



MAP 55 LOT 40

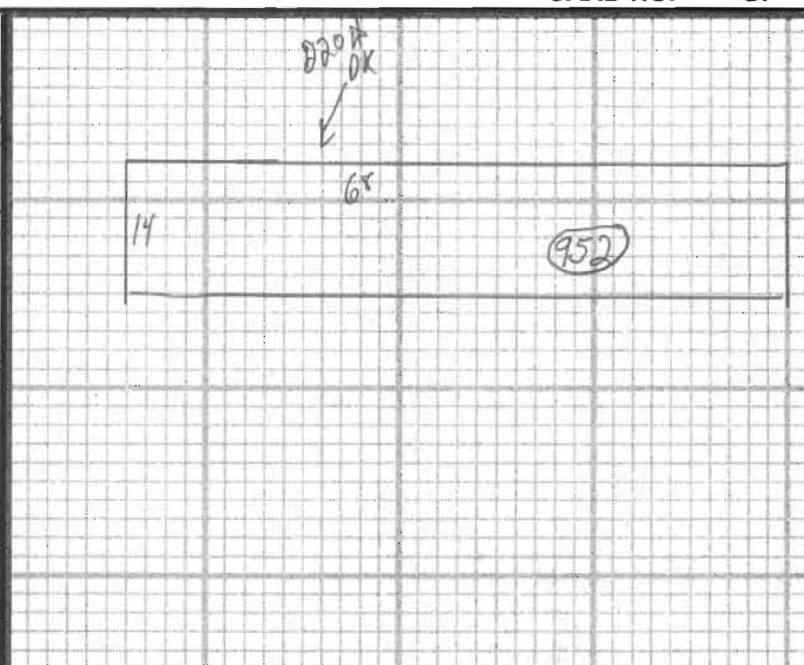
ACCOUNT NO.

BUILDING RECORD

ADDRESS

CARD NO. OF

|                           |       |                               |         |                           |     |
|---------------------------|-------|-------------------------------|---------|---------------------------|-----|
| <b>BUILDING STYLE</b>     |       | <b>S/F BSMT LIVING</b>        |         | <b>INSULATION</b>         |     |
| 1. Conv. 6. Split Lev.    | MH    | <b>FIN BSMT GRADE</b>         |         | 1. Full 4. Minimal        |     |
| 2. Ranch 7. Contemp.      |       |                               |         | 2. Heavy 9. None          |     |
| 3. R. Ranch 8. Log        |       |                               |         | 3. Capped                 |     |
| 4. Cape 9. Other          |       |                               |         | <b>UNFINISHED %</b>       | %   |
| 5. Garrison               |       |                               |         | <b>GRADE &amp; FACTOR</b> |     |
| <b>DWELLING UNITS</b>     |       | <b>HEAT TYPE</b>              | 5       | 1. E 4. B                 | 4   |
| <b>OTHER UNITS</b>        |       | 1. HW BB 6. Grav. WA          |         | 2. D 5. A                 |     |
| <b>STORIES</b>            | 1     | 2. HW CI 7. Electric          |         | 3. C 6. AA                |     |
| 1. One 4. 1 1/2           |       | 3. HW Radiant 8. Units        |         | <b>SQ. FOOTAGE</b>        | 952 |
| 2. Two 5. 1 3/4           |       | 4. Steam 9. No Heat           |         | <b>CONDITION</b>          | 4   |
| 3. Three 6. 2 1/2         |       | 5. FWA                        | %       | 1. Poor 5. Avg +          |     |
| <b>EXTERIOR WALLS</b>     | 8     | <b>COOL TYPE</b>              | 9 %     | 2. Fair 6. Good           |     |
| 1. Clapboard 6. BR./Stone |       | 1. Central 9. None            |         | 3. Avg - 7. V Good        |     |
| 2. WD.SH. 7. Novelty      |       | <b>KITCHEN STYLE</b>          | 2       | 4. Avg. 8. Exc.           | %   |
| 3. Comp. 8. AL/Myrl       |       | 1. Good 3. Old Style          |         | <b>PHYS. % GOOD</b>       | %   |
| 4. ASB/ASP 9. Other       |       | 2. Typical 4. Obsolete        |         | <b>FUNCT. % GOOD</b>      | %   |
| 5. T1-11                  |       | <b>BATH(S) STYLE</b>          | 2       | <b>FUNCT. CODE</b>        |     |
| <b>ROOF SURFACE</b>       | 1     | 1. Good 3. Old Style          |         | 1. Incomp. 5. CDU         |     |
| 1. Asphalt 4. Comp.       |       | 2. Typical 4. Obsolete        |         | 2. Overbuilt 6. Style     |     |
| 2. Slate 5. Wood          |       | <b># ROOMS</b>                | 3       | 3. Delap. 7. Layout       | 9   |
| 3. Metal 6. Other         |       | <b># BEDROOMS</b>             | 1       | 4. Small Size 8. Other    |     |
| <b>S/F MASONRY TRIM</b>   |       | <b># FULL BATHS</b>           |         | 9. None                   |     |
| <b>YEAR BUILT</b>         | 1990? | <b># HALF BATHS</b>           |         | <b>ECON. % GOOD</b>       | %   |
| <b>YEAR REMODELED</b>     |       | <b># ADDN FIXTURES</b>        |         | <b>ECON. CODE</b>         | 9   |
| <b>FOUNDATION</b>         | 5     | <b># FIREPLACES</b>           |         | 1. Location 3. Services   |     |
| 1. Conc. 4. Wood          |       | <b># HEARTHES</b>             |         | 2. Encroach 9. None       |     |
| 2. C Blk 5. Stab          |       | <b>LAYOUT</b>                 | 1       | <b>ENTRANCE CODE</b>      | 5   |
| 3. Br./Stone 6. Piers     |       | 1. Typical 2. In adeq.        |         | 1. Inspct. 3. Vacant      |     |
| <b>BASEMENT</b>           | 6     | <b>ATTIC</b>                  | 9       | 2. Refused 5. Estim.      |     |
| 1. 1/4 3. 3/4 5. Crawl    |       | 1. 1/4 Fin 4. Full Fin.       |         | 3. Info Only              |     |
| 2. 1/2 4. Full 6. None    |       | 2. 1/2 Fin. 5. Fl/Stairs      |         | <b>INFO. CODE</b>         | 5   |
| <b>BSMT GAR # CARS</b>    |       | 3. 3/4 Fin. 9. None           |         | 1. Owner 4. Agent         |     |
| <b>WET BASEMENT</b>       | 9     | <b>INT COMP TO EXIT + = -</b> |         | 2. Relative 5. Estimate   |     |
| 1. Dry 3. Wet             |       | <b>INSPECTED BY</b>           | PAK     | 3. Tenant 6. Other        |     |
| 2. Damp 9. None           |       | <b>DATE INSPECTED</b>         | 11-4-05 | 2. Refused 5. Estim.      |     |



1990?

PHOTO

|   |                           |
|---|---------------------------|
| <b>ADDITIONS, OUTBUILDINGS &amp; IMPROVEMENTS</b> | <b>CODES</b>              |
| <b>TYPE</b>                                       | 1. 1S Fr.                 |
| <b>YEAR</b>                                       | 2. 2S Fr.                 |
| <b>UNITS</b>                                      | 3. 3S Fr.                 |
| <b>GRADE</b>                                      | 4. 1 1/2S Fr.             |
| <b>COND</b>                                       | 5. 1 3/4S Fr.             |
| <b>PERCENT GOOD</b>                               | 6. 2 1/2S Fr.             |
| Phys.   | <b>Add 10 for Bsmt</b>    |
| Funct.  | 21. OFP                   |
|   | 22. EFP                   |
|   | 23. Garage                |
|   | 24. Shed                  |
|   | 25. Bay Window            |
|   | 26. Overhang              |
|   | 27. Unf. Bsmt             |
|   | 28. Unf. Attic            |
|   | 29. Fin. Attic            |
|   | <b>Add 20 for 2 Story</b> |
|   | 61. Carport               |
|   | 62. Patio                 |
|   | 63. Swimming Pool         |
|   | 64. Tennis Court          |
|   | 65. Stable w/loft         |
|   | 66. Greenhouse            |
|   | 67. Natatorium            |
|   | 68. Wood Deck             |
|   | 69. Jacuzzi               |

|    | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD |        |
|----|------|------|-------|-------|------|--------------|--------|
|    |      |      |       |       |      | Phys.        | Funct. |
| MH | 998  | 1990 | 952   |       |      | %            | %      |
| DK | 68   |      | 220   |       | 2    | %            | %      |
|    |      |      |       |       |      | %            | %      |
|    |      |      |       |       |      | %            | %      |
|    |      |      |       |       |      | %            | %      |
|    |      |      |       |       |      | %            | %      |
|    |      |      |       |       |      | %            | %      |
|    |      |      |       |       |      | %            | %      |
|    |      |      |       |       |      | %            | %      |
|    |      |      |       |       |      | %            | %      |
|    |      |      |       |       |      | %            | %      |
|    |      |      |       |       |      | %            | %      |

NOTES: