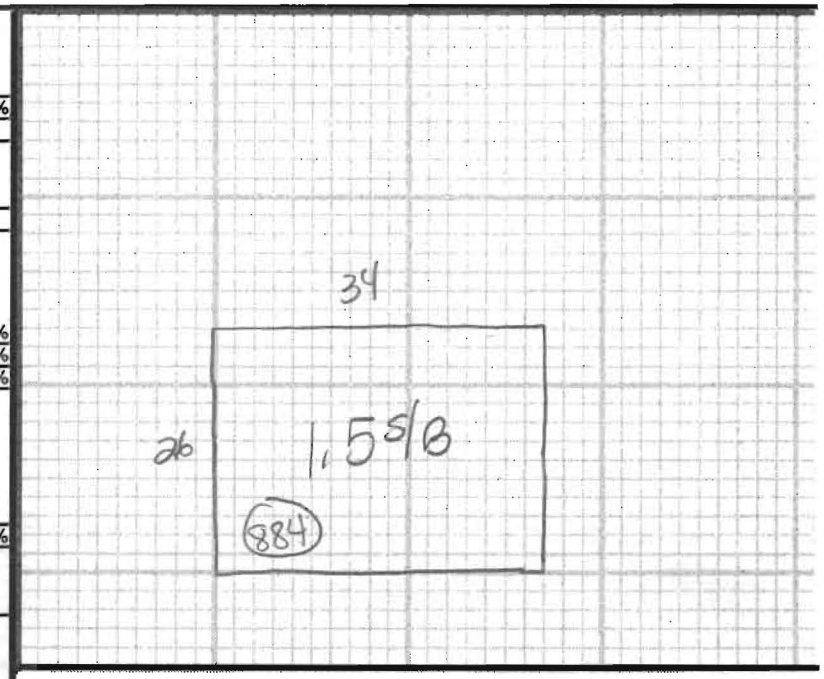
| | | | | | |
|---|---|---|---|---|---|
| BUILDING STYLE<br>1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison | 4 | S/F BSMT LIVING | | INSULATION<br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped | 1 |
| | | FIN BSMT GRADE | | | |
| | | HEAT TYPE<br>1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA | 1<br>100 % | UNFINISHED % | % |
| DWELLING UNITS | 1 | | | GRADE & FACTOR<br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA | 115<br>3+ |
| OTHER UNITS | | | | | |
| STORIES<br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2 | 4 | COOL TYPE<br>1. Central 9. None | 1 % | SQ. FOOTAGE | |
| | | | | CONDITION<br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4 Avg. 8. Exc. | 8 |
| EXTERIOR WALLS<br>1. Clapboard 6. BR./Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Vinyl<br>4. ASB/ASP 9. Other<br>5. T1-11 | 8 | KITCHEN STYLE<br>1. Good 3. Old Style<br>2. Typical 4. Obsolete | 2 | | % |
| | | BATH(S) STYLE<br>1. Good 3. Old Style<br>2. Typical 4. Obsolete | 2 | PHYS. % GOOD | 100 % |
| | | | | FUNCT. % GOOD | 100 % |
| ROOF SURFACE<br>1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other | 1 | # ROOMS | 4 | FUNCT. CODE<br>1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None | 9 |
| | | # BEDROOMS | 2 | | |
| | | #FULL BATHS | 1 | | |
| | | # HALF BATHS | | | |
| S/F MASONERY TRIM | | # ADDN FIXTURES | | | |
| YEAR BUILT | 2005 | # FIREPLACES | | ECON. % GOOD | 100 % |
| YEAR REMODELED | | # HEARTHS | | ECON. CODE<br>1. Location 3. Services<br>2. Encroach 9. None | |
| FOUNDATION<br>1. Conc. 4. Wood<br>2. C Blk 5. Slab<br>3. Br./Stone 6. Piers | 1 | LAYOUT<br>1. Typical 2. In adeq. | 1 | | |
| | | ATTIC<br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. Fl/Stairs<br>3. 3/4 Fin. 9. None | 9 | ENTRANCE CODE<br>1. Inspct. 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only | 5 |
| BASEMENT<br>1. 1/4 3. 3/4 5 Crawl<br>2. 1/2 4. Full 6. None | 4 | INT COMP TO EXIT + = - | | | |
| BSMT GAR # CARS | | INSPECTED BY | KSH | INFO. CODE<br>1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim. | 5 |
| WET BASEMENT<br>1. Dry 3. Wet<br>2. Damp 9. None | 1 | DATE INSPECTED | 7/27/05 | | |

## ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD Phys. | PERCENT GOOD Funct. |
|---|---|---|---|---|---|---|---|
| 1.5S/B | | | 884 | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |

NOTES:

CODES
1. 1S Fr.
2. 2S Fr.
3. 3S Fr.
4. 1 1/2S Fr.
5. 1 3/4S Fr.
6. 2 1/2S Fr.
Add 10 for Bsmt
21. OFP
22. EFP
23. Garage
24. Shed
25. Bay Window
26. Overhang
27. Unf. Bsmt
28. Unf. Attic
29. Fin. Attaic
Add 20 for 2 Story
61. Carport
62. Patio
63. Swimming Pool
64. Tennis Court
65. Stable w/loft
66. Greenhouse
67. Natatorium
68. Wood Deck
69. Jacuzzi

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