

MAP LOT

ACCOUNT NO. 3119 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

*MA*

044-00A-505

BERUBE JOYCE  
0 IMPERIAL WAY/OTTER  
B 3025 P 121

044-00A-505

JW GROUP, LLC  
IMPERIAL WAY/OTTER  
03/08/2007 \$12,000

WELCH JAMES  
B15332P178 B3025P121  
Maplot: 044-00A-505  
50 IMPERIAL WAY  
Acres 0.00

3119

| PROPERTY DATA  |   |
|--|---|
| NEIGHBORHOOD CODE  | ___   |
| STREET CODE  | ___   |
| LAND USE   | ___   |
| 11. Residential<br>21. Village<br>illage/Res.<br>gricultural/Res.<br>rest/Agri.<br>nservation<br>neral Purpose<br>oreland<br>source Protection | ___   |
| NDARY ZONE   | ___   |
| OGRAPHY  | ___   |
| 1. Level<br>2. Rolling<br>3. Above St.<br>4. Below St.   | 5. Low<br>6. Swampy<br>7. Steep<br>8. <u>2</u>              |
| UTILITIES  | ___   |
| 1. All Public<br>2. Public Water<br>3. Public Sewer<br>4. Drilled Well   | 5. Dug Well<br>6. Septic<br>7. Cess Pool<br>9. No Utilities |
| STREET   | ___   |
| 1. Paved<br>2. Semi-Improved<br>3. Gravel  | 4. Proposed<br>9. No Street                                 |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
|      |      |      |               |
|      |      |      |               |
|      |      |      |               |

| ASSESSMENT RECORD |      |           |        |       |
|-------------------|------|-----------|--------|-------|
| YEAR              | LAND | BUILDINGS | EXEMPT | TOTAL |
| 02                | 7000 |           |        | 7000  |
|                   |      |           |        |       |
|                   |      |           |        |       |
|                   |      |           |        |       |
|                   |      |           |        |       |
|                   |      |           |        |       |

| LAND DATA          |      |               |       |           |      |                       |
|--------------------|------|---------------|-------|-----------|------|-----------------------|
| FRONT FOOT         | TYPE | EFFECTIVE     |       | INFLUENCE |      | INFLUENCE CODES       |
|                    |      | Frontage      | Depth | Factor    | Code |                       |
| 11. Regular Lot    |      |               |       |           |      | 1=Vacancy             |
| 12. Delta Triangle |      |               |       |           |      | 2=Excess Frontage     |
| 13. Nabla Triangle |      |               |       |           |      | 3=Topography          |
| 14. Rear Land      |      |               |       |           |      | 4=Size/Shape          |
| 15.                |      |               |       |           |      | 5=Access              |
|                    |      |               |       |           |      | 6=Restrictions        |
|                    |      |               |       |           |      | 7=Corner              |
|                    |      |               |       |           |      | 8=Environment         |
|                    |      |               |       |           |      | 9=Fractional Share    |
| SQUARE FOOT        |      | SQUARE FEET   |       |           |      | ACRES (cont.)         |
| 16. Regular Lot    |      |               |       |           |      |                       |
| 17. Secondary      |      |               |       |           |      | 35. Mixed Wood (F&O)  |
| 18. Excess Land    |      |               |       |           |      | 36. Hardwood (F&O)    |
| 19. Condo.         |      |               |       |           |      | 37. Softwood (T.G.)   |
| 20.                |      |               |       |           |      | 38. Mixed Wood (T.G.) |
| FRACT. ACRE        |      | ACREAGE/SITES |       |           |      | SITE                  |
| 21. Homesite       |      |               |       |           |      |                       |
| 22. Basemat        |      |               |       |           |      | 43. Condo Site        |
| 23.                |      |               |       |           |      | 44. Lot Improvements  |
| ACRES              |      |               |       |           |      |                       |
| 24. Homesite       |      |               |       |           |      |                       |
| 25. Basemat        |      |               |       |           |      |                       |
| 26. Secondary      |      |               |       |           |      |                       |
| 27. Frontage       |      |               |       |           |      |                       |
| 28. Rear 1         |      |               |       |           |      |                       |
| 29. Rear 2         |      |               |       |           |      |                       |
| 30. Rear 3         |      |               |       |           |      |                       |
| 31. Tillable       |      |               |       |           |      |                       |
| 32. Pasture        |      |               |       |           |      |                       |
| 33. Orchard        |      |               |       |           |      |                       |
| Total              |      |               |       |           |      |                       |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

| SALE DATA   |   |
|---|---|
| DATE(MM/YY)   | ___/___/___                                       |
| PRICE   | ___,___,___                                       |
| SALE TYPE   | ___   |
| 1. Land<br>2. Land & Bldg.<br>3. Building Only              | 4. Mobile Home<br>5. Other                        |
| FINANCING   | ___   |
| 1. Conv.<br>2. FHAVA<br>3. Assumed<br>4. Seller             | 5. Private<br>6. Cash<br>7. FMHA<br>9. Unknown    |
| VERIFIED  | ___   |
| 1. Buyer<br>2. Seller<br>3. Lender<br>4. Agent<br>5. Record | 6. MLS<br>7. Family<br>8. Other<br>9. Confid.     |
| VALIDITY  | ___   |
| 1. Valid<br>2. Related<br>3. Distress<br>4. Split           | 5. Partial<br>6. Exempt<br>7. Changed<br>8. Other |

NOTES: *MA 4/1/08 R*

*3/10*

TOWN OF WATERBORO, MAINE

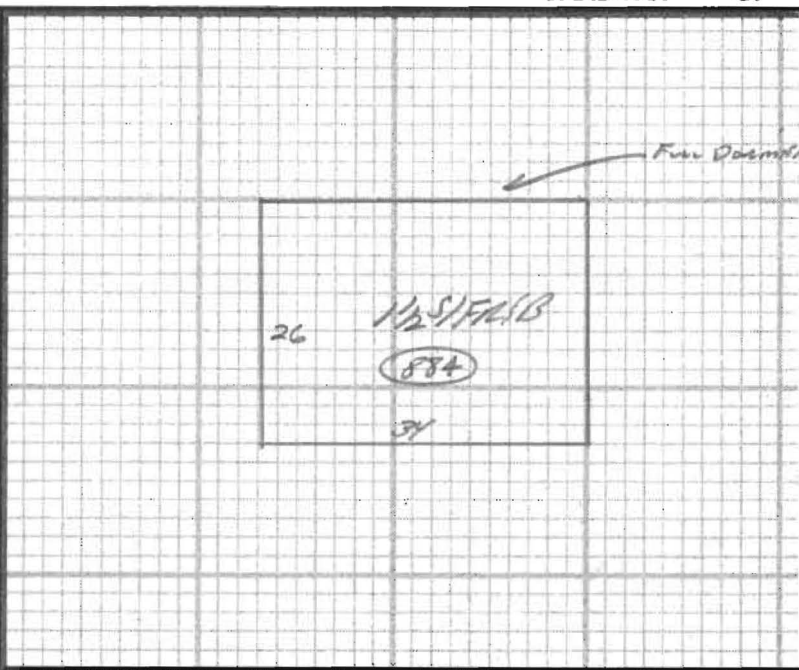
BUILDING RECORD

MAP 44 LOT A505 ACCOUNT NO. 3119

ADDRESS

CARD NO. OF

|                           |                                   |                         |                           |                     |   |   |
|---------------------------|-----------------------------------|-------------------------|---------------------------|---------------------|---|---|
| <b>BUILDING STYLE</b>     |                                   | <b>S/F BSMT LIVING</b>  |                           | <b>INSULATION</b>   |   |   |
| 1. Conv. 8. Split Lev.    | 4                                 | <b>FIN BSMT GRADE</b>   |                           | 1. Full 4. Minimal  | 1 |   |
| 2. Ranch 7. Contemp.      |                                   | <b>HEAT TYPE</b>        |                           | 2. Heavy 9. None    |   |   |
| 3. R. Ranch 8. Log        |                                   | 1. HW BB 6. Grav. WA    |                           | 3. Capped           |   |   |
| 4. Cape 9. Other          |                                   | 2. HW CI 7. Electric    | 1                         | <b>UNFINISHED %</b> |   | % |
| 5. Garrison               |                                   | 3. HW Radiant 8. Units  |                           |                     |   |   |
| <b>DWELLING UNITS</b>     | 1                                 | 4. Steam 9. No Heat     | <b>GRADE &amp; FACTOR</b> |                     |   |   |
| <b>OTHER UNITS</b>        |                                   | 5. FWA                  | 1. E 4. B                 | 3                   |   |   |
| <b>STORIES</b>            | 4                                 | <b>COOL TYPE</b>        | 2. D 5. A                 |                     |   |   |
| 1. One 4. 1 1/2           |                                   | 1. Central 9. None      | 3. C 6. AA                |                     |   |   |
| 2. Two 5. 1 3/4           |                                   |                         | <b>SQ. FOOTAGE</b>        |                     |   |   |
| 3. Three 6. 2 1/2         |                                   |                         | <b>CONDITION</b>          | 8                   |   |   |
| <b>EXTERIOR WALLS</b>     | 8                                 | <b>KITCHEN STYLE</b>    | 1. Poor 5. Avg +          |                     |   |   |
| 1. Clapboard 8. BR./Stone |                                   | 1. Good 3. Old Style    | 2. Fair 6. Good           |                     |   |   |
| 2. WD.SH. 7. Novelty      |                                   | 2. Typical 4. Obsolete  | 3. Avg - 7. V Good        |                     |   |   |
| 3. Comp. 8. AL/Vnly       |                                   | <b>BATH(S) STYLE</b>    | 4. Avg. 8. Exc.           |                     |   |   |
| 4. ASB/ASP 9. Other       |                                   | 1. Good 3. Old Style    | <b>PHYS. % GOOD</b>       | %                   |   |   |
| 5. T1-11                  | 2. Typical 4. Obsolete            | <b>FUNCT. % GOOD</b>    | %                         |                     |   |   |
| <b>ROOF SURFACE</b>       | 1                                 | <b># ROOMS</b>          | <b>FUNCT. CODE</b>        | 9                   |   |   |
| 1. Asphalt 4. Comp.       |                                   | <b># BEDROOMS</b>       | 1. Incomp. 5. CDU         |                     |   |   |
| 2. Slate 5. Wood          |                                   | <b># FULL BATHS</b>     | 2. Overbuilt 6. Style     |                     |   |   |
| 3. Metal 6. Other         |                                   | <b># HALF BATHS</b>     | 3. Delap. 7. Layout       |                     |   |   |
| <b>S/F MASONRY TRIM</b>   |                                   | <b># ADDN FIXTURES</b>  | 4. Small Size 8. Other    |                     |   |   |
| <b>YEAR BUILT</b>         | <u>2007</u>                       | <b># FIREPLACES</b>     | 9. None                   |                     |   |   |
| <b>YEAR REMODELED</b>     |                                   | <b># HEARTHES</b>       | <b>ECON. % GOOD</b>       | %                   |   |   |
| <b>FOUNDATION</b>         | 1                                 | <b>LAYOUT</b>           | <b>ECON. CODE</b>         | 9                   |   |   |
| 1. Conc. 4. Wood          |                                   | 1. Typical 2. In adeq.  | 1. Location 3. Services   |                     |   |   |
| 2. C Blk 5. Slab          |                                   | <b>ATTIC</b>            | 2. Encroach 9. None       |                     |   |   |
| 3. Br./Stone 6. Piers     | 1. 1/4 Fin 4. Full Fin.           | <b>ENTRANCE CODE</b>    | 5                         |                     |   |   |
| <b>BASEMENT</b>           | 2. 1/2 Fin. 5. FI/Stairs          | 1. Inspct. 3. Vacant    |                           |                     |   |   |
| 1. 1/4 3. 3/4 5. Crawl    | 3. 3/4 Fin. 9. None               | 2. Refused 5. Estim.    |                           |                     |   |   |
| 2. 1/2 4. Full 6. None    | <b>INT COMP TO EXIT + = -</b>     | 3. Info Only            |                           |                     |   |   |
| <b>BSMT GAR # CARS</b>    |                                   | <b>INFO. CODE</b>       | 5                         |                     |   |   |
| <b>WET BASEMENT</b>       | <b>INSPECTED BY</b> <u>4/08</u>   | 1. Owner 4. Agent       |                           |                     |   |   |
| 1. Dry 3. Wet             | <b>DATE INSPECTED</b> <u>6/05</u> | 2. Relative 5. Estimate |                           |                     |   |   |
| 2. Damp 9. None           |                                   | 3. Tenant 6. Other      |                           |                     |   |   |
|                           |                                   | 4. Refused 5. Estim.    |                           |                     |   |   |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD |        |
|------|------|-------|-------|------|--------------|--------|
|      |      |       |       |      | Phys.        | Funct. |
|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |
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|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |
|      |      |       |       |      | %            | %      |

- 1. 1S Fr.
- 2. 2S Fr.
- 3. 3S Fr.
- 4. 1 1/2S Fr.
- 5. 1 3/4S Fr.
- 6. 2 1/2S Fr.
- Add 10 for Bsmt
- 21. OFP
- 22. EFP
- 23. Garage
- 24. Shed
- 25. Bay Window
- 26. Overhang
- 27. Unf. Bsmt
- 28. Unf. Attic
- 29. Fin. Attic
- Add 20 for 2 Story
- 61. Carport
- 62. Patio
- 63. Swimming Pool
- 64. Tennis Court
- 65. Stable w/loft
- 66. Greenhouse
- 67. Natatorium
- 68. Wood Deck
- 69. Jacuzzi

PHOTO

NOTES: CO 12/18/07