## Agenda for Waterboro Board of Selectmen Meeting February 14, 2017 at Waterboro Town Hall

## 5:30 p.m. – Executive Session -- 5:45 p.m. – Executive Session 6:00 p.m. Regular Meeting

**5:30 p.m. - EXECUTIVE SESSION** pursuant to Title 36 M.R.S.A. §841 and 1 M.R.S.A. §405 (6)(F), to discuss an application for poverty abatement.

**5:45 p.m. Executive Session** - pursuant to 1 M.R.S.A §405 (6)(a), to interview committee applicant.

## 1. PLEDGE OF ALLEGIANCE

#### 2. PUBLIC HEARINGS

#### 3. ANNOUNCEMENT

#### 4. ADDITIONS OR DELETIONS TO AGENDA

#### 5. APPOINTMENT

- **a.** Introduction Kevin Collins 2<sup>nd</sup> Contract Deputy
- **b.** Stephen Bodge MDOT installation of rumble strips in Route 202 and Route 5

#### 6. PUBLIC COMMENTS

## 7. CORRESPONDENCE

- **a.** Treasurer's Reports
- **b.** Motor Vehicle and Excise Tax Reports
- **c.** Representative Prescott's Newsletter
- d. Senator Woodsome's Newsletter
- e. ecomaine Recycling Reports

#### 8. REPORTS & STAFF INITIATIVES

- **a.** Selectmen's reports
- **b.** Town Administrator Gary Lamb's report

#### 9. NEW BUSINESS

- **a.** Discuss/vote to accept two board members resignations.
- **b.** Discuss/possible vote for an appointment to the Economic Development Committee
- **c.** Update on drug testing issues/concerns
- **d.** Six month budget review status

# 10. OLD BUSINESS

## 11.OTHER

a. Discuss /vote to approve the minutes of the January 10, 2017 regular meeting.

## **12. PENDING DECISIONS**

**a.** Review Comprehensive Plan task list.

## **13.WEEK'S ACTION LIST**

# 14. DISCUSSION OF AGENDA ITEMS

#### **15. ITEMS NEEDING SIGNATURE**

a. Minutes of the January 10, 2017 regular meeting

## 16. REMINDERS

Wed	Feb 15	6:00 p.m.	Water District	Old Town Hall
Wed	Feb 15	7:00 p.m.	Planning Board	Town Hall Annex
Thu	Feb 16	6:30 p.m.	Budget Review Committee	Town Hall Annex
Wed	Feb 22	7:00 p.m.	Waterboro Land Trust	Old Town Hall
Thu	Feb 23	6:30 p.m.	Library Board	Library
Thu	Feb 23	6:30 p.m.	Budget Review Committee	Town Hall Annex
Tues	Feb 28	6:00 p.m.	Selectmen's Meeting	Town Hall Annex

## 17. ADJOURN