

Town of Waterboro
20/20 Master Planning Committee
Agenda

May 11, 2015--5:15 PM--Central Fire Station

1. **Call to Order:** Bob
2. **Review & Accept Agenda:** Bob
3. **Minutes:**
 - A. Review, discuss & vote on Minutes of April 27, 2015 meeting
 - B. Review, discuss & vote on Minutes of April 29, 2015 meeting
4. **Announcements, if any**
5. **Correspondence, if any**
6. **Old Business:**
 - A. Receive final copies of recently printed Chapters: Bob, Tom
 - B. Status Reports on Chapter(s) not yet received from printer, if any: Bob, Tom:
 - C. Finalize arrangements for Informational Meetings: All
 - D. Other Old Business, if any
7. **New Business, if any:**
8. **Adjournment:**

Upcoming Meetings: No future meetings anticipated---just the two
Informational Meetings