

# Town of Waterboro 20/20 Master Planning Committee

## Agenda

**October 19, 2011 – 5:30 PM – Central Fire Station**

**Call to order:** Tom

**Review & Accept Agenda:** Tom

**Minutes:** Review, discussion and vote on minutes of September 7, 2011.

**Announcements:**

**Correspondence:**

### **NEW BUSINESS:**

- Comments/feedback from attending citizens
- Discussion/Vote Co-chair
- Expanding Membership in 20/20 Committee:  
Process with Board of Selectmen
- CIP & Operating Budget for FY 12/13
- Framework of Master Plan, by chapters title
- Infrastructure Chapter: Focus, priorities & action plans
- Linkage conversation: Business survey as part of Village Planning Chapter

### **OLD BUSINESS:**

**Adjournment:**

### **Upcoming Meetings:**

- October 19, 2011 – 7 PM – Selectmen's Meeting Room  
Joint Meeting with Planning Board, 20/20 & Board of Selectmen
- November 2, 2011 – 6 PM – Central Fire Station  
Presentation of Energy Chapter by Woodard & Curran
- November 8, 2011 – 6:15 PM – Selectmen's Meeting  
Final presentation of Energy Chapter by Woodard & Curran