

MAP

LOT

ACCOUNT NO. 3244

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

045-001-404

DELLORUSSO JOSEPH H & LINDA K
203 CRESCENT DRIVE
B 3342 P 151

PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE

SECONDARY ZONE

TOPOGRAPHY

1. Level 5. Low
2. Rolling 6. Swampy
3. Above St. 7. Steep
4. Below St. 8.

UTILITIES

1. All Public 5. Dug Well
2. Public Water 6. Septic
3. Public Sewer 7. Cess Pool
4. Drilled Well 9. No Utilities

STREET

1. Paved 4. Proposed
2. Semi-Improved
3. Gravel 9. No Street

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

1. Land 4. Mobile
2. Land & Bldg. Home
3. Building Only 5. Other

FINANCING

1. Conv. 5. Private
2. FHA/VA 6. Cash
3. Assumed 7. FMHA
4. Seller 9. Unknown

VERIFIED

1. Buyer 6. MLS
2. Seller 7. Family
3. Lender 8. Other
4. Agent 9. Confid.
5. Record

VALIDITY

1. Valid 5. Partial
2. Related 6. Exempt
3. Distress 7. Changed
4. Split 8. Other

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
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ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
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LAND DATA

| TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|---------------|-------|-----------|------|-----------------|
| | Frontage | Depth | Factor | Code | |
| FRONT FOOT | | | | | |
| 11. Regular Lot | | | | % | |
| 12. Delta Triangle | | | | % | |
| 13. Nabla Triangle | | | | % | |
| 14. Rear Land | | | | % | |
| 15. | | | | % | |
| SQUARE FOOT | SQUARE FEET | | | | |
| 16. Regular Lot | | | | % | |
| 17. Secondary | | | | % | |
| 18. Excess Land | | | | % | |
| 19. Condo. | | | | % | |
| 20. | | | | % | |
| FRACT. ACRE | ACREAGE/SITES | | | | |
| 21. Homesite | | | | % | |
| 22. Baselot | | | | % | |
| 23. | | | | % | |
| ACRES | | | | | |
| 24. Homesite | | | | % | |
| 25. Baselot | | | | % | |
| 26. Secondary | | | | % | |
| 27. Frontage | | | | % | |
| 28. Rear 1 | | | | % | |
| 29. Rear 2 | | | | % | |
| 30. Rear 3 | | | | % | |
| 31. Tillable | | | | % | |
| 32. Pasture | | | | % | |
| 33. Orchard | | | | % | |
| Total | | | | % | |

- 1=Vacancy
- 2=Excess Frontage
- 3=Topography
- 4=Size/Shape
- 5=Access
- 6=Restrictions
- 7=Corner
- 8=Environment
- 9=Fractional Share

- ACRES (cont.)**
- 34. Softwood (F&O)
- 35. Mixed Wood (F&O)
- 36. Hardwood (F&O)
- 37. Softwood (T.G.)
- 38. Mixed Wood (T.G.)
- 39. Hardwood (T.G.)
- 40. Waste
- 41. Gravel Pit

- SITE**
- 42. Moho Site
- 43. Condo Site
- 44. Lot Improvements

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
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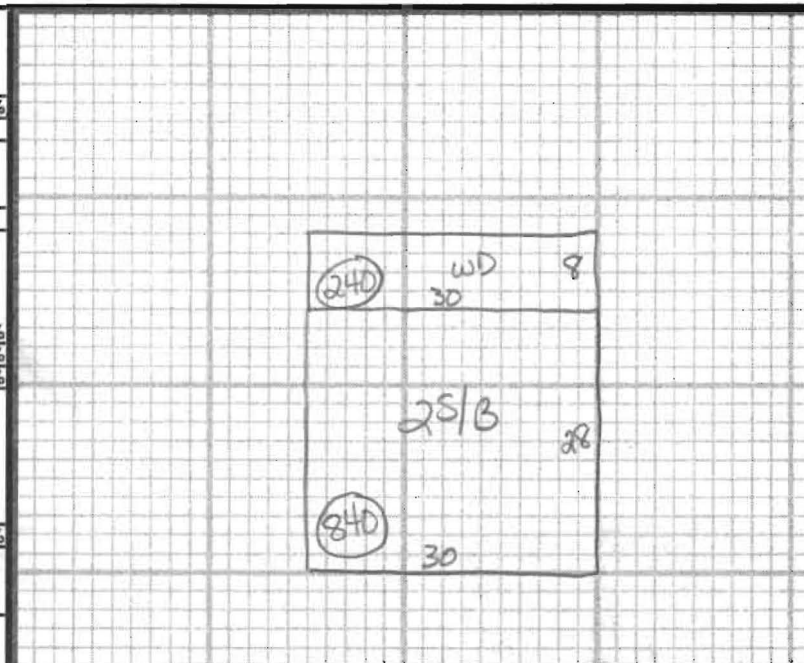
NOTES:

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MAP 45 LOT 1404 ACCOUNT NO. 3244 ADDRESS _____

CARD NO. _____ OF _____

| | | | | | |
|--|----------------------|---|---------|--|-------|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | 1 <i>Colonial</i> | S/F BSMT LIVING FIN BSMT GRADE | | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped | 1 |
| DWELLING UNITS | | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW Cl 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA | 100 % | UNFINISHED % | % |
| OTHER UNITS | | COOL TYPE 1. Central 9. None | | GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA | 4 |
| STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | 2 | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | | SQ. FOOTAGE | |
| EXTERIOR WALLS 1. Clapboard 6. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Mnly 4. ASB/ASP 9. Other 5. T1-11 | 1 | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | | CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. | 4 |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | 1 | # ROOMS | 6 | PHYS. % GOOD | 100 % |
| S/F MASONRY TRIM | | # BEDROOMS | 3 | FUNCT. % GOOD | % |
| YEAR BUILT | 1986 | # FULL BATHS | 2 | FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | |
| YEAR REMODELED | | # ADDN FIXTURES | | ECON. % GOOD | 100 % |
| FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | 1 | # FIREPLACES | | ECON. CODE 1. Location 3. Services 2. Encroach 9. None | 1 |
| BASEMENT 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | 4 | # HEARTHES | | ENTRANCE CODE 1. Inspect. 3. Vacant 2. Refused 5. Estim. 3. Info Only | 5 |
| BSMT GAR # CARS | | LAYOUT 1. Typical 2. In adeq. | 1 | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | 5 |
| WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | 1 | ATTIC 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. FU/Stairs 3. 3/4 Fin. 9. None | 9 | | |
| | | INT COMP TO EXIT + = - | | | |
| | | INSPECTED BY | KSH | | |
| | | DATE INSPECTED | 8/10/05 | | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------|--------------|--------|--------------------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | Phys. | Funct. | |
| 25/3 | 2 | 840 | | | % | % | | | 1. 1S Fr. |
| WD | 68 | 240 | | | % | % | | | 2. 2S Fr. |
| WD | 68 | 128 | | | % | % | | | 3. 3S Fr. |
| | | | | | % | % | | | 4. 1 1/2S Fr. |
| | | | | | % | % | | | 5. 1 3/4S Fr. |
| | | | | | % | % | | | 6. 2 1/2S Fr. |
| | | | | | % | % | | | Add 10 for Bsmt |
| | | | | | % | % | | | 21. OFP |
| | | | | | % | % | | | 22. EFP |
| | | | | | % | % | | | 23. Garage |
| | | | | | % | % | | | 24. Shed |
| | | | | | % | % | | | 25. Bay Window |
| | | | | | % | % | | | 26. Overhang |
| | | | | | % | % | | | 27. Unf. Bsmt |
| | | | | | % | % | | | 28. Unf. Attic |
| | | | | | % | % | | | 29. Fin. Attic |
| | | | | | % | % | | | Add 20 for 2 Story |
| | | | | | % | % | | | 61. Carport |
| | | | | | % | % | | | 62. Patio |
| | | | | | % | % | | | 63. Swimming Pool |
| | | | | | % | % | | | 64. Tennis Court |
| | | | | | % | % | | | 65. Stable w/loft |
| | | | | | % | % | | | 66. Greenhouse |
| | | | | | % | % | | | 67. Natatorium |
| | | | | | % | % | | | 68. Wood Deck |
| | | | | | % | % | | | 69. Jacuzzi |

PHOTO

NOTES: