

Town of Waterboro

20/20 Master Planning Committee

Agenda

December 29, 2014 – 5:15 PM – Central Fire Station

1. **Call to Order:** Bob
2. **Review & Accept Agenda:** Bob
3. **Minutes:** Review, discuss & vote on minutes for November 17, 2014 meeting
4. **Announcements:**
 - A. Share information related to Planning Board activities: Tom, Tim, Judi & Andy
 - B. Other announcements, if any
5. **Correspondence, if any:**
6. **Old Business:**
 - A. **Receive copies of Governance Chapter:** Bob
 - B. **Receive copies of Hospitality & Tourism Chapter:** Tom
 - C. **Status Report on Economic Development Chapter:** Tom, Bob, Selectman Dave
 - D. **Status Report on Future Land Use Planning Chapter:** Tom
 - E. **Status Report on Open Space & Natural Resources Chapter:** Dianne, Todd
 - F. **Other Unfinished Old Business, if any**
7. **New Business**
 - A. **Discuss and then set schedules for completing the Final Report, conducting Informational Meeting(s), and Vote by Citizens:** All
 - B. **Other New Business, if any**

Adjournment:

Upcoming Meetings: ????????? , 2015 – 5:15 PM Regular – Central Fire Station