

# Town of Waterboro **20/20 Master Planning Committee**

## <u>Agenda</u>

October 5, 2011 - 6 PM - Central Fire Station

Call to order: Tom

Review & Accept Agenda: Tom

#### Minutes:

Review, discussion and vote on minutes of September 7, 2011.

#### Announcements:

#### Correspondence:

#### **NEW BUSINESS:**

- Comments/feedback from attending citizens
- Membership
- CIP & Operating Budget for FY 12/13
- Framework of completed Plan, by title

### **OLD BUSINESS:**

#### Adjournment:

<u>Next Meeting</u>: November 2, 2011 - 6 PM - Central Fire Station Presentation of Energy Chapter by Woodward & Curren