

044-00A-542

GARY ANDREW J & AMY M
215 BEAVER DAM ROAD
B 13746 P 123

MILLS MICHAEL C & NICHOLA J
B15504P31 B13746P123
Maplot: 044-00A-542
215 BEAVER DAM ROAD
Acres 0.00

PROPERTY DATA

NEIGHBORHOOD CODE 02
STREET CODE _____

LAND USE _____
11. Residential
21. Village
22. Village/Res.
31. Agricultural/Res.
33. Forest/Agri.
40. Conservation
45. General Purpose
48. Shoreland
49. Resource Protection
47

SECONDARY ZONE _____
TOPOGRAPHY _____
1. Level 5. Low
2. Rolling 6. Swampy
3. Above St. 7. Steep
4. Below St. 8. _____
01

UTILITIES _____
1. All Public 5. Dug Well
2. Public Water 6. Septic
3. Public Sewer 7. Cess Pool
4. Drilled Well 9. No Utilities
09

STREET _____
1. Paved 4. Proposed
2. Semi-Improved
3. Gravel 9. No Street
3

SALE DATA _____
DATE(MM/YY) ___/___/___
PRICE _____
SALE TYPE _____
1. Land 4. Mobile
2. Land & Bldg. Home
3. Building Only 5. Other

FINANCING _____
1. Conv. 5. Private
2. FHA/VA 6. Cash
3. Assumed 7. FMHA
4. Seller 9. Unknown

VERIFIED _____
1. Buyer 6. MLS
2. Seller 7. Family
3. Lender 8. Other
4. Agent 9. Confid.
5. Record

VALIDITY _____
1. Valid 5. Partial
2. Related 6. Exempt
3. Distress 7. Changed
4. Split 8. Other

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |
| | | | |

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|-----------|--------------|--------------|--------|--------------|
| <u>02</u> | <u>15200</u> | <u>45100</u> | | <u>60300</u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

LAND DATA

| | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|------|---------------|-------|-----------|------|--|
| | | Frontage | Depth | Factor | Code | |
| FRONT FOOT | | | | --- | % | 1=Vacancy 2=Excess Frontage 3=Topography 4=Size/Shape 5=Access 6=Restrictions 7=Corner 8=Environment 9=Fractional Share |
| 11. Regular Lot | | | | --- | % | |
| 12. Delta Triangle | | | | --- | % | |
| 13. Nabra Triangle | | | | --- | % | |
| 14. Rear Land | | | | --- | % | |
| 15. | | | | --- | % | |
| SQUARE FOOT | | SQUARE FEET | | --- | % | ACRES (cont.) 34. Softwood (F&O) 35. Mixed Wood (F&O) 36. Hardwood (F&O) 37. Softwood (T.G.) 38. Mixed Wood (T.G.) 39. Hardwood (T.G.) 40. Waste 41. Gravel Pit |
| 16. Regular Lot | | | | --- | % | |
| 17. Secondary | | | | --- | % | |
| 18. Excess Land | | | | --- | % | |
| 19. Condo. | | | | --- | % | |
| 20. | | | | --- | % | |
| FRACT. ACRE | | ACREAGE/SITES | | --- | % | |
| 21. Homesite | | | | --- | % | |
| 22. Baselot | | | | --- | % | |
| 23. | | | | --- | % | |
| ACRES | | | | --- | % | |
| 24. Homesite | | | | --- | % | |
| 25. Baselot | | | | --- | % | |
| 26. Secondary | | | | --- | % | |
| 27. Frontage | | | | --- | % | |
| 28. Rear 1 | | | | --- | % | |
| 29. Rear 2 | | | | --- | % | |
| 30. Rear 3 | | | | --- | % | |
| 31. Tillable | | | | --- | % | |
| 32. Pasture | | | | --- | % | |
| 33. Orchard | | | | --- | % | |
| Total | | | | --- | % | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |
| | | |

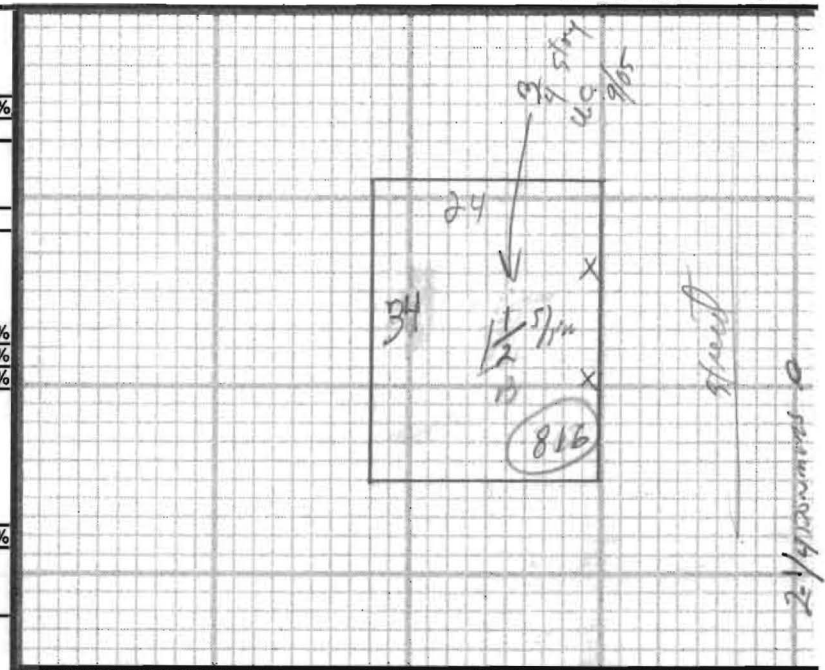
NOTES: *26 Bed Code 12/22/05 R*

large lot

BUILDING RECORD

MAP 44 LOT A549 ACCOUNT NO. 3150 ADDRESS _____ CARD NO. _____ OF _____

| | | | | | | | |
|---------------------------|-------|-------------------------------|-------------------------|---------------------------|-------------------|---|---|
| BUILDING STYLE | 4 | S/F BSMT LIVING | 0 | INSULATION | 1 | | |
| 1. Conv. 6. Split Lev. | | FIN BSMT GRADE | | 1. Full 4. Minimal | | | |
| 2. Ranch 7. Contemp. | | | | 2. Heavy 9. None | | | |
| 3. R. Ranch 8. Log | | | | 3. Capped | | | |
| 4. Cape 9. Other | | | | UNFINISHED % | | | |
| 5. Garrison | | | 110 | | | | |
| DWELLING UNITS | | HEAT TYPE | 1 | GRADE & FACTOR | 3+ | | |
| OTHER UNITS | | 1. HW BB 6. Grav. WA | | 1. E 4. B | | | |
| STORIES | 2 1/4 | 2. HW CI 7. Electric | | 2. D 5. A | | | |
| 1. One 4. 1 1/2 | | 3. HW Radiant 8. Units | | 3. C 6. AA | | | |
| 2. Two 5. 1 3/4 | | 4. Steam 9. No Heat | | SQ. FOOTAGE | | | |
| 3. Three 6. 2 1/2 | | 5. FWA | 816 | | | | |
| EXTERIOR WALLS | 8 | COOL TYPE | 9 | CONDITION | 6 | | |
| 1. Clapboard 6. BR./Stone | | 1. Central 9. None | | 1. Poor 5. Avg + | | | |
| 2. WD.SH. 7. Novelty | | | | 2. Fair 6. Good | | | |
| 3. Comp. 8. AL/Vinyl | | | | 3. Avg - 7. V Good | | | |
| 4. ASB/ASP 9. Other | | | | 4. Avg. 8. Exc. | | | |
| 5. T1-11 | | KITCHEN STYLE | 2 | PHYS. % GOOD | % | | |
| ROOF SURFACE | 1 | 1. Good 3. Old Style | | FUNCT. % GOOD | | % | |
| 1. Asphalt 4. Comp. | | 2. Typical 4. Obsolete | | FUNCT. CODE | | | 9 |
| 2. Slate 5. Wood | | BATH(S) STYLE | | 1. Incomp. 5. CDU | | | |
| 3. Metal 6. Other | | 1. Good 3. Old Style | | 2. Overbuilt 6. Style | | | |
| S/F MASONRY TRIM | | 2. Typical 4. Obsolete | 3. Delap. 7. Layout | | | | |
| YEAR BUILT | 1989 | # ROOMS | 6 | ECON. % GOOD | % | | |
| YEAR REMODELED | 2005 | # BEDROOMS | 3 | ECON. CODE | | 9 | |
| FOUNDATION | 1 | # FULL BATHS | 2 | ENTRANCE CODE | | | 5 |
| 1. Conc. 4. Wood | | # HALF BATHS | | 1. Inspct. 3. Vacant | | | |
| 2. C Blk 5. Stab | | # ADDN FIXTURES | | 2. Refused 5. Estim. | | | |
| 3. Br./Stone 6. Piers | | # FIREPLACES | | 3. Info Only | | | |
| BASEMENT | | 4 | # HEARTHES | 1 | INFO. CODE | 5 | |
| 1. 1/4 3. 3/4 5. Crawl | 0 | LAYOUT | 1 | 1. Owner 4. Agent | | | |
| 2. 1/2 4. Full 6. None | | 1. Typical 2. In adeg. | | 2. Relative 5. Estimate | | | |
| BSMT GAR # CARS | | ATTIC | 9 | 3. Tenant 6. Other | | | |
| WET BASEMENT | | 1 | 1. 1/4 Fin 4. Full Fin. | 2. Refused 5. Estim. | | | |
| 1. Dry 3. Wet | | INT COMP TO EXIT + = - | | | | | |
| 2. Damp 9. None | | INSPECTED BY | MXK | | | | |
| | | DATE INSPECTED | 9-2-05 | | | | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| 1 1/2 | 1989 | 0816 | | | % | % | 1. 1S Fr. | |
| 01X | 68 | 0048 | | | % | % | 2. 2S Fr. | |
| | | | | | % | % | 3. 3S Fr. | |
| | | | | | % | % | 4. 1 1/2S Fr. | |
| | | | | | % | % | 5. 1 3/4S Fr. | |
| | | | | | % | % | 6. 2 1/2S Fr. | |
| | | | | | % | % | Add 10 for Bsmt | |
| | | | | | % | % | 21. OFP | |
| | | | | | % | % | 22. EFP | |
| | | | | | % | % | 23. Garage | |
| | | | | | % | % | 24. Shed | |
| | | | | | % | % | 25. Bay Window | |
| | | | | | % | % | 26. Overhang | |
| | | | | | % | % | 27. Unf. Bsmt | |
| | | | | | % | % | 28. Unf. Attic | |
| | | | | | % | % | 29. Fin. Attic | |
| | | | | | % | % | Add 20 for 2 Story | |
| | | | | | % | % | 61. Carport | |
| | | | | | % | % | 62. Patio | |
| | | | | | % | % | 63. Swimming Pool | |
| | | | | | % | % | 64. Tennis Court | |
| | | | | | % | % | 65. Stable w/loft | |
| | | | | | % | % | 66. Greenhouse | |
| | | | | | % | % | 67. Natatorium | |
| | | | | | % | % | 68. Wood Deck | |
| | | | | | % | % | 69. Jacuzzi | |

PHOTO

NOTES: Fin 20 FR + new windows - 2005