

MACK STEWART A  
HANSON, LISA L  
32 ORCHARD DRIVE  
NORTH WATERBORO ME 04061

B8051P19

Previous Owner  
MACK STEWART A  
32 ORCHARD DRIVE

NORTH WATERBORO ME 04061  
Sale Date: 3/30/2006

| Property Data                          |  |  | Assessment Record    |                    |                  |              |                  |             |                        |
|--|--|--|----------------------|--------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 LAC WEST</b>         |  |  | Year                 | Land               | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>              |  |  | 2012                 | 30,000             | 120,000          | 10,000       | 140,000          |             |                        |
| 1ST MORTGAGE <b>0</b>                  |  |  | 2013                 | 30,000             | 120,000          | 10,000       | 140,000          |             |                        |
| 2ND MORTGAGE <b>0</b>                  |  |  | 2014                 | 30,000             | 120,000          | 10,000       | 140,000          |             |                        |
| Zone/Land Use <b>47 Lake Arrowhead</b> |  |  | 2015                 | 30,000             | 120,000          | 10,000       | 140,000          |             |                        |
| Secondary Zone                         |  |  | 2016                 | 15,000             | 120,000          | 15,000       | 120,000          |             |                        |
| Topography <b>2 Rolling</b>            |  |  | 2017                 | 15,000             | 120,000          | 15,000       | 120,000          |             |                        |
| 1.Level 4.Below St 7.Steep             |  |  | 2018                 | 15,000             | 120,000          | 20,000       | 115,000          |             |                        |
| 2.Rolling 5.Low 8.Wet                  |  |  | 2019                 | 15,000             | 120,000          | 20,000       | 115,000          |             |                        |
| 3.Above St 6.Swampy 9.Lev/Roll         |  |  | 2020                 | 15,000             | 120,000          | 20,000       | 115,000          |             |                        |
| Utilities <b>9 No Water/No Sewer</b>   |  |  | 2021                 | 16,500             | 120,000          | 24,500       | 112,000          |             |                        |
| 1.Public 4.Improve 7.Improve           |  |  | 2022                 | 18,000             | 132,000          | 25,000       | 125,000          |             |                        |
| 2.Water 5.Improve 8.                   |  |  | 2023                 | 19,800             | 146,400          | 25,000       | 141,200          |             |                        |
| 3.Sewer 6.Improve 9.None               |  |  | 2024                 | 22,200             | 164,400          | 25,000       | 161,600          |             |                        |
| Street <b>3 Gravel</b>                 |  |  | 2025                 | 30,000             | 229,600          | 25,000       | 234,600          |             |                        |
| 1.Paved 4.Proposed 7.ROW               |  |  | <b>Land Data</b>     |                    |                  |              |                  |             |                        |
| 2.Semi Imp 5.Pvt 8.None                |  |  | <b>Front Foot</b>    | <b>Type</b>        | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| 3.Gravel 6.Aband 9.TG PLAN             |  |  | 11.Ossipee WF        |                    | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| LAND USE <b>0</b>                      |  |  | 12.Arrowhead WF      |                    |                  |              | %                |             | 1.Unimproved           |
| BUILDING USE <b>0</b>                  |  |  | 13.Waterfront        |                    |                  |              | %                |             | 2.Excess Ftg /De       |
| <b>Sale Data</b>                       |  |  | 14.Rear Land         |                    |                  |              | %                |             | 3.Topography           |
| Sale Date                              |  |  | 15.Misc              |                    |                  |              | %                |             | 4.Size/Shape           |
| Price                                  |  |  |                      |                    |                  |              | %                |             | 5.Access or Rear       |
| Sale Type                              |  |  |                      |                    |                  |              | %                |             | 6.Restriction          |
| 1.Land 4.Mobile 7.                     |  |  | <b>Square Foot</b>   | <b>Square Feet</b> |                  |              |                  |             | 7.Open Space           |
| 2.L & B 5.Other 8.                     |  |  | 16.Regular Lot       | 16                 | 1                | 100          | %                | 0           | 8.View/Environ         |
| 3.Building 6. 9.                       |  |  | 17.Secondary Lot     |                    |                  |              | %                |             | 9.Fract Share          |
| Financing                              |  |  | 18.Excess Land       |                    |                  |              | %                |             | <b>Acres</b>           |
| 1.Convent 4.Seller 7.                  |  |  | 19.Condominium       |                    |                  |              | %                |             | 30.Rear (201+)         |
| 2.FHA/VA 5.Private 8.                  |  |  | 20.Pavement          |                    |                  |              | %                |             | 31.Tillable/Horti      |
| 3.Assumed 6.Cash 9.Unknown             |  |  |                      |                    |                  |              | %                |             | 32.Pasture             |
| Validity                               |  |  | <b>Fract. Acre</b>   | <b>Acres/Sites</b> |                  |              |                  |             | 33.Orchard             |
| 1.Valid 4.Split 7.Renovate             |  |  | 21.Homesite (Frac    |                    |                  |              | %                |             | 34.Frontage            |
| 2.Related 5.Partial 8.Other            |  |  | 22.Vacant Lot (Fr    |                    |                  |              | %                |             | 35.Triangular Lot      |
| 3.Distress 6.Exempt 9.                 |  |  | 23.Non Conforming    |                    |                  |              | %                |             | 36.Commercial          |
| Verified                               |  |  | <b>Acres</b>         |                    |                  |              | %                |             | 37.Softwood            |
| 1.Buyer 4.Agent 7.Family               |  |  | 24.Excess ( 5-10)    |                    |                  |              | %                |             | 38.Mixed Wood          |
| 2.Seller 5.Pub Rec 8.Other             |  |  | 25.Excess (10+)      |                    |                  |              | %                |             | 39.Hardwood            |
| 3.Lender 6.MLS 9.                      |  |  | 26.Excess            |                    |                  |              | %                |             | 40.Wasteland           |
|  |  |  | 27.Rear (1-100)      |                    |                  |              | %                |             | 41.Gravel Pit (Ac      |
|  |  |  | 28.Rear (101-150)    |                    |                  |              | %                |             | 42.Mobile Home Si      |
|  |  |  | 29.Rear (151-200)    |                    |                  |              | %                |             | 43.Condo Site          |
|  |  |  | <b>Total Acreage</b> |                    | 0.00             |              |                  |             | 44.Utility ROW         |
|  |  |  |                      |                    |                  |              |                  |             | 45.Camp Lot            |
|  |  |  |                      |                    |                  |              |                  |             | 46.Site Improve        |

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |

Notes:

