

046-002-060

LUCEY THOMAS  
0 FAIRVIEW DRIVE  
B 12108 P 288

PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE

- 11. Residential
- 21. Village
- 22. Village/Res.
- 31. Agricultural/Res.
- 33. Forest/Agri.
- 40. Conservation
- 45. General Purpose
- 48. Shoreland
- 49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8.

UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

STREET

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

3

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
|      |      |      |               |
|      |      |      |               |
|      |      |      |               |

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
|      |      |           |        |       |
|      |      |           |        |       |
|      |      |           |        |       |
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LAND DATA

|                    | TYPE | EFFECTIVE |       | INFLUENCE |      | INFLUENCE CODES       |
|--------------------|------|-----------|-------|-----------|------|-----------------------|
|                    |      | Frontage  | Depth | Factor    | Code |                       |
| <b>FRONT FOOT</b>  |      |           |       |           |      |                       |
| 11. Regular Lot    |      |           |       |           | %    | 1=Vacancy             |
| 12. Delta Triangle |      |           |       |           | %    | 2=Excess Frontage     |
| 13. Nabla Triangle |      |           |       |           | %    | 3=Topography          |
| 14. Rear Land      |      |           |       |           | %    | 4=Size/Shape          |
| 15.                |      |           |       |           | %    | 5=Access              |
|                    |      |           |       |           | %    | 6=Restrictions        |
|                    |      |           |       |           | %    | 7=Corner              |
|                    |      |           |       |           | %    | 8=Environment         |
|                    |      |           |       |           | %    | 9=Fractional Share    |
| <b>SQUARE FOOT</b> |      |           |       |           |      |                       |
| 16. Regular Lot    |      |           |       |           | %    | <b>ACRES (cont.)</b>  |
| 17. Secondary      |      |           |       |           | %    | 34. Softwood (F&O)    |
| 18. Excess Land    |      |           |       |           | %    | 35. Mixed Wood (F&O)  |
| 19. Condo.         |      |           |       |           | %    | 36. Hardwood (F&O)    |
| 20.                |      |           |       |           | %    | 37. Softwood (T.G.)   |
|                    |      |           |       |           | %    | 38. Mixed Wood (T.G.) |
|                    |      |           |       |           | %    | 39. Hardwood (T.G.)   |
| <b>FRACT. ACRE</b> |      |           |       |           |      | 40. Waste             |
| 21. Homesite       |      |           |       |           | %    | 41. Gravel Pit        |
| 22. Basemat        |      |           |       |           | %    | <b>SITE</b>           |
| 23.                |      |           |       |           | %    | 42. Moho Site         |
|                    |      |           |       |           | %    | 43. Condo Site        |
| <b>ACRES</b>       |      |           |       |           |      | 44. Lot Improvements  |
| 24. Homesite       |      |           |       |           | %    |                       |
| 25. Basemat        |      |           |       |           | %    |                       |
| 26. Secondary      |      |           |       |           | %    |                       |
| 27. Frontage       |      |           |       |           | %    |                       |
| 28. Rear 1         |      |           |       |           | %    |                       |
| 29. Rear 2         |      |           |       |           | %    |                       |
| 30. Rear 3         |      |           |       |           | %    |                       |
| 31. Tillable       |      |           |       |           | %    |                       |
| 32. Pasture        |      |           |       |           | %    |                       |
| 33. Orchard        |      |           |       |           | %    |                       |
| <b>Total</b>       |      |           |       |           |      |                       |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
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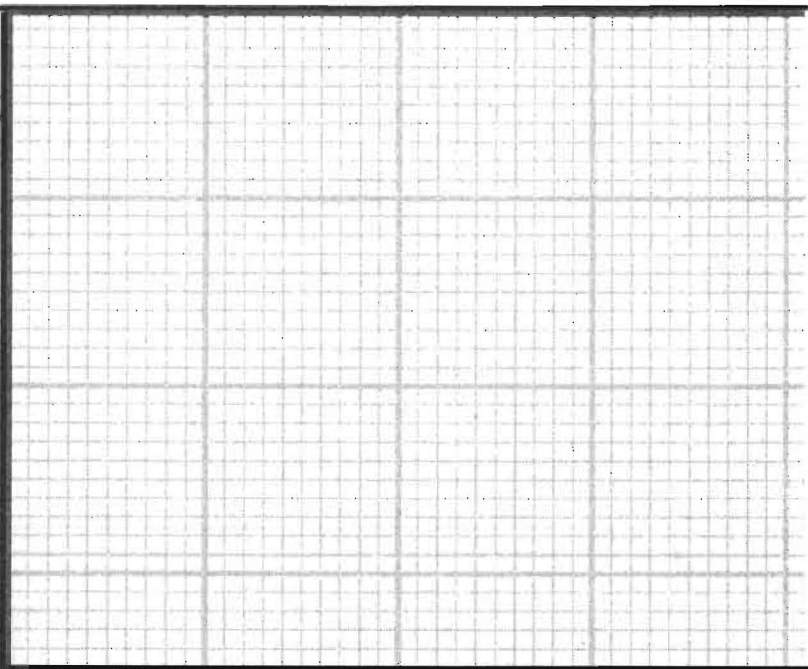
NOTES:

5P

BUILDING RECORD

MAP LOT ACCOUNT NO. ADDRESS CARD NO. OF

|  |   |  |
|--|---|--|
| <b>BUILDING STYLE</b><br>1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison     | <b>S/F BSMT LIVING</b><br><b>FIN BSMT GRADE</b>   | <b>INSULATION</b><br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped   |
| <b>DWELLING UNITS</b>  | <b>HEAT TYPE</b><br>1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA | <b>UNFINISHED %</b><br>%   |
| <b>OTHER UNITS</b>   | <b>COOL TYPE</b><br>1. Central 9. None  | <b>GRADE &amp; FACTOR</b><br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA  |
| <b>STORIES</b><br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2  | <b>KITCHEN STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | <b>SQ. FOOTAGE</b><br><b>CONDITION</b><br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4. Avg. 8. Exc. %     |
| <b>EXTERIOR WALLS</b><br>1. Clapboard 6. BR/Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Vinyl<br>4. ASB/ASP 9. Other<br>5. T1-11 | <b>BATH(S) STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | <b>PHYS. % GOOD</b><br>%   |
| <b>ROOF SURFACE</b><br>1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other  | <b># ROOMS</b><br><b># BEDROOMS</b><br><b># FULL BATHS</b><br><b># HALF BATHS</b>   | <b>FUNCT. % GOOD</b><br>%  |
| <b>S/F MASONRY TRIM</b>  | <b># ADDN FIXTURES</b><br><b># FIREPLACES</b><br><b># HEARTH</b>  | <b>FUNCT. CODE</b><br>1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None |
| <b>YEAR BUILT</b>  | <b>LAYOUT</b><br>1. Typical 2. In adeq.   | <b>ECON. % GOOD</b><br>%   |
| <b>YEAR REMODELED</b>  | <b>ATTIC</b><br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. FV/Stairs<br>3. 3/4 Fin. 9. None                                  | <b>ECON. CODE</b><br>1. Location 3. Services<br>2. Encroach 9. None  |
| <b>FOUNDATION</b><br>1. Conc. 4. Wood<br>2. C Blk 5. Stab<br>3. Br/Stone 6. Piers  | <b>INT COMP TO EXIT + = -</b>   | <b>ENTRANCE CODE</b><br>1. Inspct. 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only   |
| <b>BASEMENT</b><br>1. 1/4 3. 3/4 5. Crawl<br>2. 1/2 4. Full 6. None  | <b>INSPECTED BY</b><br>KSH<br>7/11/05   | <b>INFO. CODE</b><br>1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim.              |
| <b>BSMT GAR # CARS</b>   | <b>DATE INSPECTED</b>   |  |
| <b>WET BASEMENT</b><br>1. Dry 3. Wet<br>2. Damp 9. None  |   |  |



PHOTO

| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |     | CODES              |
|--|------|-------|-------|------|-------|--------------|-----|--------------------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |     |                    |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 1. 1S Fr.          |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 2. 2S Fr.          |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 3. 3S Fr.          |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 4. 1 1/2S Fr.      |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 5. 1 3/4S Fr.      |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 6. 2 1/2S Fr.      |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | Add 10 for Bsmt    |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 21. OFP            |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 22. EFP            |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 23. Garage         |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 24. Shed           |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 25. Bay Window     |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 26. Overhang       |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 27. Unf. Bsmt      |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 28. Unf. Attic     |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 29. Fin. Attic     |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | Add 20 for 2 Story |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 61. Carport        |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 62. Patio          |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 63. Swimming Pool  |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 64. Tennis Court   |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 65. Stable w/loft  |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 66. Greenhouse     |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 67. Natatorium     |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 68. Wood Deck      |
| ---                                    | ---  | ---   | ---   | ---  | ---   | ---          | --- | 69. Jacuzzi        |

NOTES: