

Town of Waterboro

## **20/20 Master Planning Committee**

### **Agenda**

August 11, 2014 – 5:15 PM – Central Fire Station

1. **Call to Order:** Bob
2. **Review & Accept Agenda:** Bob
3. **Minutes:** Review, discuss & vote on minutes for July 1, 2014 meeting
4. **Announcements:**
5. **Correspondence:**
6. **Old Business:**
  - A. Status Report on Hospitality & Tourism Chapter: Tom
  - B. Status Report on Open Space and Natural Resources Chapter: Todd, Dianne
  - C. Status Report on Governance Chapter: Bob
  - D. Status of Economic Development Chapter: Next Steps???  
Timeline for Final Report: All
  - E. Other Unfinished Business, if any: All
7. **New Business, if any:** All

**Adjournment:**

**Upcoming Meetings:** September 8, 2014 – 5:15 PM Regular 20/20 Meeting at Central Station