MAP LOT ACCOUNT NO. 1368 ADDRESS TOWN OF WATERBORO, MAINE CARD NO. OF

012-001-I

CALLERY PETER J
0 CLARKS BRIDGE ROAD
B 10250 P 253

## PROPERTY DATA

| | |
|---|---|
| NEIGHBORHOOD CODE | 86 |
| STREET CODE | |
| | |
| | |
| LAND USE | |
| 11. Residential, 21. Village, 22. Village/Res., 31. Agricultural/Res., 33. Forest/Agri., 40. Conservation, 45. General Purpose, 48. Shoreland, 49. Resource Protection | 33 |
| SECONDARY ZONE | |
| TOPOGRAPHY (1. Level, 2. Rolling, 3. Above St., 4. Below St., 5. Low, 6. Swampy, 7. Steep, 8.) | 02 |
| UTILITIES (1. All Public, 2. Public Water, 3. Public Sewer, 4. Drilled Well, 5. Dug Well, 6. Septic, 7. Cess Pool, 9. No Utilities) | 09 |
| STREET (1. Paved, 2. Semi-Improved, 3. Gravel, 4. Proposed, 9. No Street) | 3 |
| | |
| | |

## SALE DATA

| | |
|---|---|
| DATE(MM/YY) | __/__ |
| PRICE | __,___,___ |
| SALE TYPE (1. Land, 2. Land & Bldg., 3. Building Only, 4. Mobile Home, 5. Other) | |
| FINANCING (1. Conv., 2. FHA/VA, 3. Assumed, 4. Seller, 5. Private, 6. Cash, 7. FMHA, 9. Unknown) | |
| VERIFIED (1. Buyer, 2. Seller, 3. Lender, 4. Agent, 5. Record, 6. MLS, 7. Family, 8. Other, 9. Confid.) | |
| VALIDITY (1. Valid, 2. Related, 3. Distress, 4. Split, 5. Partial, 6. Exempt, 7. Changed, 8. Other) | |

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES:

| BOOK | PAGE | DATE | CONSIDERATION |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

## LAND DATA

| | TYPE | EFFECTIVE Frontage | EFFECTIVE Depth | INFLUENCE Factor | INFLUENCE Code |
|---|---|---|---|---|---|
| FRONT FOOT 11. Regular Lot | | | | % | |
| 12. Delta Triangle | | | | % | |
| 13. Nabla Triangle | | | | % | |
| 14. Rear Land | | | | % | |
| 15. | | | | % | |
| | | | | % | |
| | | | | % | |
| SQUARE FOOT 16. Regular Lot | | SQUARE FEET | | | |
| 17. Secondary | | | | % | |
| 18. Excess Land | | | | % | |
| 19. Condo. | | | | % | |
| 20. | | | | % | |
| FRACT. ACRE 21. Homesite | | ACREAGE/SITES | | | |
| 22. Baselot | | | | % | |
| 23. | | | | % | |
| ACRES 24. Homesite | | | | % | |
| 25. Baselot | | | | % | |
| 26. Secondary | | | | % | |
| 27. Frontage | | | | % | |
| 28. Rear 1 | | | | % | |
| 29. Rear 2 | | | | % | |
| 30. Rear 3 | | | | % | |
| 31. Tillable | Total | | | | |
| 32. Pasture | | | | | |
| 33. Orchard | | | | | |

**INFLUENCE CODES**
1=Vacancy
2=Excess Frontage
3=Topography
4=Size/Shape
5=Access
6=Restrictions
7=Corner
8=Environment
9=Fractional Share

**ACRES (cont.)**
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit

**SITE**
42. Moho Site
43. Condo Site
44. Lot Improvements

TOWN OF WATERBORO, MAINE

# BUILDING RECORD

MAP | LOT | ACCOUNT NO. | ADDRESS | CARD NO. | OF

| BUILDING STYLE | | | |
|---|---|---|---|
| 1. Conv. | 6. Split Lev. | | |
| 2. Ranch | 7. Contemp. | | |
| 3. R. Ranch | 8. Log | | |
| 4. Cape | 9. Other | | |
| 5. Garrison | | | |
| DWELLING UNITS | | | |
| OTHER UNITS | | | |
| STORIES | | | |
| 1. One | 4. 1 1/2 | | |
| 2. Two | 5. 1 3/4 | | |
| 3. Three | 6. 2 1/2 | | |
| EXTERIOR WALLS | | | |
| 1. Clapboard | 6. BR./Stone | | |
| 2. WD.SH. | 7. Novelty | | |
| 3. Comp. | 8. AL/Vinyl | | |
| 4. ASB/ASP | 9. Other | | |
| 5. T1-11 | | | |
| ROOF SURFACE | | | |
| 1. Asphalt | 4. Comp. | | |
| 2. Slate | 5. Wood | | |
| 3. Metal | 6. Other | | |
| S/F MASONERY TRIM | | | |
| YEAR BUILT | | | |
| YEAR REMODELED | | | |
| FOUNDATION | | | |
| 1. Conc. | 4. Wood | | |
| 2. C Blk | 5. Slab | | |
| 3. Br./Stone | 6. Piers | | |
| BASEMENT | | | |
| 1. 1/4 | 3. 3/4 | 5 Crawl | |
| 2. 1/2 | 4. Full | 6. None | |
| BSMT GAR # CARS | | | |
| WET BASEMENT | | | |
| 1. Dry | 3. Wet | | |
| 2. Damp | 9. None | | |

| | | |
|---|---|---|
| S/F BSMT LIVING | | |
| FIN BSMT GRADE | | |
| | | |
| HEAT TYPE | | |
| 1. HW BB | 6. Grav. WA | |
| 2. HW CI | 7. Electric | |
| 3. HW Radiant | 8. Units | |
| 4. Steam | 9. No Heat | |
| 5. FWA | | % |
| COOL TYPE | | |
| 1. Central | 9. None | |
| | | % |
| KITCHEN STYLE | | |
| 1. Good | 3. Old Style | |
| 2. Typical | 4. Obsolete | |
| BATH(S) STYLE | | |
| 1. Good | 3. Old Style | |
| 2. Typical | 4. Obsolete | |
| # ROOMS | | |
| # BEDROOMS | | |
| #FULL BATHS | | |
| # HALF BATHS | | |
| # ADDN FIXTURES | | |
| # FIREPLACES | | |
| # HEARTHS | | |
| LAYOUT | | |
| 1. Typical | 2. In adeq. | |
| ATTIC | | |
| 1. 1/4 Fin | 4. Full Fin. | |
| 2. 1/2 Fin. | 5. Fl/Stairs | |
| 3. 3/4 Fin. | 9. None | |
| INT COMP TO EXIT + = - | | |
| INSPECTED BY | | |
| DATE INSPECTED | | |

| | | |
|---|---|---|
| INSULATION | | |
| 1. Full | 4. Minimal | |
| 2. Heavy | 9. None | |
| 3. Capped | | |
| UNFINISHED % | | % |
| GRADE & FACTOR | | |
| 1. E | 4. B | |
| 2. D | 5. A | |
| 3. C | 6. AA | |
| SQ. FOOTAGE | | |
| CONDITION | | |
| 1. Poor | 5. Avg + | |
| 2. Fair | 6. Good | |
| 3. Avg - | 7. V Good | |
| 4 Avg. | 8. Exc. | % |
| PHYS. % GOOD | | % |
| FUNCT. % GOOD | | % |
| FUNCT. CODE | | |
| 1. Incomp. | 5. CDU | |
| 2. Overbuilt | 6. Style | |
| 3. Delap. | 7. Layout | |
| 4. Small Size | 8. Other | |
| | 9. None | |
| ECON. % GOOD | | % |
| ECON. CODE | | |
| 1. Location | 3. Services | |
| 2. Encroach | 9. None | |
| ENTRANCE CODE | | |
| 1. Inspct. | 3. Vacant | |
| 2. Refused | 5. Estim. | |
| 3. Info Only | | |
| INFO. CODE | | |
| 1. Owner | 4. Agent | |
| 2. Relative | 5. Estimate | |
| 3. Tenant | 6. Other | |
| 2. Refused | 5. Estim. | |

## ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD Phys. | PERCENT GOOD Funct. |
|---|---|---|---|---|---|---|---|
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |

NOTES:

**CODES**

1. 1S Fr.
2. 2S Fr.
3. 3S Fr.
4. 1 1/2S Fr.
5. 1 3/4S Fr.
6. 2 1/2S Fr.

**Add 10 for Bsmt**

21. OFP
22. EFP
23. Garage
24. Shed
25. Bay Window
26. Overhang
27. Unf. Bsmt
28. Unf. Attic
29. Fin. Attaic

**Add 20 for 2 Story**

61. Carport
62. Patio
63. Swimming Pool
64. Tennis Court
65. Stable w/loft
66. Greenhouse
67. Natatorium
68. Wood Deck
69. Jacuzzi

PHOTO