

008-057
 OLANSKY JULIAN & SANDRA
 DEERING RIDGE ROAD

| PROPERTY DATA | |
|-------------------|-----------|
| NEIGHBORHOOD CODE | <u>34</u> |
| STREET CODE | --- |
| | --- |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |

OLANSKY SANDRA
 Maplot: 008-057
 DEERING RIDGE ROAD
 Acres 3.00

863

| | |
|--|-----------|
| LAND USE | <u>V</u> |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | <u>31</u> |
| SECONDARY ZONE | --- |
| TOPOGRAPHY | |
| 1. Level 2. Rolling 3. Above St. 4. Below St. | <u>03</u> |
| 5. Low 6. Swampy 7. Steep 8. | |

| ASSESSMENT RECORD | | | | |
|-------------------|------|-----------|--------|-------|
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| | | | | |
| | | | | |

| | |
|--|-----------|
| UTILITIES | <u>09</u> |
| 1. All Public 2. Public Water 3. Public Sewer 4. Drilled Well | |
| 5. Dug Well 6. Septic 7. Cess Pool 9. No Utilities | |

LAND DATA

| | |
|---|----------|
| STREET | <u>1</u> |
| 1. Paved 2. Semi-Improved 3. Gravel | |
| 4. Proposed 9. No Street | |

| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|------|-----------|-------|-----------|------|--------------------|
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | | | --- | --- | 1=Vacancy |
| 12. Delta Triangle | | | | --- | --- | 2=Excess Frontage |
| 13. Nabla Triangle | | | | --- | --- | 3=Topography |
| 14. Rear Land | | | | --- | --- | 4=Size/Shape |
| 15. | | | | --- | --- | 5=Access |
| | | | | --- | --- | 6=Restrictions |
| | | | | --- | --- | 7=Corner |
| | | | | --- | --- | 8=Environment |
| | | | | --- | --- | 9=Fractional Share |

| | |
|--|-------------|
| SALE DATA | |
| DATE(MM/YY) | ---/---/--- |
| PRICE | ----- |
| SALE TYPE | |
| 1. Land 2. Land & Bldg. 3. Building Only | |
| 4. Mobile Home 5. Other | |

| SQUARE FOOT | TYPE | SQUARE FEET | | INFLUENCE | INFLUENCE CODES |
|-----------------|------|-------------|-------|-----------|-----------------|
| | | Frontage | Depth | | |
| 16. Regular Lot | | | | --- | --- |
| 17. Secondary | | | | --- | --- |
| 18. Excess Land | | | | --- | --- |
| 19. Condo. | | | | --- | --- |
| 20. | | | | --- | --- |

| | |
|--|--|
| FINANCING | |
| 1. Conv. 2. FHA/VA 3. Assumed 4. Seller | |
| 5. Private 6. Cash 7. FMHA 9. Unknown | |

| FRACT. ACRE | TYPE | ACREAGE/SITES | INFLUENCE | INFLUENCE CODES |
|--------------|------|---------------|-----------|-----------------|
| | | | | |
| 21. Homesite | | | --- | --- |
| 22. Baselot | | | --- | --- |
| 23. | | | --- | --- |

| | |
|---|--|
| VERIFIED | |
| 1. Buyer 2. Seller 3. Lender 4. Agent 5. Record | |
| 6. MLS 7. Family 8. Other 9. Confid. | |

| ACRES | TYPE | ACREAGE/SITES | INFLUENCE | INFLUENCE CODES |
|---------------|------|---------------|-----------|-----------------|
| | | | | |
| 24. Homesite | | | --- | --- |
| 25. Baselot | | | --- | --- |
| 26. Secondary | | | --- | --- |
| 27. Frontage | | | --- | --- |
| 28. Rear 1 | | | --- | --- |
| 29. Rear 2 | | | --- | --- |
| 30. Rear 3 | | | --- | --- |
| 31. Tillable | | | --- | --- |
| 32. Pasture | | | --- | --- |
| 33. Orchard | | | --- | --- |

| | |
|---|--|
| VALIDITY | |
| 1. Valid 2. Related 3. Distress 4. Split | |
| 5. Partial 6. Exempt 7. Changed 8. Other | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES:

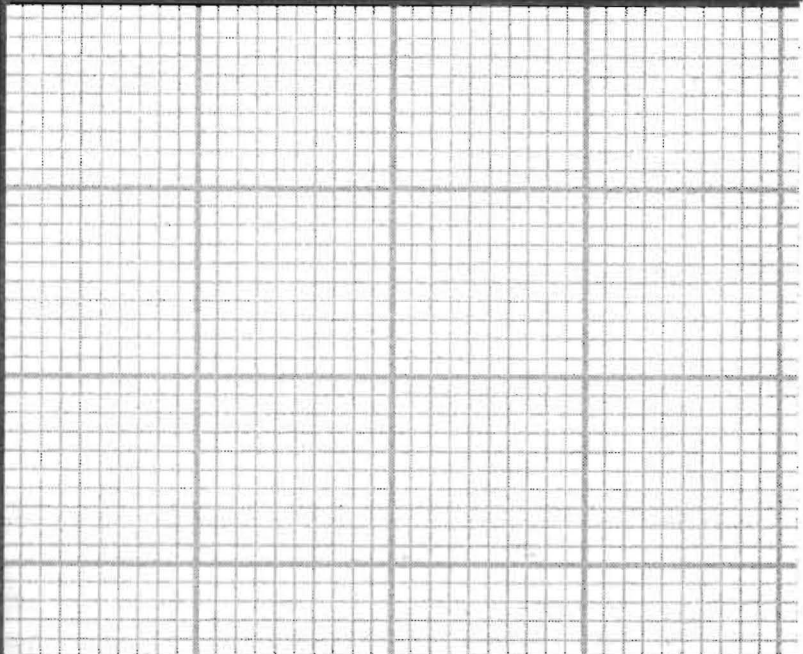
- ACRES (cont.)
 34. Softwood (F&O)
 35. Mixed Wood (F&O)
 36. Hardwood (F&O)
 37. Softwood (T.G.)
 38. Mixed Wood (T.G.)
 39. Hardwood (T.G.)
 40. Waste
 41. Gravel Pit
- SITE
 42. Moho Site
 43. Condo Site
 44. Lot Improvements

TOWN OF WATERBORO, MAINE

BUILDING RECORD

MAP *8* LOT *057* ACCOUNT NO. *863* ADDRESS *LAND* CARD NO. OF

| | | |
|--|--|---|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | S/F BSMT LIVING FIN BSMT GRADE | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped |
| DWELLING UNITS | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA % | UNFINISHED % GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA |
| OTHER UNITS | COOL TYPE 1. Central 9. None % | SQ. FOOTAGE CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. % |
| STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | PHYS. % GOOD FUNCT. % GOOD FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None |
| EXTERIOR WALLS 1. Clapboard 6. BR/Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | ECON. % GOOD ECON. CODE 1. Location 3. Services 2. Encroach 9. None |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | # ROOMS # BEDROOMS # FULL BATHS # HALF BATHS # ADDN FIXTURES # FIREPLACES | ENTRANCE CODE 1. Inspt. 3. Vacant 2. Refused 5. Estim. 3. Info Only |
| S/F MASONRY TRIM | # HEARTHES LAYOUT 1. Typical 2. In adeq. ATTIC 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. FI/Stairs 3. 3/4 Fin. 9. None | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. |
| YEAR BUILT | INT COMP TO EXIT + - - INSPECTED BY DATE INSPECTED | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|-----|--------------------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| --- | --- | --- | --- | --- | --- | --- | --- | 1. 1S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 2. 2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 3. 3S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 4. 1 1/2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 5. 1 3/4S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 6. 2 1/2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | Add 10 for Bsmt |
| --- | --- | --- | --- | --- | --- | --- | --- | 21. OFF |
| --- | --- | --- | --- | --- | --- | --- | --- | 22. EFP |
| --- | --- | --- | --- | --- | --- | --- | --- | 23. Garage |
| --- | --- | --- | --- | --- | --- | --- | --- | 24. Shed |
| --- | --- | --- | --- | --- | --- | --- | --- | 25. Bay Window |
| --- | --- | --- | --- | --- | --- | --- | --- | 26. Overhang |
| --- | --- | --- | --- | --- | --- | --- | --- | 27. Unf. Bsmt |
| --- | --- | --- | --- | --- | --- | --- | --- | 28. Unf. Attic |
| --- | --- | --- | --- | --- | --- | --- | --- | 29. Fin. Attic |
| --- | --- | --- | --- | --- | --- | --- | --- | Add 20 for 2 Story |
| --- | --- | --- | --- | --- | --- | --- | --- | 61. Carport |
| --- | --- | --- | --- | --- | --- | --- | --- | 62. Patio |
| --- | --- | --- | --- | --- | --- | --- | --- | 63. Swimming Pool |
| --- | --- | --- | --- | --- | --- | --- | --- | 64. Tennis Court |
| --- | --- | --- | --- | --- | --- | --- | --- | 65. Stable w/loft |
| --- | --- | --- | --- | --- | --- | --- | --- | 66. Greenhouse |
| --- | --- | --- | --- | --- | --- | --- | --- | 67. Natatorium |
| --- | --- | --- | --- | --- | --- | --- | --- | 68. Wood Deck |
| --- | --- | --- | --- | --- | --- | --- | --- | 69. Jacuzzi |

PHOTO
10-31-05 *013*

NOTES: