

Town of Waterboro
20/20 Master Planning Committee
Agenda

April 27, 2015--5:15 PM--Maine Real Estate Network Office

NOTE: *Please Note Change in Location of Meeting from Usual Meeting Location*

1. **Call to Order:** Bob
2. **Review & Accept Agenda:** Bob
3. **Minutes:**
 - A. Review, discuss & vote on Minutes of March 30, 2015 meeting
 - B. Review, discuss & vote on Notes of April 13, 2015 meeting
4. **Announcements, if any**
5. **Correspondence, if any**
6. **Old Business:**
 - A. Receive, review, possibly revise and vote to approve the Open Space & Natural Resources Chapter: Todd, Dianne
 - B. Status Reports on Chapters already approved but copies of which have not yet been received
 1. Economic Development Chapter: Bob
 2. Future Land Use Planning Chapter: Tom
 - C. Receive, review, possibly revise and vote to approve Executive Summary for Final Report: Bob
 - D. Finalize format and Committee member assignments for the May 13 & 16 Informational Meetings
 - E. Other Old Business, if any
7. **New Business, if any:**
8. **Adjournment:**