

KLEIN, PAMELA M  
KLEIN, ROBERT D  
631 MIDDLE ROAD  
WATERBORO ME 04087

B2157P831 B15314P364 B16342P895 B17205P710

Previous Owner  
GLINIEWICZ, PAMELA  
631 MIDDLE RD

WATERBORO ME 04087  
Sale Date: 8/16/2021

Previous Owner  
WILLIAM A DAY JR & SONS INC  
28 WILD TURKEY LN

PORTER ME 04068  
Sale Date: 8/20/2019

Previous Owner  
DEFLUMERI ANTHONY  
C/O WILLIAM A DAY JR & SONS INC  
28 WILD TURKEY LN  
PORTER ME 04068  
Sale Date: 3/29/2016

Inspection Witnessed By:

| X        | Date        | Date Insp. |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:  
 18.0502 - removed 20.62 acres transferred to Busby, created 006-036-001, B17606/P526 -sb  
 19.0809 - entered e911 address - tb  
 20.0114 - removed 10 acres conveyed to Gliniewicz, 006-036-002, B18026/P91 -sb  
 20.0923 - added 10 acres back to this lot, entire 19.38 conveyed to Gliewicz -sb  
 21.0519 - added 28x60 double wide/slab, 20x24 shop with radiant heat, 20x16 heated workshop with 8x20 garage

Waterboro

006-036-001 added 10.00 acres

| Property Data                                 |  |  | Assessment Record    |                      |                  |              |                  |             |                        |
|---|--|--|----------------------|----------------------|------------------|--------------|------------------|-------------|------------------------|
| Neighborhood <b>65 MIDDLE RD</b>              |  |  | Year                 | Land                 | Buildings        | Exempt       | Total            |             |                        |
| Tree Growth Year <b>0</b>                     |  |  | 2012                 | 117,200              | 0                | 0            | 117,200          |             |                        |
| 1ST MORTGAGE <b>0</b>                         |  |  | 2013                 | 117,200              | 0                | 0            | 117,200          |             |                        |
| 2ND MORTGAGE <b>0</b>                         |  |  | 2014                 | 117,200              | 0                | 0            | 117,200          |             |                        |
| Zone/Land Use <b>33 Forest/Agricultural..</b> |  |  | 2015                 | 117,200              | 0                | 0            | 117,200          |             |                        |
| Secondary Zone                                |  |  | 2016                 | 82,100               | 0                | 0            | 82,100           |             |                        |
| Topography <b>2 Rolling</b>                   |  |  | 2017                 | 82,100               | 0                | 0            | 82,100           |             |                        |
| 1.Level 4.Below St 7.Steep                    |  |  | 2018                 | 82,100               | 0                | 0            | 82,100           |             |                        |
| 2.Rolling 5.Low 8.Wet                         |  |  | 2019                 | 67,600               | 0                | 0            | 67,600           |             |                        |
| 3.Above St 6.Swampy 9.Lev/Roll                |  |  | 2020                 | 67,600               | 0                | 0            | 67,600           |             |                        |
| Utilities <b>9 No Water/No Sewer</b>          |  |  | 2021                 | 66,700               | 0                | 0            | 66,700           |             |                        |
| 1.Public 4.Improve 7.Improve                  |  |  | 2022                 | 95,600               | 114,100          | 0            | 209,700          |             |                        |
| 2.Water 5.Improve 8.                          |  |  | 2023                 | 105,100              | 126,500          | 0            | 231,600          |             |                        |
| 3.Sewer 6.Improve 9.None                      |  |  | 2024                 | 117,900              | 153,100          | 0            | 271,000          |             |                        |
| Street <b>1 Paved</b>                         |  |  | 2025                 | 166,200              | 166,500          | 0            | 332,700          |             |                        |
| 1.Paved 4.Proposed 7.ROW                      |  |  | <b>Land Data</b>     |                      |                  |              |                  |             |                        |
| 2.Semi Imp 5.Pvt 8.None                       |  |  |                      |                      |                  |              |                  |             |                        |
| 3.Gravel 6.Aband 9.TG PLAN                    |  |  | <b>Front Foot</b>    | <b>Type</b>          | <b>Effective</b> |              | <b>Influence</b> |             | <b>Influence Codes</b> |
| LAND USE <b>0</b>                             |  |  | 11.Ossipee WF        |                      | <b>Frontage</b>  | <b>Depth</b> | <b>Factor</b>    | <b>Code</b> |                        |
| BUILDING USE <b>0</b>                         |  |  | 12.Arrowhead WF      |                      |                  |              | %                |             | 1.Unimproved           |
| <b>Sale Data</b>                              |  |  | 13.Waterfront        |                      |                  |              | %                |             | 2.Excess Ftg /De       |
| Sale Date <b>8/16/2021</b>                    |  |  | 14.Rear Land         |                      |                  |              | %                |             | 3.Topography           |
| Price   |  |  | 15.Misc              |                      |                  |              | %                |             | 4.Size/Shape           |
| Sale Type <b>2 Land &amp; Buildings</b>       |  |  |                      |                      |                  |              | %                |             | 5.Access or Rear       |
| 1.Land 4.Mobile 7.                            |  |  |                      |                      |                  |              | %                |             | 6.Restriction          |
| 2.L & B 5.Other 8.                            |  |  | <b>Square Foot</b>   | <b>Square Feet</b>   |                  |              |                  |             | 7.Open Space           |
| 3.Building 6. 9.                              |  |  | 16.Regular Lot       |                      |                  |              | %                |             | 8.View/Environ         |
| Financing <b>9 Unknown</b>                    |  |  | 17.Secondary Lot     |                      |                  |              | %                |             | 9.Fract Share          |
| 1.Convent 4.Seller 7.                         |  |  | 18.Excess Land       |                      |                  |              | %                |             | <b>Acres</b>           |
| 2.FHA/VA 5.Private 8.                         |  |  | 19.Condominium       |                      |                  |              | %                |             | 30.Rear (201+)         |
| 3.Assumed 6.Cash 9.Unknown                    |  |  | 20.Pavement          |                      |                  |              | %                |             | 31.Tillable/Horti      |
| Validity <b>2 Related Parties</b>             |  |  |                      |                      |                  |              | %                |             | 32.Pasture             |
| 1.Valid 4.Split 7.Renovate                    |  |  | <b>Fract. Acre</b>   | <b>Acreege/Sites</b> |                  |              |                  |             | 33.Orchard             |
| 2.Related 5.Partial 8.Other                   |  |  | 21.Homesite (Frac    | 21                   | 5.00             | 100          | %                | 0           | 34.Frontage            |
| 3.Distress 6.Exempt 9.                        |  |  | 22.Vacant Lot (Fr    | 24                   | 10.00            | 100          | %                | 0           | 35.Triangular Lot      |
| Verified <b>5 Public Record</b>               |  |  | 23.Non Conforming    | 25                   | 4.38             | 100          | %                | 0           | 36.Commercial          |
| 1.Buyer 4.Agent 7.Family                      |  |  | <b>Acres</b>         |                      |                  |              | %                |             | 37.Softwood            |
| 2.Seller 5.Pub Rec 8.Other                    |  |  | 24.Excess ( 5-10)    |                      |                  |              | %                |             | 38.Mixed Wood          |
| 3.Lender 6.MLS 9.                             |  |  | 25.Excess (10+)      |                      |                  |              | %                |             | 39.Hardwood            |
|   |  |  | 26.Excess            |                      |                  |              | %                |             | 40.Wasteland           |
|   |  |  | 27.Rear (1-100)      |                      |                  |              | %                |             | 41.Gravel Pit (Ac      |
|   |  |  | 28.Rear (101-150)    |                      |                  |              | %                |             | 42.Mobile Home Si      |
|   |  |  | 29.Rear (151-200)    |                      |                  |              | %                |             | 43.Condo Site          |
|   |  |  | <b>Total Acreage</b> |                      | <b>19.38</b>     |              |                  |             | 44.Utility ROW         |
|   |  |  |                      |                      |                  |              |                  |             | 45.Camp Lot            |
|   |  |  |                      |                      |                  |              |                  |             | 46.Site Improve        |

**Waterboro**

Map Lot 006-036

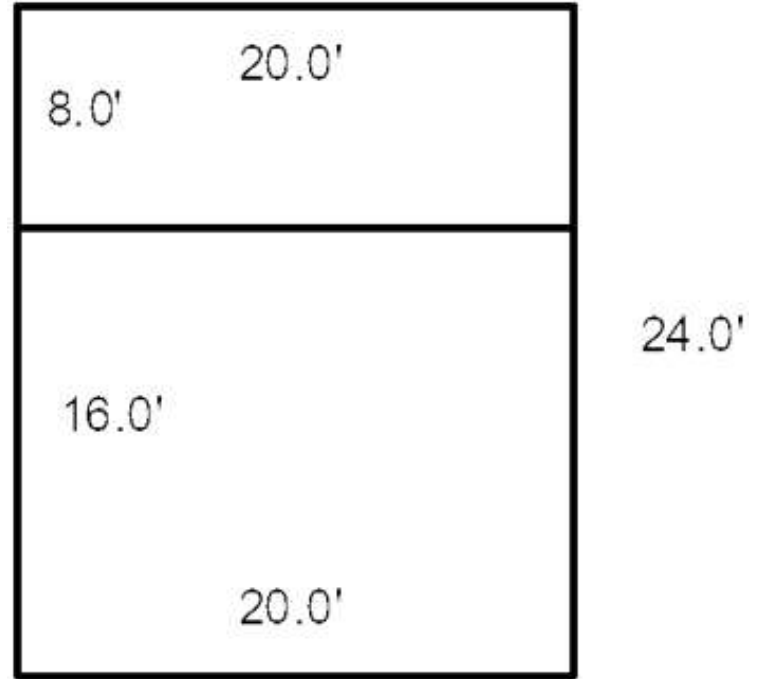
Account 598

Location 631 MIDDLE ROAD

Card 1 Of 1

9/23/2024

|                 |                 |            |                 |                  |
|-----------------|-----------------|------------|-----------------|------------------|
| Building Style  | SF Bsmt Living  |            | Layout          |                  |
| 1.Conv          | 5.Garr/Col      | 9.Other    | Fin Bsmt Grade  | 1.Typical 4. 7.  |
| 2.Ranch         | 6.Split         | 10.Mohome  | OPEN 5 OPTIONAL | 2.Inadeq 5. 8.   |
| 3.R Ranch       | 7.Contemp/      | 11.Condo   | Heat Type       | 3.Not func 6. 9. |
| 4.Cape          | 8.Log           | 12.        | 1.HWBB          | 5.FWA            |
| Dwelling Units  | 2.HWCI          |            | 6.GravWA        | 10.              |
| Other Units     | 3.HWRAD         |            | 7.Electric      | 11.              |
| Stories         | 4.Steam         |            | 8.F/WallM       | 12.              |
| 1.1             | 4.1.50          | 7.1.25     | Cool Type       | Insulation       |
| 2.2             | 5.1.75          | 8.         | 1.Refrig        | 4.W&C Air        |
| 3.3             | 6.2.50          | 9.         | 2.Evapor        | 5.               |
| Exterior Walls  | 3.H Pump        |            | 6.              | 9.None           |
| 0.Wood          | 4.Asb/Asph      | 8.Alum/Vin | Kitchen Style   | Unfinished %     |
| 1.Wood          | 5.T-111         | 9.Other    | 1.Modern        | 4.Obsolete       |
| 2.Wd Sh         | 6.Br/St         | 11.        | 2.Typical       | 5.               |
| 3.Compos.       | 7.Nov           | 12.        | 3.Old Type      | 6.               |
| Roof Surface    | Bath(s) Style   |            | 1.Modern        | 4.Obsolete       |
| 1.Asphalt       | 4.Composit      | 7.         | 2.Typical       | 5.               |
| 2.Slate         | 5.Wood          | 8.         | 3.Old Type      | 6.               |
| 3.Metal         | 6.Other         | 9.         | 9.None          |                  |
| SF Masonry Trim | # Rooms         |            | # Bedrooms      |                  |
| OPEN-3-         | # Full Baths    |            | # Half Baths    |                  |
| OPEN-4-         | # Addn Fixtures |            | # Fireplaces    |                  |
| Year Built      | Foundation      |            | 1.Concrete      | 4.Wood           |
| Year Remodeled  | Basement        |            | 2.1/2 Bmt       | 5.None           |
| 1.1/4 Bmt       | 4.Full Bmt      | 7.         | 3.3/4 Bmt       | 6.               |
| 2.1/2 Bmt       | 5.None          | 8.         | Bsmt Gar # Cars |                  |
| 3.3/4 Bmt       | 6.              | 9.None     | Wet Basement    |                  |
| 1.Dry           | 4.              | 7.         | 1.Dry           | 4.               |
| 2.Damp          | 5.              | 8.         | 2.Damp          | 5.               |
| 3.Wet           | 6.              | 9.         | 3.Wet           | 6.               |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct.  | Sound Value |
|-------------------|------|-------|-------|------|-------|---------|-------------|
| 960 28 MOBILE     | 2020 | 28x60 | 3 100 | 4    | 0     | % 100 % |             |
| 1 One Story Frame | 2020 | 480   | 3 100 | 4    | 0     | % 100 % |             |
| 1 One Story Frame | 2020 | 320   | 3 100 | 4    | 0     | % 100 % |             |
| 24 Frame Shed     | 2020 | 160   | 3 100 | 4    | 0     | % 100 % |             |
| 111 CONC. SLAB    | 2020 | 1680  | 3 100 | 4    | 0     | % 100 % |             |
| 68 Wood Deck      | 2023 | 480   | 3 100 | 4    | 0     | % 100 % |             |
|                   |      |       |       |      | %     | %       |             |
|                   |      |       |       |      | %     | %       |             |
|                   |      |       |       |      | %     | %       |             |
|                   |      |       |       |      | %     | %       |             |
|                   |      |       |       |      | %     | %       |             |



- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Frame Garage
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic