

044-00A-367

BARKER MEREDITH

10 MINK CIRCLE

| PROPERTY DATA     |     | BOOK | PAGE | DATE | CONSIDERATION |
|-------------------|-----|------|------|------|---------------|
| NEIGHBORHOOD CODE | 02  |      |      |      |               |
| STREET CODE       | --- |      |      |      |               |
|                   | --- |      |      |      |               |

| ASSESSMENT RECORD  |      |       |           |       |
|--|------|-------|-----------|-------|
| LAND USE   | YEAR | LAND  | BUILDINGS | TOTAL |
| 11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection | 02   | 15200 | 54400     | 69600 |
| 47   |      |       |           |       |
| SECONDARY ZONE<br>TOPOGRAPHY<br>1. Level 5. Low<br>2. Rolling 6. Swampy<br>3. Above St. 7. Steep<br>4. Below St. 8.  |      |       |           |       |
| 02   |      |       |           |       |

| LAND DATA   |      |           |       |           |      |                 |
|---|------|-----------|-------|-----------|------|-----------------|
| STREET  | TYPE | EFFECTIVE |       | INFLUENCE |      | INFLUENCE CODES |
|   |      | Frontage  | Depth | Factor    | Code |                 |
| 1. Paved 4. Proposed<br>2. Semi-Improved<br>3. Gravel 9. No Street  | 3    |           |       |           |      |                 |
| FRONT FOOT<br>11. Regular Lot<br>12. Delta Triangle<br>13. Nabra Triangle<br>14. Rear Land<br>15.   |      |           |       |           |      |                 |
| SQUARE FOOT<br>16. Regular Lot<br>17. Secondary<br>18. Excess Land<br>19. Condo.<br>20.   |      |           |       |           |      |                 |
| FRACT. ACRE<br>21. Homesite<br>22. Baselot<br>23.   |      |           |       |           |      |                 |
| ACRES<br>24. Homesite<br>25. Baselot<br>26. Secondary<br>27. Frontage<br>28. Rear 1<br>29. Rear 2<br>30. Rear 3<br>31. Tillable<br>32. Pasture<br>33. Orchard                           |      |           |       |           |      |                 |
| ACRES (cont.)<br>34. Softwood (F&O)<br>35. Mixed Wood (F&O)<br>36. Hardwood (F&O)<br>37. Softwood (T.G.)<br>38. Mixed Wood (T.G.)<br>39. Hardwood (T.G.)<br>40. Waste<br>41. Gravel Pit |      |           |       |           |      |                 |
| SITE<br>42. Moho Site<br>43. Condo Site<br>44. Lot Improvements   |      |           |       |           |      |                 |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
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NOTES:

| SALE DATA  |             |
|--|-------------|
| DATE(MM/YY)  | ___/___/___ |
| PRICE  | ___/___/___ |
| SALE TYPE  |             |
| 1. Land 4. Mobile<br>2. Land & Bldg. Home<br>3. Building Only 5. Other                           |             |
| FINANCING  |             |
| 1. Conv. 5. Private<br>2. FHAVA 6. Cash<br>3. Assumed 7. FMHA<br>4. Seller 9. Unknown            |             |
| VERIFIED   |             |
| 1. Buyer 6. MLS<br>2. Seller 7. Family<br>3. Lender 8. Other<br>4. Agent 9. Confid.<br>5. Record |             |
| VALIDITY   |             |
| 1. Valid 5. Partial<br>2. Related 6. Exempt<br>3. Distress 7. Changed<br>4. Split 8. Other       |             |

MAP 44 LOT A367 ACCOUNT NO. 3030 BUILDING RECORD ADDRESS CARD NO. OF

|   |   |   |   |    |
|---|---|---|---|----|
| <b>BUILDING STYLE</b><br>1. Conv. 8. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison      | 7 | <b>S/F BSMT LIVING</b><br><b>FIN BSMT GRADE</b><br>0  | <b>INSULATION</b><br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped  | 1  |
| <b>DWELLING UNITS</b>   |   | <b>HEAT TYPE</b><br>1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA                             | <b>UNFINISHED %</b><br><b>GRADE &amp; FACTOR</b><br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA  | 3+ |
| <b>OTHER UNITS</b>  |   | <b>COOL TYPE</b><br>1. Central 9. None  | <b>SQ. FOOTAGE</b><br>792   |    |
| <b>STORIES</b><br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2   | 4 | <b>KITCHEN STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | <b>CONDITION</b><br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4. Avg. 8. Exc.  | 4  |
| <b>EXTERIOR WALLS</b><br>1. Clapboard 6. BR./Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Vinyl<br>4. ASB/ASP 9. Other<br>5. T1-11 | 5 | <b>BATH(S) STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | <b>PHYS. % GOOD</b><br><b>FUNCT. % GOOD</b><br><b>FUNCT. CODE</b><br>1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None | 9  |
| <b>ROOF SURFACE</b><br>1. Asphalt 4. Comp.<br>2. State 5. Wood<br>3. Metal 6. Other   | 1 | <b># ROOMS</b><br><b># BEDROOMS</b><br><b># FULL BATHS</b><br><b># HALF BATHS</b><br><b># ADDN FIXTURES</b><br><b># FIREPLACES</b><br><b># HEARTHES</b> | <b>ECON. % GOOD</b><br><b>ECON. CODE</b><br>1. Location 3. Services<br>2. Encroach 9. None  | 9  |
| <b>S/F MASONRY TRIM</b>   |   | <b>LAYOUT</b><br>1. Typical 2. In adeq.   | <b>ENTRANCE CODE</b><br>1. Inspct. 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only  | 5  |
| <b>YEAR BUILT</b><br>1991   |   | <b>ATTIC</b><br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. F/Stairs<br>3. 3/4 Fin. 9. None   | <b>INFO. CODE</b><br>1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim.   | 5  |
| <b>YEAR REMODELED</b>   |   | <b>INT COMP TO EXIT + = -</b>   |   |    |
| <b>FOUNDATION</b><br>1. Conc. 4. Wood<br>2. C Blk 5. Slab<br>3. Br./Stone 6. Piers  | 1 | <b>INSPECTED BY</b><br>RAK  |   |    |
| <b>BASEMENT</b><br>1. 1/4 3. 3/4 5. Crawl<br>2. 1/2 4. Full 6. None   | 4 | <b>DATE INSPECTED</b><br>8-5-05   |   |    |
| <b>BSMT GAR # CARS</b><br>0   |   |   |   |    |
| <b>WET BASEMENT</b><br>1. Dry 3. Wet<br>2. Damp 9. None   | 1 |   |   |    |

36 1 1/2

22

7 PK

712

754

Seasonal use Cottage

| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| 1 1/2                                  | 1991 | 0792  |       |      | %     | %            | 1. 1S Fr.          |       |
| DK                                     |      | 0154  |       |      | %     | %            | 2. 2S Fr.          |       |
|  |      |       |       |      | %     | %            | 3. 3S Fr.          |       |
|  |      |       |       |      | %     | %            | 4. 1 1/2S Fr.      |       |
|  |      |       |       |      | %     | %            | 5. 1 3/4S Fr.      |       |
|  |      |       |       |      | %     | %            | 6. 2 1/2S Fr.      |       |
|  |      |       |       |      | %     | %            | Add 10 for Bsmt    |       |
|  |      |       |       |      | %     | %            | 21. OFP            |       |
|  |      |       |       |      | %     | %            | 22. EFP            |       |
|  |      |       |       |      | %     | %            | 23. Garage         |       |
|  |      |       |       |      | %     | %            | 24. Shed           |       |
|  |      |       |       |      | %     | %            | 25. Bay Window     |       |
|  |      |       |       |      | %     | %            | 26. Overhang       |       |
|  |      |       |       |      | %     | %            | 27. Unf. Bsmt      |       |
|  |      |       |       |      | %     | %            | 28. Unf. Attic     |       |
|  |      |       |       |      | %     | %            | 29. Fin. Attic     |       |
|  |      |       |       |      | %     | %            | Add 20 for 2 Story |       |
|  |      |       |       |      | %     | %            | 61. Carport        |       |
|  |      |       |       |      | %     | %            | 62. Patio          |       |
|  |      |       |       |      | %     | %            | 63. Swimming Pool  |       |
|  |      |       |       |      | %     | %            | 64. Tennis Court   |       |
|  |      |       |       |      | %     | %            | 65. Stable w/loft  |       |
|  |      |       |       |      | %     | %            | 66. Greenhouse     |       |
|  |      |       |       |      | %     | %            | 67. Natatorium     |       |
|  |      |       |       |      | %     | %            | 68. Wood Deck      |       |
|  |      |       |       |      | %     | %            | 69. Jacuzzi        |       |

PHOTO

NOTES: