### Town of Waterboro

# 20/20 Master Planning Committee

## <u>Agenda</u>

#### July 1, 2014 – 5:15 PM – Central Fire Station

#### Please note: Changed from June 30 to July 1

Call to Order: Bob

Review & Accept Agenda: Bob

Minutes: Review, discuss & vote on minutes for May 12, 2014 meeting

Announcements:

**Correspondence:** 

Letter from Waterboro Water District

Other Correspondence, if any

**Old Business:** 

 Review information received from the State that will be included in the Hospitality & Tourism Chapter: Tom (Information still not received when agenda was distributed)

~Other Old Business, if any: All

#### **New Business:**

~Receive, review, and possibly take action on draft of the Governance Chapter: All

<sup>~</sup>Take action, if any, that the 20/20 Committee deems appropriate regarding The Economic Development Chapter: All

~Sub-Committee members report on status of progress (hopefully receive draft) on Open Space and Natural Resources Chapter: Todd, Dianne

~Set and vote on calendar dates for July through December: All

~Other New Business, if any: All

#### Adjournment:

Upcoming Meetings: