

MAP LOT

45-1709

ACCOUNT NO.

3484

ADDRESS

Golden Lane

TOWN OF WATERBORO, MAINE

CARD NO.

OF

PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE

- 11. Residential
- 21. Village
- 22. Village/Res.
- 31. Agricultural/Res.
- 33. Forest/Agri.
- 40. Conservation
- 45. General Purpose
- 48. Shoreland
- 49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8.

UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

STREET

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

BOOK	PAGE	DATE	CONSIDERATION

ASSESSMENT RECORD

YEAR	LAND	BUILDINGS	EXEMPT	TOTAL

LAND DATA

FRONT FOOT	TYPE	EFFECTIVE		INFLUENCE		INFLUENCE CODES
		Frontage	Depth	Factor	Code	
11. Regular Lot						1=Vacancy
12. Delta Triangle						2=Excess Frontage
13. Nabla Triangle						3=Topography
14. Rear Land						4=Size/Shape
15.						5=Access
						6=Restrictions
						7=Corner
						8=Environmental
						9=Fractional Share
SQUARE FOOT		SQUARE FEET				ACRES (cont.)
16. Regular Lot						
17. Secondary						35. Mixed Wood (F&O)
18. Excess Land						36. Hardwood (F&O)
19. Condo.						37. Softwood (T.G.)
20.						38. Mixed Wood (T.G.)
FRACT. ACRE		ACREAGE/SITES				SITE
21. Homesite						
22. Baselow						43. Condo Site
23.						44. Lot Improvements
ACRES	24. Homesite					
	25. Baselow					
	26. Secondary					
	27. Frontage					
	28. Rear 1					
	29. Rear 2					
	30. Rear 3					
	31. Tillable					
	32. Pasture					
	33. Orchard					
	Total					

No./Date	Description	Date Insp.

NOTES:

L2

3

