

HOLLINGSHEAD ANTHONY W  
686 NANTASKET AVE  
HULL MA 02045

B9484P95 B19372P564

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
24.0206 - combined 0.17ac (75ffx100d) from 011-057 to comply with shoreland zoning - vv

Waterboro

| Property Data                        |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|--------------------------------------|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>44 TOWNHOUSE RD</b>  |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>            |  |  | 2012                 | 82,500               | 46,800           | 0            | 129,300          |             |                        |
| 1ST MORTGAGE <b>0</b>                |  |  | 2013                 | 82,500               | 63,300           | 0            | 145,800          |             |                        |
| 2ND MORTGAGE <b>0</b>                |  |  | 2014                 | 82,500               | 63,300           | 0            | 145,800          |             |                        |
| Zone/Land Use <b>48 Shoreland</b>    |  |  | 2015                 | 82,500               | 63,300           | 0            | 145,800          |             |                        |
| Secondary Zone                       |  |  | 2016                 | 74,200               | 62,600           | 0            | 136,800          |             |                        |
| Topography <b>6 Swampy</b>           |  |  | 2017                 | 74,200               | 62,600           | 0            | 136,800          |             |                        |
| 1.Level 4.Below St 7.Steep           |  |  | 2018                 | 74,200               | 62,600           | 0            | 136,800          |             |                        |
| 2.Rolling 5.Low 8.Wet                |  |  | 2019                 | 74,200               | 62,600           | 0            | 136,800          |             |                        |
| 3.Above St 6.Swampy 9.Lev/Roll       |  |  | 2020                 | 74,200               | 63,200           | 0            | 137,400          |             |                        |
| Utilities <b>9 No Water/No Sewer</b> |  |  | 2021                 | 81,600               | 63,200           | 0            | 144,800          |             |                        |
| 1.Public 4.Improve 7.Improve         |  |  | 2022                 | 89,100               | 69,600           | 0            | 158,700          |             |                        |
| 2.Water 5.Improve 8.                 |  |  | 2023                 | 98,000               | 77,100           | 0            | 175,100          |             |                        |
| 3.Sewer 6.Improve 9.None             |  |  | 2024                 | 109,800              | 86,600           | 0            | 196,400          |             |                        |
| Street <b>3 Gravel</b>               |  |  | 2025                 | 126,200              | 117,100          | 0            | 243,300          |             |                        |
| 1.Paved 4.Proposed 7.ROW             |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.Pvt 8.None              |  |  |                      |                      |                  |              |                  |             |                        |
| 3.Gravel 6.Aband 9.TG PLAN           |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| LAND USE <b>0</b>                    |  |  | 11.Ossipee WF        |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| BUILDING USE <b>0</b>                |  |  | 12.Arrowhead WF      |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                     |  |  | 13.Waterfront        |                      |                  |              | %                |             | 2.Excess Ftg /De       |
| Sale Date <b>1/04/2024</b>           |  |  | 14.Rear Land         |                      |                  |              | %                |             | 3.Topography           |
| Price <b>45,000</b>                  |  |  | 15.Misc              |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>1 Land Only</b>         |  |  |                      |                      |                  |              | %                |             | 5.Access or Rear       |
| 1.Land 4.Mobile 7.                   |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              | %                |             | 6.Restriction          |
| 2.L & B 5.Other 8.                   |  |  | 16.Regular Lot       |                      |                  |              | %                |             | 7.Open Space           |
| 3.Building 6. 9.                     |  |  | 17.Secondary Lot     |                      |                  |              | %                |             | 8.View/Environ         |
| Financing <b>9 Unknown</b>           |  |  | 18.Excess Land       |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                |  |  | 19.Condominium       |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                |  |  | 20.Pavement          |                      |                  |              | %                |             | 30.Rear (201+)         |
| 3.Assumed 6.Cash 9.Unknown           |  |  |                      |                      |                  |              | %                |             | 31.Tillable/Horti      |
| Validity <b>4 Split/Assemblage</b>   |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              | %                |             | 32.Pasture             |
| 1.Valid 4.Split 7.Renovate           |  |  | 21.Homesite (Frac    | 21                   | 0.51             | 50           | %                | 6           | 33.Orchard             |
| 2.Related 5.Partial 8.Other          |  |  | 22.Vacant Lot (Fr    |                      |                  |              | %                |             | 34.Frontage            |
| 3.Distress 6.Exempt 9.               |  |  | 23.Non Conforming    |                      |                  |              | %                |             | 35.Triangular Lot      |
| Verified <b>5 Public Record</b>      |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 36.Commercial          |
| 1.Buyer 4.Agent 7.Family             |  |  | 24.Excess ( 5-10)    |                      |                  |              | %                |             | 37.Softwood            |
| 2.Seller 5.Pub Rec 8.Other           |  |  | 25.Excess (10+)      |                      |                  |              | %                |             | 38.Mixed Wood          |
| 3.Lender 6.MLS 9.                    |  |  | 26.Excess            |                      |                  |              | %                |             | 39.Hardwood            |
|                                      |  |  | 27.Rear (1-100)      |                      |                  |              | %                |             | 40.Wasteland           |
|                                      |  |  | 28.Rear (101-150)    |                      |                  |              | %                |             | 41.Gravel Pit (Ac      |
|                                      |  |  | 29.Rear (151-200)    |                      |                  |              | %                |             | 42.Mobile Home Si      |
|                                      |  |  | <b>Total Acreage</b> |                      | <b>0.51</b>      |              |                  |             | 43.Condo Site          |
|                                      |  |  |                      |                      |                  |              |                  |             | 44.Utility ROW         |
|                                      |  |  |                      |                      |                  |              |                  |             | 45.Camp Lot            |
|                                      |  |  |                      |                      |                  |              |                  |             | 46.Site Improve        |

# Waterboro

Map Lot 011-058


Account 1252

Location 37 WATERLILY LANE

Card 1

Of 1

9/23/2024

|                 |                   |                           |   |                    |                     |
|-----------------|-------------------|---------------------------|---|--------------------|---------------------|
| Building Style  | <b>4 Cape Cod</b> | SF Bsmt Living            | 0   | Layout             | <b>1 Typical</b>    |
| 1.Conv          | 5.Garr/Col        | 9.Other                   | Fin Bsmt Grade  | 0 0                | 1.Typical           |
| 2.Ranch         | 6.Split           | 10.Mohome                 | OPEN 5 OPTIONAL   |                    | 0                   |
| 3.R Ranch       | 7.Contemp/        | 11.Condo                  | Heat Type   | <b>100%</b>        | <b>9 Not Heated</b> |
| 4.Cape          | 8.Log             | 12.                       | 1.HWBB  | 5.FWA              | 9.No Heat           |
| Dwelling Units  |                   | <b>1</b>                  | 2.HWCI  | 6.GravWA           | 10.                 |
| Other Units     |                   | <b>0</b>                  | 3.HWRAD   | 7.Electric         | 11.                 |
| Stories         |                   | <b>1 One Story</b>        | 4.Steam   | 8.F/WallM          | 12.                 |
| 1.1             | 4.1.50            | 7.1.25                    | Cool Type   | <b>0%</b>          | <b>9 None</b>       |
| 2.2             | 5.1.75            | 8.                        | 1.Refrig  | 4.W&C Air          | 7.                  |
| 3.3             | 6.2.50            | 9.                        | 2.Evapor  | 5.                 | 8.                  |
| Exterior Walls  |                   | <b>2 Wood Shingle</b>     | 3.H Pump  | 6.                 | 9.None              |
| 0.Wood          | 4.Asb/Asph        | 8.Alum/Vin                | Kitchen Style   | <b>3 Old Style</b> |                     |
| 1.Wood          | 5.T-111           | 9.Other                   | 1.Modern  | 4.Obsolete         | 7.                  |
| 2.Wd Sh         | 6.Br/St           | 11.                       | 2.Typical   | 5.                 | 8.                  |
| 3.Compos.       | 7.Nov             | 12.                       | 3.Old Type  | 6.                 | 9.None              |
| Roof Surface    |                   | <b>1 Asphalt Shingles</b> | Bath(s) Style   | <b>3 Old Style</b> |                     |
| 1.Asphalt       | 4.Composit        | 7.                        | 1.Modern  | 4.Obsolete         | 7.                  |
| 2.Slate         | 5.Wood            | 8.                        | 2.Typical   | 5.                 | 8.                  |
| 3.Metal         | 6.Other           | 9.                        | 3.Old Type  | 6.                 | 9.None              |
| SF Masonry Trim |                   | <b>0</b>                  | # Rooms   | <b>4</b>           |                     |
| OPEN-3-         |                   | <b>0</b>                  | # Bedrooms  | <b>2</b>           |                     |
| OPEN-4-         |                   | <b>0</b>                  | # Full Baths  | <b>1</b>           |                     |
| Year Built      |                   | <b>1964</b>               | # Half Baths  | <b>0</b>           |                     |
| Year Remodeled  |                   | <b>0</b>                  | # Addn Fixtures   | <b>0</b>           |                     |
| Foundation      |                   | <b>6 Piers/Posts</b>      | # Fireplaces  | <b>0</b>           |                     |
| 1.Concrete      | 4.Wood            | 7.                        |  |                    |                     |
| 2.C Block       | 5.Slab            | 8.                        |   |                    |                     |
| 3.Br/Stone      | 6.Prs/Post        | 9.                        |   |                    |                     |
| Basement        |                   | <b>9 No Basement</b>      |   |                    |                     |
| 1.1/4 Bmt       | 4.Full Bmt        | 7.                        |   |                    |                     |
| 2.1/2 Bmt       | 5.None            | 8.                        |   |                    |                     |
| 3.3/4 Bmt       | 6.                | 9.None                    |   |                    |                     |
| Bsmt Gar # Cars |                   | <b>0</b>                  |   |                    |                     |
| Wet Basement    |                   | <b>9 No Basement</b>      |   |                    |                     |
| 1.Dry           | 4.                | 7.                        |   |                    |                     |
| 2.Damp          | 5.                | 8.                        |   |                    |                     |
| 3.Wet           | 6.                | 9.                        |   |                    |                     |

Date Inspected

### Additions, Outbuildings & Improvements

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 68 Wood Deck      | 0    | 280   | 0 0   | 0    | 0     | % 0    | %           |
| 1 One Story Frame | 2011 | 288   | 3 100 | 7    | 95    | % 100  | %           |
| 27 Unfin Basement | 2011 | 288   | 3 100 | 7    | 95    | % 100  | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |
|                   |      |       |       |      |       | %      | %           |

