

TARAZEWICH JUDITH H  
465 SOKOKIS TRAIL  
EAST WATERBORO ME 04030

B3622P59

Inspection Witnessed By:

| X        |             | Date       |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

Waterboro

| Property Data                              |  |  | Assessment Record         |                    |                  |        |                  |      |                        |
|--|--|--|---------------------------|--------------------|------------------|--------|------------------|------|------------------------|
| Neighborhood <b>41 SOKOKIS TRAIL RT5 M</b> |  |  | Year                      | Land               | Buildings        | Exempt | Total            |      |                        |
| Tree Growth Year <b>0</b>                  |  |  | 2012                      | 118,500            | 167,700          | 16,000 | 270,200          |      |                        |
| 1ST MORTGAGE <b>0</b>                      |  |  | 2013                      | 118,500            | 167,700          | 16,000 | 270,200          |      |                        |
| 2ND MORTGAGE <b>0</b>                      |  |  | 2014                      | 118,500            | 167,700          | 16,000 | 270,200          |      |                        |
| Zone/Land Use <b>48 Shoreland</b>          |  |  | 2015                      | 118,500            | 167,700          | 16,000 | 270,200          |      |                        |
| Secondary Zone                             |  |  | 2016                      | 112,600            | 167,700          | 21,000 | 259,300          |      |                        |
| Topography <b>2 Rolling</b>                |  |  | 2017                      | 112,600            | 167,700          | 21,000 | 259,300          |      |                        |
| 1.Level 4.Below St 7.Steep                 |  |  | 2018                      | 112,600            | 167,700          | 26,000 | 254,300          |      |                        |
| 2.Rolling 5.Low 8.Wet                      |  |  | 2019                      | 112,600            | 167,700          | 26,000 | 254,300          |      |                        |
| 3.Above St 6.Swampy 9.Lev/Roll             |  |  | 2020                      | 112,600            | 167,700          | 26,000 | 254,300          |      |                        |
| Utilities <b>9 No Water/No Sewer</b>       |  |  | 2021                      | 123,900            | 167,700          | 30,380 | 261,220          |      |                        |
| 1.Public 4.Improve 7.Improve               |  |  | 2022                      | 135,100            | 184,500          | 31,000 | 288,600          |      |                        |
| 2.Water 5.Improve 8.                       |  |  | 2023                      | 148,600            | 204,600          | 31,000 | 322,200          |      |                        |
| 3.Sewer 6.Improve 9.None                   |  |  | 2024                      | 166,600            | 232,000          | 31,000 | 367,600          |      |                        |
| Street <b>1 Paved</b>                      |  |  | 2025                      | 173,800            | 316,600          | 31,000 | 459,400          |      |                        |
| 1.Paved 4.Proposed 7.ROW                   |  |  | <b>Land Data</b>          |                    |                  |        |                  |      |                        |
| 2.Semi Imp 5.Pvt 8.None                    |  |  |                           |                    |                  |        |                  |      |                        |
| 3.Gravel 6.Aband 9.TG PLAN                 |  |  | <b>Front Foot</b>         | <b>Type</b>        | <b>Effective</b> |        | <b>Influence</b> |      | <b>Influence Codes</b> |
| LAND USE <b>0</b>                          |  |  | 11.Ossipee WF             | 11                 | Frontage         | Depth  | Factor           | Code |                        |
| BUILDING USE <b>0</b>                      |  |  | 12.Arrowhead WF           |                    |                  |        |                  |      | 1.Unimproved           |
| <b>Sale Data</b>                           |  |  | 13.Waterfront             |                    |                  |        |                  |      | 2.Excess Ftg /De       |
|  |  |  | 14.Rear Land              |                    |                  |        |                  |      | 3.Topography           |
| Sale Date                                  |  |  | 15.Misc                   |                    |                  |        |                  |      | 4.Size/Shape           |
| Price                                      |  |  |                           |                    |                  |        |                  |      | 5.Access or Rear       |
| Sale Type                                  |  |  |                           |                    |                  |        |                  |      | 6.Restriction          |
| 1.Land 4.Mobile 7.                         |  |  |                           |                    |                  |        |                  |      | 7.Open Space           |
| 2.L & B 5.Other 8.                         |  |  | <b>Square Foot</b>        | <b>Square Feet</b> |                  |        |                  |      | 8.View/Environ         |
| 3.Building 6. 9.                           |  |  | 16.Regular Lot            |                    |                  |        |                  |      | 9.Fract Share          |
| Financing                                  |  |  | 17.Secondary Lot          |                    |                  |        |                  |      | <b>Acres</b>           |
| 1.Convent 4.Seller 7.                      |  |  | 18.Excess Land            |                    |                  |        |                  |      | 30.Rear (201+)         |
| 2.FHA/VA 5.Private 8.                      |  |  | 19.Condominium            |                    |                  |        |                  |      | 31.Tillable/Horti      |
| 3.Assumed 6.Cash 9.Unknown                 |  |  | 20.Pavement               |                    |                  |        |                  |      | 32.Pasture             |
| Validity                                   |  |  | <b>Fract. Acre</b>        | <b>Acres/Sites</b> |                  |        |                  |      | 33.Orchard             |
| 1.Valid 4.Split 7.Renovate                 |  |  | 21.Homesite (Frac         |                    |                  |        |                  |      | 34.Frontage            |
| 2.Related 5.Partial 8.Other                |  |  | 22.Vacant Lot (Fr         |                    |                  |        |                  |      | 35.Triangular Lot      |
| 3.Distress 6.Exempt 9.                     |  |  | 23.Non Conforming         |                    |                  |        |                  |      | 36.Commercial          |
| Verified                                   |  |  | <b>Acres</b>              |                    |                  |        |                  |      | 37.Softwood            |
| 1.Buyer 4.Agent 7.Family                   |  |  | 24.Excess ( 5-10)         |                    |                  |        |                  |      | 38.Mixed Wood          |
| 2.Seller 5.Pub Rec 8.Other                 |  |  | 25.Excess (10+)           |                    |                  |        |                  |      | 39.Hardwood            |
| 3.Lender 6.MLS 9.                          |  |  | 26.Excess                 |                    |                  |        |                  |      | 40.Wasteland           |
|  |  |  | 27.Rear (1-100)           |                    |                  |        |                  |      | 41.Gravel Pit (Ac      |
|  |  |  | 28.Rear (101-150)         |                    |                  |        |                  |      | 42.Mobile Home Si      |
|  |  |  | 29.Rear (151-200)         |                    |                  |        |                  |      | 43.Condo Site          |
|  |  |  | <b>Total Acreage 0.10</b> |                    |                  |        |                  |      | 44.Utility ROW         |
|  |  |  |                           |                    |                  |        |                  |      | 45.Camp Lot            |
|  |  |  |                           |                    |                  |        |                  |      | 46.Site Improve        |


# Waterboro

Map Lot 030-007

Account 2059

Location 465 SOKOKIS TRAIL

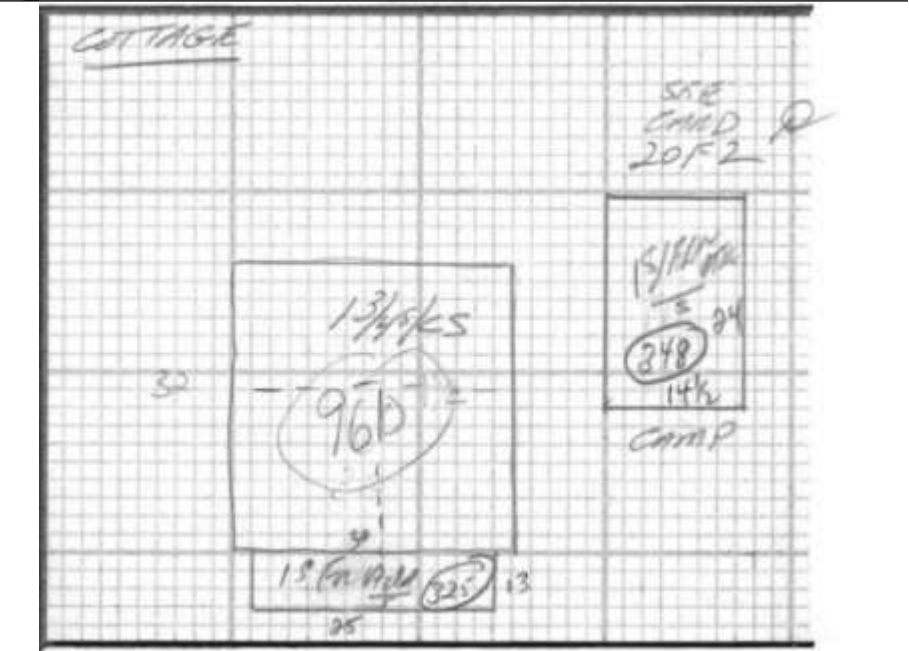
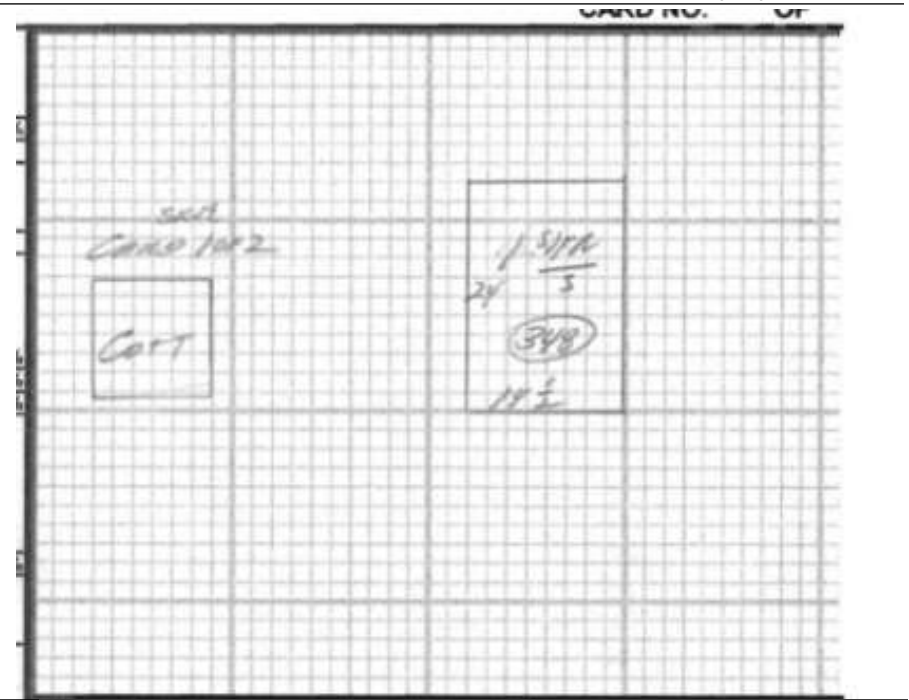
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|                              |                   |                           |                   |   |                          |  |  |
|------------------------------|-------------------|---------------------------|-------------------|---|--------------------------|--|--|
| Building Style               | <b>4 Cape Cod</b> | SF Bsmt Living            | 0                 | Layout  | <b>1 Typical</b>         |  |  |
| 1.Conv                       | 5.Garr/Col        | 9.Other                   | Fin Bsmt Grade    | 0 0   | 1.Typical                |  |  |
| 2.Ranch                      | 6.Split           | 10.Mohome                 | OPEN 5 OPTIONAL 0 |   | 2.Inadeq                 |  |  |
| 3.R Ranch                    | 7.Contemp/        | 11.Condo                  | Heat Type         | 50%   | <b>1 Hot Water BB</b>    |  |  |
| 4.Cape                       | 8.Log             | 12.                       | 1.HWBB            | 5.FWA   | 9.No Heat                |  |  |
| Dwelling Units <b>1</b>      |                   | 2.HWCI                    |                   | 6.GravWA  | 10.                      |  |  |
| Other Units <b>0</b>         |                   | 3.HWRAD                   |                   | 7.Electric  | 11.                      |  |  |
| Stories                      |                   | 4.Steam                   |                   | 8.F/WallM   | 12.                      |  |  |
| <b>5 One &amp; 3/4 Story</b> |                   | Cool Type                 |                   | 0%  | <b>9 None</b>            |  |  |
| 1.1                          | 4.1.50            | 7.1.25                    | 1.Refrig          | 4.W&C Air   | 7.                       |  |  |
| 2.2                          | 5.1.75            | 8.                        | 2.Evapor          | 5.  | 8.                       |  |  |
| 3.3                          | 6.2.50            | 9.                        | 3.H Pump          | 6.  | 9.None                   |  |  |
| Exterior Walls               |                   | <b>1 Wood Siding</b>      |                   | Kitchen Style   |                          |  |  |
| 0.Wood                       | 4.Asb/Asph        | 8.Alum/Vin                | 1.Modern          |   | 4.Obsolete               |  |  |
| 1.Wood                       | 5.T-111           | 9.Other                   | 2.Typical         |   | 5.                       |  |  |
| 2.Wd Sh                      | 6.Br/St           | 11.                       | 3.Old Type        |   | 6.                       |  |  |
| 3.Compos.                    | 7.Nov             | 12.                       | Bath(s) Style     |   | <b>2 Typical Bath(s)</b> |  |  |
| Roof Surface                 |                   | <b>1 Asphalt Shingles</b> |                   | 1.Modern  |                          |  |  |
| 1.Asphalt                    | 4.Composit        | 7.                        | 2.Typical         |   | 5.                       |  |  |
| 2.Slate                      | 5.Wood            | 8.                        | 3.Old Type        |   | 6.                       |  |  |
| 3.Metal                      | 6.Other           | 9.                        | # Rooms           |   | <b>6</b>                 |  |  |
| SF Masonry Trim              |                   | 0                         |                   | # Bedrooms  |                          |  |  |
| OPEN-3-                      |                   | 0                         |                   | # Full Baths  |                          |  |  |
| OPEN-4-                      |                   | 0                         |                   | # Half Baths  |                          |  |  |
| Year Built                   |                   | <b>1960</b>               |                   | # Addn Fixtures   |                          |  |  |
| Year Remodeled               |                   | <b>2006</b>               |                   | # Fireplaces  |                          |  |  |
| Foundation                   |                   | <b>2 Concrete Block</b>   |                   |  |                          |  |  |
| 1.Concrete                   | 4.Wood            | 7.                        |                   |   |                          |  |  |
| 2.C Block                    | 5.Slab            | 8.                        |                   |   |                          |  |  |
| 3.Br/Stone                   | 6.Prs/Post        | 9.                        |                   |   |                          |  |  |
| Basement                     |                   | <b>5 Crawl Space</b>      |                   |   |                          |  |  |
| 1.1/4 Bmt                    | 4.Full Bmt        | 7.                        |                   |   |                          |  |  |
| 2.1/2 Bmt                    | 5.None            | 8.                        |                   |   |                          |  |  |
| 3.3/4 Bmt                    | 6.                | 9.None                    |                   |   |                          |  |  |
| Bsmt Gar # Cars              |                   | 0                         |                   |   |                          |  |  |
| Wet Basement                 |                   | <b>1 Dry Basement</b>     |                   |   |                          |  |  |
| 1.Dry                        | 4.                | 7.                        |                   |   |                          |  |  |
| 2.Damp                       | 5.                | 8.                        |                   |   |                          |  |  |
| 3.Wet                        | 6.                | 9.                        |                   |   |                          |  |  |

Date Inspected

### Additions, Outbuildings & Improvements

| Type               | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|--------------------|------|-------|-------|------|-------|--------|-------------|
| 4 1 & 1/2 Story Fr | 2006 | 325   | 3 100 | 0    | 0     | 0      | %           |
| 107 METAL SHED     | 2006 | 325   | 0 0   | 0    | 0     | 0      | %           |
| 24 Frame Shed      | 0    | 336   | 0 0   | 0    | 0     | 0      | %           |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |
|                    |      |       |       |      | %     | %      |             |



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465 SOKOKIS TRAIL  
EAST WATERBORO ME 04030

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| Property Data                     |  |  | Assessment Record    |             |                      |              |                  |             |                        |
|-----------------------------------|--|--|----------------------|-------------|----------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>1 LAC WEST</b>    |  |  | Year                 | Land        | Buildings            | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>         |  |  | 2012                 | 0           | 0                    | 0            | 0                |             |                        |
| 1ST MORTGAGE <b>0</b>             |  |  | 2013                 | 0           | 0                    | 0            | 0                |             |                        |
| 2ND MORTGAGE <b>0</b>             |  |  | 2014                 | 0           | 0                    | 0            | 0                |             |                        |
| Zone/Land Use <b>48 Shoreland</b> |  |  | 2015                 | 0           | 0                    | 0            | 0                |             |                        |
| Secondary Zone                    |  |  | 2016                 | 0           | 0                    | 0            | 0                |             |                        |
| Topography                        |  |  | 2017                 | 0           | 0                    | 0            | 0                |             |                        |
| 1.Level 4.Below St 7.Steep        |  |  | 2018                 | 0           | 0                    | 0            | 0                |             |                        |
| 2.Rolling 5.Low 8.Wet             |  |  | 2019                 | 0           | 0                    | 0            | 0                |             |                        |
| 3.Above St 6.Swampy 9.Lev/Roll    |  |  | 2020                 | 0           | 0                    | 0            | 0                |             |                        |
| Utilities                         |  |  | 2021                 | 0           | 0                    | 0            | 0                |             |                        |
| 1.Public 4.Improve 7.Improve      |  |  | 2022                 | 0           | 0                    | 0            | 0                |             |                        |
| 2.Water 5.Improve 8.              |  |  | 2023                 | 0           | 0                    | 0            | 0                |             |                        |
| 3.Sewer 6.Improve 9.None          |  |  | 2024                 | 0           | 0                    | 0            | 0                |             |                        |
| Street                            |  |  | 2025                 | 0           | 0                    | 0            | 0                |             |                        |
| 1.Paved 4.Proposed 7.ROW          |  |  | <b>Land Data</b>     |             |                      |              |                  |             |                        |
| 2.Semi Imp 5.Pvt 8.None           |  |  |                      |             |                      |              |                  |             |                        |
| 3.Gravel 6.Aband 9.TG PLAN        |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>     |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| LAND USE <b>0</b>                 |  |  | 11.Ossipee WF        |             | <b>Frontage</b>      | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| BUILDING USE <b>0</b>             |  |  | 12.Arrowhead WF      |             |                      |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                  |  |  | 13.Waterfront        |             |                      |              | %                |             | 2.Excess Ftg /De       |
| Sale Date                         |  |  | 14.Rear Land         |             |                      |              | %                |             | 3.Topography           |
| Price                             |  |  | 15.Misc              |             |                      |              | %                |             | 4.Size/Shape           |
| Sale Type                         |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b>   |              |                  |             | 5.Access or Rear       |
| 1.Land 4.Mobile 7.                |  |  | 16.Regular Lot       |             |                      |              | %                |             | 6.Restriction          |
| 2.L & B 5.Other 8.                |  |  | 17.Secondary Lot     |             |                      |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                  |  |  | 18.Excess Land       |             |                      |              | %                |             | 8.View/Environ         |
| Financing                         |  |  | 19.Condominium       |             |                      |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.             |  |  | 20.Pavement          |             |                      |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.             |  |  | <b>Fract. Acre</b>   |             | <b>Acreege/Sites</b> |              |                  |             | 30.Rear (201+)         |
| 3.Assumed 6.Cash 9.Unknown        |  |  | 21.Homesite (Frac    |             |                      |              | %                |             | 31.Tillable/Horti      |
| Validity                          |  |  | 22.Vacant Lot (Fr    |             |                      |              | %                |             | 32.Pasture             |
| 1.Valid 4.Split 7.Renovate        |  |  | 23.Non Conforming    |             |                      |              | %                |             | 33.Orchard             |
| 2.Related 5.Partial 8.Other       |  |  | <b>Acres</b>         |             |                      |              | %                |             | 34.Frontage            |
| 3.Distress 6.Exempt 9.            |  |  | 24.Excess ( 5-10)    |             |                      |              | %                |             | 35.Triangular Lot      |
| Verified                          |  |  | 25.Excess (10+)      |             |                      |              | %                |             | 36.Commercial          |
| 1.Buyer 4.Agent 7.Family          |  |  | 26.Excess            |             |                      |              | %                |             | 37.Softwood            |
| 2.Seller 5.Pub Rec 8.Other        |  |  | 27.Rear (1-100)      |             |                      |              | %                |             | 38.Mixed Wood          |
| 3.Lender 6.MLS 9.                 |  |  | 28.Rear (101-150)    |             |                      |              | %                |             | 39.Hardwood            |
|                                   |  |  | 29.Rear (151-200)    |             |                      |              | %                |             | 40.Wasteland           |
|                                   |  |  | <b>Total Acreage</b> |             | <b>0.00</b>          |              |                  |             | 41.Gravel Pit (Ac      |
|                                   |  |  |                      |             |                      |              |                  |             | 42.Mobile Home Si      |
|                                   |  |  |                      |             |                      |              |                  |             | 43.Condo Site          |
|                                   |  |  |                      |             |                      |              |                  |             | 44.Utility ROW         |
|                                   |  |  |                      |             |                      |              |                  |             | 45.Camp Lot            |
|                                   |  |  |                      |             |                      |              |                  |             | 46.Site Improve        |

Inspection Witnessed By:

| X | Date | Description | Date Insp. |
|---|------|-------------|------------|
|   |      |             |            |
|   |      |             |            |
|   |      |             |            |

Notes:

## Waterboro

Map Lot 030-007


Account 2059

Location 465 SOKOKIS TRAIL

Card 2

Of 2

9/23/2024

|   |                |            |   |            |           |                  |             |                   |                 |           |         |            |            |    |
|---|----------------|------------|---|------------|-----------|------------------|-------------|-------------------|-----------------|-----------|---------|------------|------------|----|
| Building Style                                    | SF Bsmt Living |            |   |            |           |                  | Layout      |                   |                 |           |         |            |            |    |
| 1.Conv  | 5.Garr/Col     | 9.Other    | Fin Bsmt Grade  |            |           | 1.Typical 4. 7.  |             |                   |                 |           |         |            |            |    |
| 2.Ranch   | 6.Split        | 10.Mohome  | OPEN 5 OPTIONAL   |            |           | 2.Inadeq 5. 8.   |             |                   |                 |           |         |            |            |    |
| 3.R Ranch   | 7.Contemp/     | 11.Condo   | Heat Type   |            |           | 3.Not func 6. 9. |             |                   |                 |           |         |            |            |    |
| 4.Cape  | 8.Log          | 12.        | 1.HWBB  | 5.FWA      | 9.No Heat | Attic            |             |                   |                 |           |         |            |            |    |
| Dwelling Units                                    |                |            | 2.HWCI  | 6.GravWA   | 10.       | 1.1/4 Fin        | 4.Full Fin  | 7.1/4 Unfi        |                 |           |         |            |            |    |
| Other Units                                       |                |            | 3.HWRAD   | 7.Electric | 11.       | 2.1/2 Fin        | 5.FI/Stair  | 8.                |                 |           |         |            |            |    |
| Stories   |                |            | 4.Steam   | 8.FI/WallM | 12.       | 3.3/4 Fin        | 6.1/2 Unfi  | 9.None            |                 |           |         |            |            |    |
| 1.1   | 4.1.50         | 7.1.25     | Cool Type   |            |           | Insulation       |             |                   |                 |           |         |            |            |    |
| 2.2   | 5.1.75         | 8.         | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal   | 7.                |                 |           |         |            |            |    |
| 3.3   | 6.2.50         | 9.         | 2.Evapor  | 5.         | 8.        | 2.Heavy          | 5.Unk       | 8.                |                 |           |         |            |            |    |
| Exterior Walls                                    |                |            | 3.H Pump  | 6.         | 9.None    | 3.Capped         | 6.          | 9.None            |                 |           |         |            |            |    |
| 0.Wood  | 4.Asb/Asph     | 8.Alum/Vin | Kitchen Style   |            |           | Unfinished %     |             |                   |                 |           |         |            |            |    |
| 1.Wood  | 5.T-111        | 9.Other    | 1.Modern  | 4.Obsolete | 7.        | Grade & Factor   |             |                   |                 |           |         |            |            |    |
| 2.Wd Sh   | 6.Br/St        | 11.        | 2.Typical   | 5.         | 8.        | 1.E Grade        | 4.B Grade   | 7.AAA Grad        |                 |           |         |            |            |    |
| 3.Compos.   | 7.Nov          | 12.        | 3.Old Type  | 6.         | 9.None    | 2.D Grade        | 5.A Grade   | 8.                |                 |           |         |            |            |    |
| Roof Surface                                      |                |            | Bath(s) Style   |            |           | 3.C Grade        | 6.AA Grade  | 9.Same            |                 |           |         |            |            |    |
| 1.Asphalt   | 4.Composit     | 7.         | 1.Modern  | 4.Obsolete | 7.        | SQFT (Footprint) |             |                   |                 |           |         |            |            |    |
| 2.Slate   | 5.Wood         | 8.         | 2.Typical   | 5.         | 8.        | Condition        |             |                   |                 |           |         |            |            |    |
| 3.Metal   | 6.Other        | 9.         | 3.Old Type  | 6.         | 9.None    | 1.Poor           | 4.Avg       | 7.V G             |                 |           |         |            |            |    |
| SF Masonry Trim                                   |                |            | # Rooms   |            |           | 2.Fair           | 5.Avg+      | 8.Exc             |                 |           |         |            |            |    |
| OPEN-3-   |                |            | # Bedrooms  |            |           | 3.Avg-           | 6.Good      | 9.Same            |                 |           |         |            |            |    |
| OPEN-4-   |                |            | # Full Baths  |            |           | Phys. % Good     |             |                   |                 |           |         |            |            |    |
| Year Built  |                |            | # Half Baths  |            |           | Funct. % Good    |             |                   |                 |           |         |            |            |    |
| Year Remodeled                                    |                |            | # Addn Fixtures   |            |           | Functional Code  |             |                   |                 |           |         |            |            |    |
| Foundation  |                |            | # Fireplaces  |            |           | 1.Incomp         | 4.Small     | 7.Layout          |                 |           |         |            |            |    |
| 1.Concrete  | 4.Wood         | 7.         |  |            |           |                  |             |                   | 2.O-Built       | 5.CDU     | 8.Other |            |            |    |
| 2.C Block   | 5.Slab         | 8.         |   |            |           |                  |             |                   | 3.Damage        | 6.Style   | 9.None  |            |            |    |
| 3.Br/Stone  | 6.Prs/Post     | 9.         |   |            |           |                  |             |                   | Econ. % Good    |           |         |            |            |    |
| Basement  |                |            |   |            |           |                  |             |                   | Economic Code   |           |         | 0.None     | 3.Services | 7. |
| 1.1/4 Bmt   | 4.Full Bmt     | 7.         |   |            |           |                  |             |                   | 1.Location      | 4.Traffic | 8.      |            |            |    |
| 2.1/2 Bmt   | 5.None         | 8.         |   |            |           |                  |             |                   | 2.Encroach      | 9.None    | 9.      |            |            |    |
| 3.3/4 Bmt   | 6.None         | 9.         |   |            |           |                  |             |                   | Entrance Code 0 |           |         |            |            |    |
| Bsmt Gar # Cars                                   |                |            |   |            |           |                  |             |                   | 1.Interior      |           |         | 4.Vacant   | 7.         |    |
| Wet Basement                                      |                |            |   |            |           |                  |             |                   | 2.Refusal       |           |         | 5.Estimate | 8.         |    |
| 1.Dry   | 4.             | 7.         |   |            |           |                  |             |                   | 3.Informed      |           |         | 6.Office   | 9.RS       |    |
| 2.Damp  | 5.             | 8.         | Information Code 0  |            |           |                  |             |                   |                 |           |         |            |            |    |
| 3.Wet   | 6.             | 9.         | 1.Owner   | 4.Agent    | 7.        |                  |             |                   |                 |           |         |            |            |    |
| Date Inspected                                    |                |            | 2.Relative  |            |           | 5.Estimate       | 8.          |                   |                 |           |         |            |            |    |
|   |                |            | 3.Tenant  |            |           | 6.Other          | 9.SNY       |                   |                 |           |         |            |            |    |
| <b>Additions, Outbuildings &amp; Improvements</b> |                |            |   |            |           |                  |             | 1.One Story Fram  |                 |           |         |            |            |    |
| Type  | Year           | Units      | Grade   | Cond       | Phys.     | Funct.           | Sound Value | 2.Two Story Fram  |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 3.Three Story Fr  |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 4.1 & 1/2 Story   |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 5.1 & 3/4 Story   |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 6.2 & 1/2 Story   |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 21.Open Frame Por |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 22.Encl Frame Por |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 23.Frame Garage   |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 24.Frame Shed     |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 25.Frame Bay Wind |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 26.1SFr Overhang  |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 27.Unfin Basement |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 28.Unfinished Att |                 |           |         |            |            |    |
|   |                |            |   |            | %         | %                |             | 29.Finished Attic |                 |           |         |            |            |    |