

MAP LOT

ACCOUNT NO. 2361

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

034-007

WILLIAMS DAVID G
163 WEST SHORE ROAD
B 8233 P 170

| PROPERTY DATA | |
|--|-------------|
| NEIGHBORHOOD CODE | 22 |
| STREET CODE | --- |
| LAND USE | 48 |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | |
| SECONDARY ZONE | 81 |
| TOPOGRAPHY | 02 |
| 1. Level 2. Rolling 3. Above St. 4. Below St. | |
| 5. Low 6. Swampy 7. Steep 8. | |
| UTILITIES | 09 |
| 1. All Public 2. Public Water 3. Public Sewer 4. Drilled Well | |
| 5. Dug Well 6. Septic 7. Cess Pool 9. No Utilities | |
| STREET | 3 |
| 1. Paved 2. Semi-Improved 3. Gravel | |
| 4. Proposed 9. No Street | |
| SALE DATA | |
| DATE(MM/YY) | ---/---/--- |
| PRICE | ---/---/--- |
| SALE TYPE | --- |
| 1. Land 2. Land & Bldg. 3. Building Only | |
| 4. Mobile Home 5. Other | |
| FINANCING | --- |
| 1. Conv. 2. FHA/VA 3. Assumed 4. Seller | |
| 5. Private 6. Cash 7. FMHA 9. Unknown | |
| VERIFIED | --- |
| 1. Buyer 2. Seller 3. Lender 4. Agent 5. Record | |
| 6. MLS 7. Family 8. Other 9. Confid. | |
| VALIDITY | --- |
| 1. Valid 2. Related 3. Distress 4. Split | |
| 5. Partial 6. Exempt 7. Changed 8. Other | |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

| ASSESSMENT RECORD | | | | |
|-------------------|------|-----------|--------|-------|
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| LAND DATA | | | | | | |
|--------------------|------|---------------|-------|-----------|------|--------------------|
| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | | | --- | --- | 1=Vacancy |
| 12. Delta Triangle | | | | --- | --- | 2=Excess Frontage |
| 13. Nabla Triangle | | | | --- | --- | 3=Topography |
| 14. Rear Land | | | | --- | --- | 4=Size/Shape |
| 15. | | | | --- | --- | 5=Access |
| | | | | --- | --- | 6=Restrictions |
| | | | | --- | --- | 7=Corner |
| | | | | --- | --- | 8=Environment |
| | | | | --- | --- | 9=Fractional Share |
| SQUARE FOOT | | SQUARE FEET | | | | |
| 16. Regular Lot | | | | --- | --- | |
| 17. Secondary | | | | --- | --- | |
| 18. Excess Land | | | | --- | --- | |
| 19. Condo. | | | | --- | --- | |
| 20. | | | | --- | --- | |
| FRACT. ACRE | | ACREAGE/SITES | | | | |
| 21. Homesite | | | | --- | --- | |
| 22. Baselot | | | | --- | --- | |
| 23. | | | | --- | --- | |
| ACRES | | | | | | |
| 24. Homesite | | | | --- | --- | |
| 25. Baselot | | | | --- | --- | |
| 26. Secondary | | | | --- | --- | |
| 27. Frontage | | | | --- | --- | |
| 28. Rear 1 | | | | --- | --- | |
| 29. Rear 2 | | | | --- | --- | |
| 30. Rear 3 | | | | --- | --- | |
| 31. Tillable | | | | --- | --- | |
| 32. Pasture | | | | --- | --- | |
| 33. Orchard | | | | --- | --- | |
| Total | | | | --- | --- | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |

NOTES:

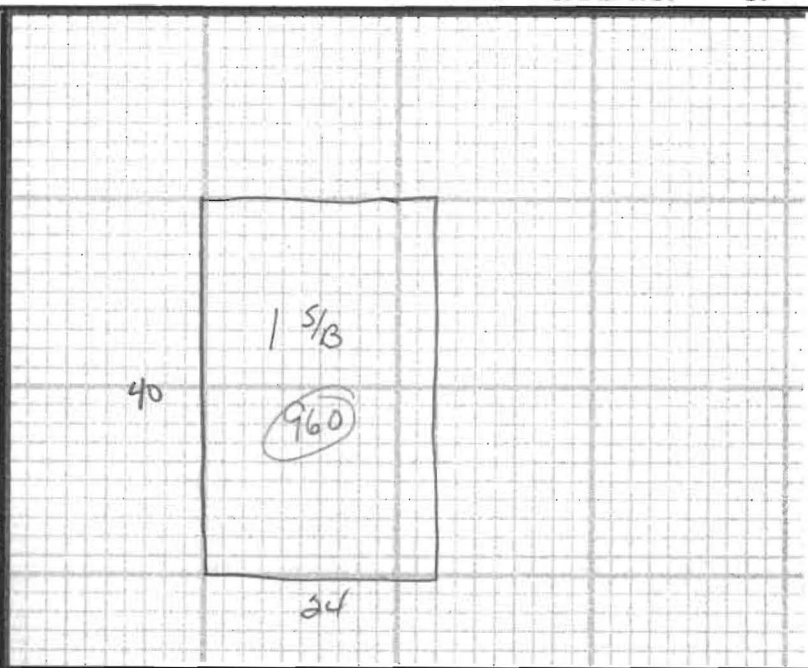
| VERIFIED | |
|---|---|
| 1. Buyer 2. Seller 3. Lender 4. Agent 5. Record | 6. MLS 7. Family 8. Other 9. Confid. |
| VALIDITY | |
| 1. Valid 2. Related 3. Distress 4. Split | 5. Partial 6. Exempt 7. Changed 8. Other |

- ACRES (cont.)
- 34. Softwood (F&O)
 - 35. Mixed Wood (F&O)
 - 36. Hardwood (F&O)
 - 37. Softwood (T.G.)
 - 38. Mixed Wood (T.G.)
 - 39. Hardwood (T.G.)
 - 40. Waste
 - 41. Gravel Pit
- SITE
- 42. Moho Site
 - 43. Condo Site
 - 44. Lot Improvements

BUILDING RECORD

MAP 34 LOT 7 ACCOUNT NO. 2261 ADDRESS _____ CARD NO. ____ OF ____

| | | | | |
|--|--------------------------|---|---|----------|
| BUILDING STYLE 1. Conv. 8. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | <u>2</u> | S/F BSMT LIVING <u>8</u> FIN BSMT GRADE <u>8</u> | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped | <u>1</u> |
| DWELLING UNITS <u>1</u> | | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA | UNFINISHED % <u>120</u> | |
| OTHER UNITS <u>0</u> | | COOL TYPE 1. Central 9. None | GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA | <u>3</u> |
| STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | <u>1</u> | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | SQ. FOOTAGE <u>960</u> | |
| EXTERIOR WALLS 1. Clapboard 6. BR/Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Minyl 4. ASB/ASP 9. Other 5. T1-11 | <u>2 1/2</u> <u>6</u> | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. | <u>6</u> |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | <u>1</u> | # ROOMS <u>7</u> # BEDROOMS <u>2</u> # FULL BATHS <u>0</u> # HALF BATHS <u>0</u> # ADDN FIXTURES <u>0</u> # FIREPLACES <u>0</u> # HEARTHES <u>0</u> | PHYS. % GOOD <u>100</u> FUNCT. % GOOD <u>100</u> FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | <u>9</u> |
| S/F MASONRY TRIM <u>196</u> | | LAYOUT 1. Typical 2. In adeq. | ECON. % GOOD <u>9</u> | |
| YEAR BUILT <u>1961</u> | | ATTIC 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. FV/Stairs 3. 3/4 Fin. 9. None | ECON. CODE 1. Location 3. Services 2. Encroach 9. None | <u>9</u> |
| YEAR REMODELED <u>1961</u> | | INT COMP TO EXIT + = - <u>20</u> | ENTRANCE CODE 1. Inspct. 3. Vacant 2. Refused 5. Estim. 3. Info Only | <u>1</u> |
| FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | <u>2</u> | INSPECTED BY <u>20</u> | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | <u>1</u> |
| BASEMENT 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | <u>4</u> | DATE INSPECTED <u>8/14/03</u> | | |
| BSMT GAR # CARS <u>1</u> | | | | |
| WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | <u>1</u> | | | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|--|--------------------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| 1SB | 01 | 1961 | 960 | | | | | 1. 1S Fr. |
| Shed | 24 | 7 | 170 | | | | | 2. 2S Fr. |
| Shed | 24 | | 80 | | | | | 3. 3S Fr. |
| Shed | 24 | | 80 | | | | | 4. 1 1/2S Fr. |
| | | | | | | | | 5. 1 3/4S Fr. |
| | | | | | | | | 6. 2 1/2S Fr. |
| | | | | | | | | Add 10 for Bsmt |
| | | | | | | | | 21. OFF |
| | | | | | | | | 22. EFP |
| | | | | | | | | 23. Garage |
| | | | | | | | | 24. Shed |
| | | | | | | | | 25. Bay Window |
| | | | | | | | | 26. Overhang |
| | | | | | | | | 27. Unf. Bsmt |
| | | | | | | | | 28. Unf. Attic |
| | | | | | | | | 29. Fin. Attic |
| | | | | | | | | Add 20 for 2 Story |
| | | | | | | | | 61. Carport |
| | | | | | | | | 62. Patio |
| | | | | | | | | 63. Swimming Pool |
| | | | | | | | | 64. Tennis Court |
| | | | | | | | | 65. Stable w/loft |
| | | | | | | | | 66. Greenhouse |
| | | | | | | | | 67. Natatorium |
| | | | | | | | | 68. Wood Deck |
| | | | | | | | | 69. Jacuzzi |

PHOTO

NOTES: