

MAP LOT

ACCOUNT NO. 02878 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

043-866

EMPEY LAWRENCE N & FLORA

TOWER CIRCLE

PROPERTY DATA	
NEIGHBORHOOD CODE	___
STREET CODE	___
LAND USE	___
11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection	
SECONDARY ZONE	___
TOPOGRAPHY	___
1. Level 2. Rolling 3. Above St. 4. Below St. 5. Low 6. Swampy 7. Steep 8.	
UTILITIES	___
1. All Public 2. Public Water 3. Public Sewer 4. Drilled Well 5. Dug Well 6. Septic 7. Cess Pool 9. No Utilities	
STREET	3
1. Paved 2. Semi-Improved 3. Gravel 4. Proposed 9. No Street	
SALE DATA	
DATE(MM/YY)	___/___/___
PRICE	___
SALE TYPE	___
1. Land 2. Land & Bldg. 3. Building Only 4. Mobile Home 5. Other	
FINANCING	___
1. Conv. 2. FHA/VA 3. Assumed 4. Seller 5. Private 6. Cash 7. FMHA 9. Unknown	
VERIFIED	___
1. Buyer 2. Seller 3. Lender 4. Agent 5. Record 6. MLS 7. Family 8. Other 9. Confid.	
VALIDITY	___
1. Valid 2. Related 3. Distress 4. Split 5. Partial 6. Exempt 7. Changed 8. Other	

BOOK	PAGE	DATE	CONSIDERATION

ASSESSMENT RECORD				
YEAR	LAND	BUILDINGS	EXEMPT	TOTAL

LAND DATA						
FRONT FOOT	TYPE	EFFECTIVE		INFLUENCE		INFLUENCE CODES
		Frontage	Depth	Factor	Code	
11. Regular Lot				___ %	___	1=Vacancy
12. Delta Triangle				___ %	___	2=Excess Frontage
13. Nabra Triangle				___ %	___	3=Topography
14. Rear Land				___ %	___	4=Size/Shape
15.				___ %	___	5=Access
				___ %	___	6=Restrictions
				___ %	___	7=Corner
				___ %	___	8=Environment
				___ %	___	9=Fractional Share
SQUARE FOOT	TYPE	SQUARE FEET		%	Code	ACRES (cont.)
16. Regular Lot						
17. Secondary				___ %	___	35. Mixed Wood (F&O)
18. Excess Land				___ %	___	36. Hardwood (F&O)
19. Condo.				___ %	___	37. Softwood (T.G.)
20.				___ %	___	38. Mixed Wood (T.G.)
FRACT. ACRE	TYPE	ACREAGE/SITES		%	Code	SITE
21. Homesite						
22. Basemat				___ %	___	43. Condo Site
23.				___ %	___	44. Lot Improvements
24. Homesite				___ %	___	
25. Basemat				___ %	___	
26. Secondary				___ %	___	
27. Frontage				___ %	___	
28. Rear 1				___ %	___	
29. Rear 2				___ %	___	
30. Rear 3				___ %	___	
31. Tillable				___ %	___	
32. Pasture				___ %	___	
33. Orchard				___ %	___	
Total				___ %	___	

No./Date	Description	Date Insp.

NOTES:

