

MAP

LOT

ACCOUNT NO. 2247

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

033-054

MURACH MARK S &
71 WEST SHORE ROAD
B 8527 P 2

PROPERTY DATA

NEIGHBORHOOD CODE 22

STREET CODE

LAND USE

11. Residential
21. Village
22. Village/Res.
31. Agricultural/Res.
33. Forest/Agri.
40. Conservation
45. General Purpose
48. Shoreland
49. Resource Protection
31

SECONDARY ZONE

TOPOGRAPHY

1. Level 5. Low
2. Rolling 6. Swampy
3. Above St. 7. Steep
4. Below St. 8. _____
02

UTILITIES

1. All Public 5. Dug Well
2. Public Water 6. Septic
3. Public Sewer 7. Cess Pool
4. Drilled Well 9. No Utilities
09

STREET

1. Paved 4. Proposed
2. Semi-Improved
3. Gravel 9. No Street
1

SALE DATA

DATE(MM/YY) 1/

PRICE

SALE TYPE

1. Land 4. Mobile
2. Land & Bldg. Home
3. Building Only 5. Other

FINANCING

1. Conv. 5. Private
2. FHA/VA 6. Cash
3. Assumed 7. FMHA
4. Seller 9. Unknown

VERIFIED

1. Buyer 6. MLS
2. Seller 7. Family
3. Lender 8. Other
4. Agent 9. Confid.
5. Record

VALIDITY

1. Valid 5. Partial
2. Related 6. Exempt
3. Distress 7. Changed
4. Split 8. Other

BOOK PAGE DATE CONSIDERATION

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |
| | | | | |

| FRONT FOOT 11. Regular Lot 12. Delta Triangle 13. Nabla Triangle 14. Rear Land 15. | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES 1=Vacancy 2=Excess Frontage 3=Topography 4=Size/Shape 5=Access 6=Restrictions 7=Corner 8=Environment 9=Fractional Share |
|---|------|-----------|-------|-----------|------|---|
| | | Frontage | Depth | Factor | Code | |
| SQUARE FOOT 16. Regular Lot 17. Secondary 18. Excess Land 19. Condo. 20. | | | | | | ACRES (cont.) 34. Softwood (F&O) 35. Mixed Wood (F&O) 36. Hardwood (F&O) 37. Softwood (T.G.) 38. Mixed Wood (T.G.) 39. Hardwood (T.G.) 40. Waste 41. Gravel Pit |
| | | | | | | |
| FRACT. ACRE 21. Homesite 22. Basilot 23. | | | | | | SITE 42. Moho Site 43. Condo Site 44. Lot Improvements |
| | | | | | | |
| ACRES 24. Homesite 25. Basilot 26. Secondary 27. Frontage 28. Rear 1 29. Rear 2 30. Rear 3 31. Tillable 32. Pasture 33. Orchard | | | | | | |
| | | | | | | |
| Total | | | | | | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |

NOTES: Ranch with 2 Car in Basement

BUILDING RECORD

MAP 33

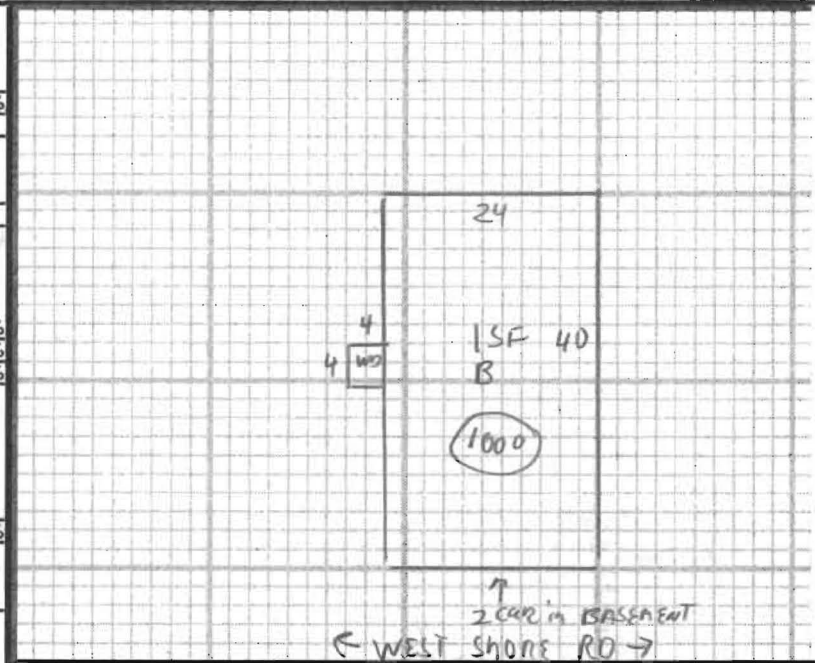
LOT 54

ACCOUNT NO. 2247

ADDRESS

CARD NO. OF

| | | | | | |
|---------------------------|------------------------|-------------------------------|-------------------------|---------------------------|---|
| BUILDING STYLE | 2 | S/F BSMT LIVING | 1 | INSULATION | 1 |
| 1. Conv. 6. Split Lev. | | FIN BSMT GRADE | | 1. Full 4. Minimal | |
| 2. Ranch 7. Contemp. | | HEAT TYPE | | 2. Heavy 9. None | |
| 3. R. Ranch 8. Log | | 1. HW BB 6. Grav. WA | | 3. Capped | |
| 4. Cape 9. Other | | 2. HW CI 7. Electric | | UNFINISHED % | |
| 5. Garrison | 3. HW Radiant 8. Units | 4. B | 120 | | |
| DWELLING UNITS | 0 | 4. Steam 9. No Heat | 3 | GRADE & FACTOR | 3 |
| OTHER UNITS | | 5. FWA | | 1. E 4. B | |
| STORIES | | COOL TYPE | | 2. D 5. A | |
| 1. One 4. 1 1/2 | | 1. Central 9. None | | 3. C 6. AA | |
| 2. Two 5. 1 3/4 | | | | SQ. FOOTAGE | |
| 3. Three 6. 2 1/2 | 9 | | 1000 | | |
| EXTERIOR WALLS | 8 | KITCHEN STYLE | 2 | CONDITION | 6 |
| 1. Clapboard 6. BR./Stone | | 1. Good 3. Old Style | | 1. Poor 5. Avg + | |
| 2. WD.SH. 7. Novelty | | 2. Typical 4. Obsolete | | 2. Fair 6. Good | |
| 3. Comp. 8. AL/Vinyl | | BATH(S) STYLE | | 3. Avg - 7. V Good | |
| 4. ASB/ASP 9. Other | | 1. Good 3. Old Style | | 4. Avg. 8. Exc. | |
| 5. T1-11 | 2. Typical 4. Obsolete | PHYS. % GOOD | % | | |
| ROOF SURFACE | 1 | # ROOMS | 5 | FUNCT. % GOOD | % |
| 1. Asphalt 4. Comp. | | # BEDROOMS | | 1. Incomp. 5. CDU | |
| 2. Slate 5. Wood | | # FULL BATHS | | 2. Overbuilt 6. Style | |
| 3. Metal 6. Other | | # HALF BATHS | | 3. Delap. 7. Layout | |
| S/F MASONRY TRIM | | # ADDN FIXTURES | | 4. Small Size 8. Other | |
| YEAR BUILT | 1997 | # FIREPLACES | | ECON. % GOOD | % |
| YEAR REMODELED | | # HEARTHES | | ECON. CODE | 9 |
| FOUNDATION | 1 | LAYOUT | 1. Location 3. Services | | |
| 1. Conc. 4. Wood | | 1. Typical 2. In adeq. | 2. Encroach 9. None | | |
| 2. C Blk 5. Slab | | ATTIC | ENTRANCE CODE | | |
| 3. Br./Stone 6. Piers | | 1. 1/4 Fin 4. Full Fin. | 1. Inspect. 3. Vacant | | |
| BASEMENT | | 2. 1/2 Fin. 5. Fl/Stairs | 2. Refused 5. Estim. | | |
| 1. 1/4 3. 3/4 5. Crawl | 4 | 3. 3/4 Fin. 9. None | 3. Info Only | | |
| 2. 1/2 4. Full 6. None | | INT COMP TO EXIT + = - | INFO. CODE | | |
| BSMT GAR # CARS | | 2 | INSPECTED BY | 1. Owner 4. Agent | |
| WET BASEMENT | | 1 | DATE INSPECTED | 2. Relative 5. Estimate | |
| 1. Dry 3. Wet | | | PJA | 3. Tenant 6. Other | |
| 2. Damp 9. None | 3/24/06 | | 2. Refused 5. Estim. | | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|--|--------------------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| WD | 068 | 1997 | 16 | | | | | 1. 1S Fr. |
| | | | | | | | | 2. 2S Fr. |
| | | | | | | | | 3. 3S Fr. |
| | | | | | | | | 4. 1 1/2S Fr. |
| | | | | | | | | 5. 1 3/4S Fr. |
| | | | | | | | | 6. 2 1/2S Fr. |
| | | | | | | | | Add 10 for Bsmt |
| | | | | | | | | 21. OFP |
| | | | | | | | | 22. EFP |
| | | | | | | | | 23. Garage |
| | | | | | | | | 24. Shed |
| | | | | | | | | 25. Bay Window |
| | | | | | | | | 26. Overhang |
| | | | | | | | | 27. Unf. Bsmt |
| | | | | | | | | 28. Unf. Attic |
| | | | | | | | | 29. Fin. Attic |
| | | | | | | | | Add 20 for 2 Story |
| | | | | | | | | 61. Carport |
| | | | | | | | | 62. Patio |
| | | | | | | | | 63. Swimming Pool |
| | | | | | | | | 64. Tennis Court |
| | | | | | | | | 65. Stable w/loft |
| | | | | | | | | 66. Greenhouse |
| | | | | | | | | 67. Natatorium |
| | | | | | | | | 68. Wood Deck |
| | | | | | | | | 69. Jacuzzi |

PHOTO

NOTES: