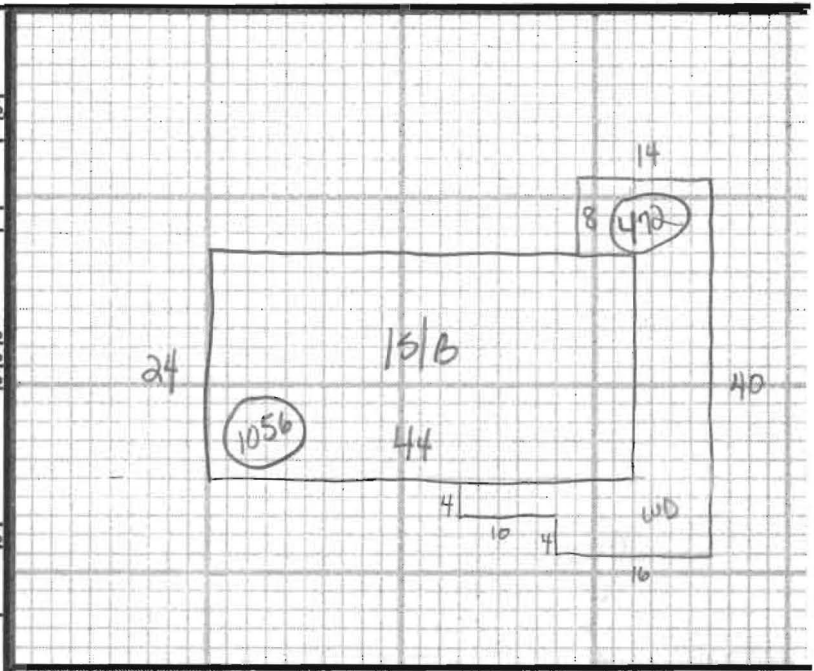


67

MAP 45 LOT 1444 ACCOUNT NO. 3277 ADDRESS CARD NO. OF

| | | | | | |
|---------------------------|------|-------------------------------|--------|---------------------------|-----|
| BUILDING STYLE | 3 | S/F BSMT LIVING | | INSULATION | 1 |
| 1. Conv. 6. Split Lev. | | FIN BSMT GRADE | | 1. Full 4. Minimal | |
| 2. Ranch 7. Contemp. | | | | 2. Heavy 9. None | |
| 3. R. Ranch 8. Log | | HEAT TYPE | 1 | 3. Capped | |
| 4. Cape 9. Other | | 1. HW BB 6. Grav. WA | | UNFINISHED % | % |
| 5. Garrison | | 2. HW Cl 7. Electric | 100 | GRADE & FACTOR | 3 |
| DWELLING UNITS | | 3. HW Radiant 8. Units | | 1. E 4. B | |
| OTHER UNITS | | 4. Steam 9. No Heat | | 2. D 5. A | |
| STORIES | 1 | 5. FWA | 9 | 3. C 6. AA | |
| 1. One 4. 1 1/2 | | COOL TYPE | 2 | SQ. FOOTAGE | |
| 2. Two 5. 1 3/4 | | 1. Central 9. None | 100 | CONDITION | 4 |
| 3. Three 6. 2 1/2 | | KITCHEN STYLE | | 1. Poor 5. Avg + | |
| EXTERIOR WALLS | 1 | 1. Good 3. Old Style | | 2. Fair 6. Good | |
| 1. Clapboard 6. BR./Stone | | 2. Typical 4. Obsolete | 2 | 3. Avg - 7. V Good | |
| 2. WD.SH. 7. Novelty | | BATH(S) STYLE | | 4 Avg. 8. Exc. | |
| 3. Comp. 8. AL/Vinyl | | 1. Good 3. Old Style | 2 | PHYS. % GOOD | 100 |
| 4. ASB/ASP 9. Other | | 2. Typical 4. Obsolete | 3 | FUNCT. % GOOD | 100 |
| 5. T1-11 | | # ROOMS | 6 | FUNCT. CODE | |
| ROOF SURFACE | 1 | # BEDROOMS | 3 | 1. Incomp. 5. CDU | |
| 1. Asphalt 4. Comp. | | # FULL BATHS | 1 | 2. Overbuilt 6. Style | |
| 2. Slate 5. Wood | | # HALF BATHS | 1 | 3. Delap. 7. Layout | |
| 3. Metal 6. Other | | # ADDN FIXTURES | | 4. Small Size 8. Other | |
| S/F MASONRY TRIM | | # FIREPLACES | 1 | 9. None | |
| 1. Asphalt 4. Comp. | | # HEARTHES | | ECON. % GOOD | 100 |
| 2. Slate 5. Wood | | LAYOUT | 1 | ECON. CODE | |
| 3. Metal 6. Other | | 1. Typical 2. In adeq. | | 1. Location 3. Services | |
| YEAR BUILT | 1989 | ATTIC | | 2. Encroach 9. None | |
| YEAR REMODELED | | 1. 1/4 Fin 4. Full Fin. | 9 | ENTRANCE CODE | 5 |
| FOUNDATION | | 2. 1/2 Fin. 5. FI/Stairs | | 1. Inspect. 3. Vacant | |
| 1. Conc. 4. Wood | | 3. 3/4 Fin. 9. None | | 2. Refused 5. Estim. | |
| 2. C Blk 5. Stab | | INT COMP TO EXIT + = - | | 3. Info Only | |
| 3. Br./Stone 6. Piers | | INSPECTED BY | VSTH | INFO. CODE | 5 |
| BASEMENT | 4 | DATE INSPECTED | 8/2/05 | 1. Owner 4. Agent | |
| 1. 1/4 3. 3/4 5. Crawl | | | | 2. Relative 5. Estimate | |
| 2. 1/2 4. Full 6. None | | | | 3. Tenant 6. Other | |
| BSMT GAR # CARS | 2 | | | 2. Refused 5. Estim. | |
| WET BASEMENT | 1 | | | | |
| 1. Dry 3. Wet | | | | | |
| 2. Damp 9. None | | | | | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|-----|--------------------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| --- | --- | --- | --- | --- | --- | --- | --- | 1. 1S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 2. 2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 3. 3S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 4. 1 1/2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 5. 1 3/4S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 6. 2 1/2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | Add 10 for Bsmt |
| --- | --- | --- | --- | --- | --- | --- | --- | 21. OPF |
| --- | --- | --- | --- | --- | --- | --- | --- | 22. EFP |
| --- | --- | --- | --- | --- | --- | --- | --- | 23. Garage |
| --- | --- | --- | --- | --- | --- | --- | --- | 24. Shed |
| --- | --- | --- | --- | --- | --- | --- | --- | 25. Bay Window |
| --- | --- | --- | --- | --- | --- | --- | --- | 26. Overhang |
| --- | --- | --- | --- | --- | --- | --- | --- | 27. Unf. Bsmt |
| --- | --- | --- | --- | --- | --- | --- | --- | 28. Unf. Attic |
| --- | --- | --- | --- | --- | --- | --- | --- | 29. Fin. Attic |
| --- | --- | --- | --- | --- | --- | --- | --- | Add 20 for 2 Story |
| --- | --- | --- | --- | --- | --- | --- | --- | 61. Carport |
| --- | --- | --- | --- | --- | --- | --- | --- | 62. Patio |
| --- | --- | --- | --- | --- | --- | --- | --- | 63. Swimming Pool |
| --- | --- | --- | --- | --- | --- | --- | --- | 64. Tennis Court |
| --- | --- | --- | --- | --- | --- | --- | --- | 65. Stable w/loft |
| --- | --- | --- | --- | --- | --- | --- | --- | 66. Greenhouse |
| --- | --- | --- | --- | --- | --- | --- | --- | 67. Natatorium |
| --- | --- | --- | --- | --- | --- | --- | --- | 68. Wood Deck |
| --- | --- | --- | --- | --- | --- | --- | --- | 69. Jacuzzi |

PHOTO

NOTES: