MAP LOT ACCOUNT NO. 4564 ADDRESS TOWN OF WATERBORO, MAINE CARD NO. OF

005-033-005

MECONDO LLC
0 C & K LOOP
B 13485 P 236

005-033-005

PUSHAW DANIEL
5 C & K LOOP
05/10/2005 $105,000

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES:

## PROPERTY DATA

| | |
|---|---|
| NEIGHBORHOOD CODE | 45 |
| STREET CODE | |
| | |
| | |
| LAND USE<br>11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection | 11 |
| SECONDARY ZONE | |
| TOPOGRAPHY<br>1. Level 5. Low<br>2. Rolling 6. Swampy<br>3. Above St. 7. Steep<br>4. Below St. 8. | 01 |
| UTILITIES<br>1. All Public 5. Dug Well<br>2. Public Water 6. Septic<br>3. Public Sewer 7. Cess Pool<br>4. Drilled Well 9. No Utilities | 09 |
| STREET<br>1. Paved 4. Proposed<br>2. Semi-Improved<br>3. Gravel 9. No Street | 1 |
| | |
| | |
| **SALE DATA** | |
| DATE(MM/YY) | / |
| PRICE | , , |
| SALE TYPE<br>1. Land 4. Mobile Home<br>2. Land & Bldg.<br>3. Building Only 5. Other | |
| FINANCING<br>1. Conv. 5. Private<br>2. FHA/VA 6. Cash<br>3. Assumed 7. FMHA<br>4. Seller 9. Unknown | |
| VERIFIED<br>1. Buyer 6. MLS<br>2. Seller 7. Family<br>3. Lender 8. Other<br>4. Agent 9. Confid.<br>5. Record | |
| VALIDITY<br>1. Valid 5. Partial<br>2. Related 6. Exempt<br>3. Distress 7. Changed<br>4. Split 8. Other | |

| BOOK | PAGE | DATE | CONSIDERATION |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
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| | | | |

## ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|---|---|---|---|---|
| | | | | |
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## LAND DATA

| | TYPE | EFFECTIVE Frontage | EFFECTIVE Depth | INFLUENCE Factor | INFLUENCE Code |
|---|---|---|---|---|---|
| **FRONT FOOT**<br>11. Regular Lot<br>12. Delta Triangle<br>13. Nabla Triangle<br>14. Rear Land<br>15. | | | | % | |
| **SQUARE FOOT**<br>16. Regular Lot<br>17. Secondary<br>18. Excess Land<br>19. Condo.<br>20. | | SQUARE FEET | | % | |
| **FRACT. ACRE**<br>21. Homesite<br>22. Baselot<br>23.<br>**ACRES**<br>24. Homesite<br>25. Baselot<br>26. Secondary<br>27. Frontage<br>28. Rear 1<br>29. Rear 2<br>30. Rear 3<br>31. Tillable<br>32. Pasture<br>33. Orchard | Total | ACREAGE/SITES | | % | |

**INFLUENCE CODES**
1=Vacancy
2=Excess Frontage
3=Topography
4=Size/Shape
5=Access
6=Restrictions
7=Corner
8=Environment
9=Fractional Share

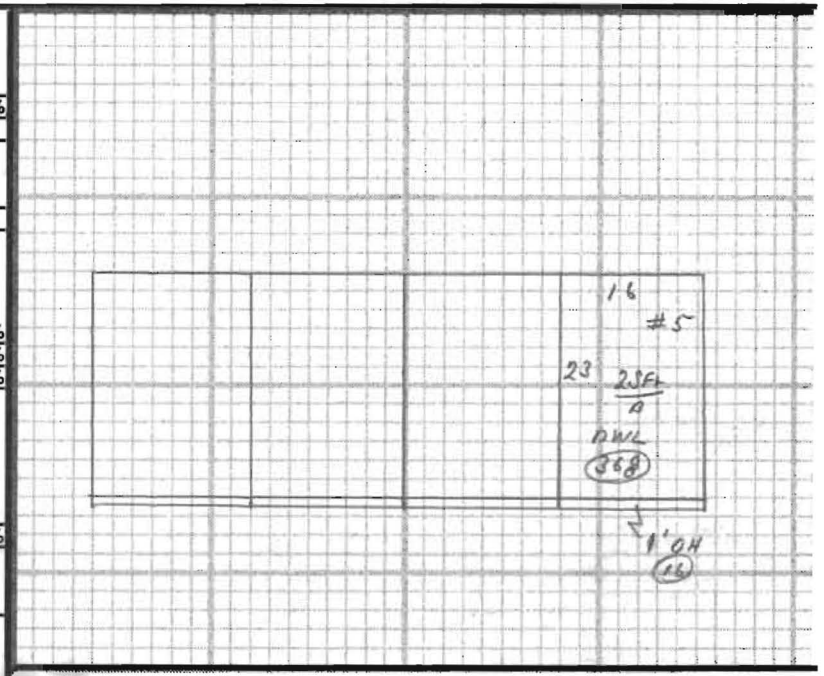
**ACRES (cont.)**
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit

**SITE**
42. Moho Site
43. Condo Site
44. Lot Improvements

# BUILDING RECORD

MAP | LOT | ACCOUNT NO. 4564 | ADDRESS | CARD NO. | OF

| | | | | | |
|---|---|---|---|---|---|
| **BUILDING STYLE** | 5 | **S/F BSMT LIVING** | | **INSULATION** | 1 |
| 1. Conv. 6. Split Lev. | | **FIN BSMT GRADE** | | 1. Full 4. Minimal | |
| 2. Ranch 7. Contemp. | | | | 2. Heavy 9. None | |
| 3. R. Ranch 8. Log | | **HEAT TYPE** | 8 | 3. Capped | |
| 4. Cape 9. Other | | 1. HW BB 6. Grav. WA | | **UNFINISHED %** | % |
| 5. Garrison | | 2. HW CI 7. Electric | | **GRADE & FACTOR** | 3 |
| **DWELLING UNITS** | 1 | 3. HW Radiant 8. Units | | 1. E 4. B | |
| **OTHER UNITS** | 0 | 4. Steam 9. No Heat | | 2. D 5. A | |
| **STORIES** | 2 | 5. FWA | % | 3. C 6. AA | |
| 1. One 4. 1 1/2 | | **COOL TYPE** | 9 | **SQ. FOOTAGE** | 368 |
| 2. Two 5. 1 3/4 | | 1. Central 9. None | % | **CONDITION** | 6 |
| 3. Three 6. 2 1/2 | | | | 1. Poor 5. Avg + | |
| **EXTERIOR WALLS** | 8 | **KITCHEN STYLE** | 2 | 2. Fair 6. Good | |
| 1. Clapboard 6. BR./Stone | | 1. Good 3. Old Style | | 3. Avg - 7. V Good | |
| 2. WD.SH. 7. Novelty | | 2. Typical 4. Obsolete | | 4 Avg. 8. Exc. | % |
| 3. Comp. 8. AL/Vinyl | | **BATH(S) STYLE** | 2 | **PHYS. % GOOD** | % |
| 4. ASB/ASP 9. Other | | 1. Good 3. Old Style | | **FUNCT. % GOOD** | % |
| 5. T1-11 | | 2. Typical 4. Obsolete | | **FUNCT. CODE** | |
| **ROOF SURFACE** | 1 | **# ROOMS** | 4 | 1. Incomp. 5. CDU | |
| 1. Asphalt 4. Comp. | | **# BEDROOMS** | 2 | 2. Overbuilt 6. Style | |
| 2. Slate 5. Wood | | **#FULL BATHS** | 1 | 3. Delap. 7. Layout | |
| 3. Metal 6. Other | | **# HALF BATHS** | | 4. Small Size 8. Other | |
| **S/F MASONERY TRIM** | | **# ADDN FIXTURES** | | 9. None | |
| **YEAR BUILT** | 1986 | **# FIREPLACES** | | **ECON. % GOOD** | % |
| **YEAR REMODELED** | 2004 | **# HEARTHS** | | **ECON. CODE** | |
| **FOUNDATION** | 1 | **LAYOUT** | 1 | 1. Location 3. Services | |
| 1. Conc. 4. Wood | | 1. Typical 2. In adeq. | | 2. Encroach 9. None | |
| 2. C Blk 5. Slab | | **ATTIC** | 9 | **ENTRANCE CODE** | 1 |
| 3. Br./Stone 6. Piers | | 1. 1/4 Fin 4. Full Fin. | | 1. Inspct. 3. Vacant | |
| **BASEMENT** | 4 | 2. 1/2 Fin. 5. Fl/Stairs | | 2. Refused 5. Estim. | |
| 1. 1/4 3. 3/4 5 Crawl | | 3. 3/4 Fin. 9. None | | 3. Info Only | |
| 2. 1/2 4. Full 6. None | | **INT COMP TO EXIT + = -** | | **INFO. CODE** | 6 |
| **BSMT GAR # CARS** | 0 | **INSPECTED BY** | JLD | 1. Owner 4. Agent | |
| **WET BASEMENT** | 1 | | | 2. Relative 5. Estimate | |
| 1. Dry 3. Wet | | **DATE INSPECTED** | 9/7/05 | 3. Tenant 6. Other | |
| 2. Damp 9. None | | | | 2. Refused 5. Estim. | |




## ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD Phys. | PERCENT GOOD Funct. |
|---|---|---|---|---|---|---|---|
| DWL | 002 | 1986 | 368 | 3.00 | 6 | % | % |
| O/H | 046 | | 16 | 3.00 | 6 | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
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| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |

NOTES:

**CODES**

1. 1S Fr.
2. 2S Fr.
3. 3S Fr.
4. 1 1/2S Fr.
5. 1 3/4S Fr.
6. 2 1/2S Fr.

**Add 10 for Bsmt**

21. OFP
22. EFP
23. Garage
24. Shed
25. Bay Window
26. Overhang
27. Unf. Bsmt
28. Unf. Attic
29. Fin. Attaic

**Add 20 for 2 Story**

61. Carport
62. Patio
63. Swimming Pool
64. Tennis Court
65. Stable w/loft
66. Greenhouse
67. Natatorium
68. Wood Deck
69. Jacuzzi

**PHOTO**