

MAP LOT

ACCOUNT NO. 1136

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

010-052

CARLL FRANK E JR

746 SOKOKIS TRAIL

PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE

- 11. Residential
21. Village
22. Village/Res.
31. Agricultural/Res.
33. Forest/Agri.
40. Conservation
45. General Purpose
48. Shoreland
49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY

- 1. Level 5. Low
2. Rolling 6. Swampy
3. Above St. 7. Steep
4. Below St. 8.

UTILITIES

- 1. All Public 5. Dug Well
2. Public Water 6. Septic
3. Public Sewer 7. Cess Pool
4. Drilled Well 9. No Utilities

STREET

- 1. Paved 4. Proposed
2. Semi-Improved
3. Gravel 9. No Street

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land 4. Mobile
2. Land & Bldg. Home
3. Building Only 5. Other

FINANCING

- 1. Conv. 5. Private
2. FHA/VA 6. Cash
3. Assumed 7. FMHA
4. Seller 9. Unknown

VERIFIED

- 1. Buyer 6. MLS
2. Seller 7. Family
3. Lender 8. Other
4. Agent 9. Confid.
5. Record

VALIDITY

- 1. Valid 5. Partial
2. Related 6. Exempt
3. Distress 7. Changed
4. Split 8. Other

BOOK

PAGE

DATE

CONSIDERATION

ASSESSMENT RECORD

Table with columns: YEAR, LAND, BUILDINGS, EXEMPT, TOTAL. Includes handwritten number '2'.

LAND DATA

Table with columns: TYPE, EFFECTIVE (Frontage, Depth), INFLUENCE (Factor, Code), INFLUENCE CODES. Includes sections for FRONT FOOT, SQUARE FOOT, and FRACT. ACRE with handwritten numbers.

Table with columns: No./Date, Description, Date Insp.

NOTES:

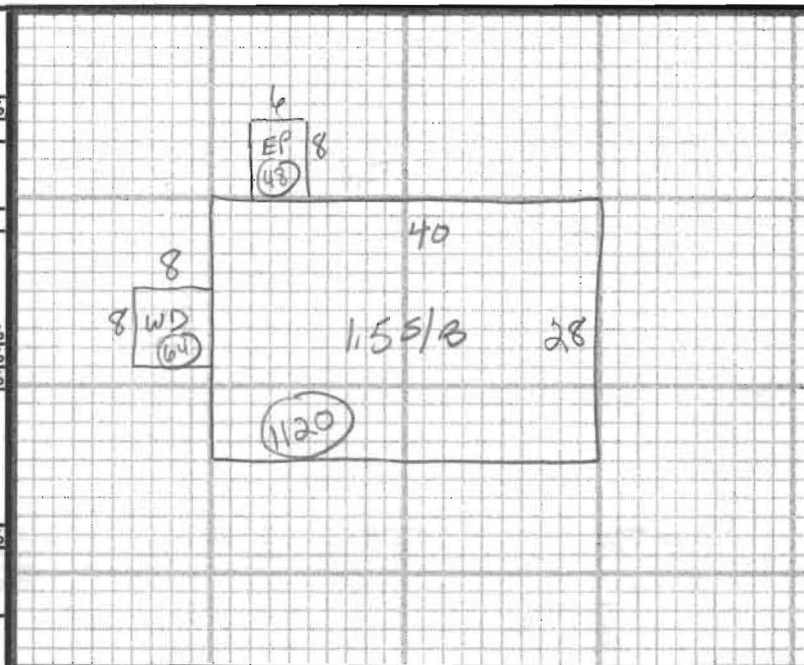
Table with columns: No./Date, Description, Date Insp. for notes.

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BUILDING RECORD

MAP LOT ACCOUNT NO. ADDRESS CARD NO. OF

| | | | | | |
|--|------|---|-------|--|---------|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | 4 | S/F BSMT LIVING FIN BSMT GRADE | | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped | 1 |
| DWELLING UNITS | | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA | 160 % | UNFINISHED % | 95 % |
| OTHER UNITS | | COOL TYPE 1. Central 9. None | 9 % | GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA | 3 |
| STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | 4 | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | 2 | SQ. FOOTAGE | 4 |
| EXTERIOR WALLS 1. Clapboard 6. BR/Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | 8 | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | 2 | CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. | 100 % |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | 3 | # ROOMS | 4 | PHYS. % GOOD | 100 % |
| S/F MASONRY TRIM | 1975 | # BEDROOMS | 2 | FUNCT. % GOOD | 100 % |
| YEAR BUILT | | # FULL BATHS | 1 | FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | 9 |
| YEAR REMODELED | | # HALF BATHS | | ECON. % GOOD | 100 % |
| FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br/Stone 6. Piers | 1 | # ADDN FIXTURES | 1 | ECON. CODE 1. Location 3. Services 2. Encroach 9. None | |
| BASEMENT 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | 4 | # HEARTHES | | ENTRANCE CODE 1. Inspect. 3. Vacant 2. Refused 5. Estim. 3. Info Only | 1 |
| BSMT GAR # CARS | | LAYOUT 1. Typical 2. In adeq. | 9 | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | 1 |
| WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | 2 | ATTIC 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. FI/Stairs 3. 3/4 Fin. 9. None | | INSPECTED BY | |
| | | INT COMP TO EXIT + = - | | DATE INSPECTED | 11/8/05 |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| 1.55/B | 4 | 1120 | | | % | % | 1. 1S Fr. | |
| EP | 22 | 48 | | | % | % | 2. 2S Fr. | |
| WD | 68 | 64 | | | % | % | 3. 3S Fr. | |
| GAR | 23 | 2400 | | | % | % | 4. 1 1/2S Fr. | |
| SHED | 24 | 64 | | | % | % | 5. 1 3/4S Fr. | |
| | | | | | % | % | 6. 2 1/2S Fr. | |
| | | | | | % | % | Add 10 for Bsmt | |
| | | | | | % | % | 21. OFF | |
| | | | | | % | % | 22. EFP | |
| | | | | | % | % | 23. Garage | |
| | | | | | % | % | 24. Shed | |
| | | | | | % | % | 25. Bay Window | |
| | | | | | % | % | 26. Overhang | |
| | | | | | % | % | 27. Unf. Bsmt | |
| | | | | | % | % | 28. Unf. Attic | |
| | | | | | % | % | 29. Fin. Attic | |
| | | | | | % | % | Add 20 for 2 Story | |
| | | | | | % | % | 61. Carport | |
| | | | | | % | % | 62. Patio | |
| | | | | | % | % | 63. Swimming Pool | |
| | | | | | % | % | 64. Tennis Court | |
| | | | | | % | % | 65. Stable w/loft | |
| | | | | | % | % | 66. Greenhouse | |
| | | | | | % | % | 67. Natatorium | |
| | | | | | % | % | 68. Wood Deck | |
| | | | | | % | % | 69. Jacuzzi | |

PHOTO

NOTES: