

45-1411 Crecent Drive

MAP

LOT

ACCOUNT NO. 3251

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE

- 11. Residential
- 21. Village
- 22. Village/Res.
- 31. Agricultural/Res.
- 33. Forest/Agri.
- 40. Conservation
- 45. General Purpose
- 48. Shoreland
- 49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8.

UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

STREET

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

BOOK PAGE DATE CONSIDERATION

| | | | |
|--|--|--|--|
| | | | |
| | | | |
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ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

LAND DATA

| TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|-----------|----------------------|-----------|------|--------------------|
| | Frontage | Depth | Factor | Code | |
| FRONT FOOT | | | | | |
| 11. Regular Lot | | | --- | --- | 1=Vacancy |
| 12. Delta Triangle | | | --- | --- | 2=Excess Frontage |
| 13. Nabla Triangle | | | --- | --- | 3=Topography |
| 14. Rear Land | | | --- | --- | 4=Size/Shape |
| 15. | | | --- | --- | 5=Access |
| | | | --- | --- | 6=Restrictions |
| | | | --- | --- | 7=Corner |
| | | | --- | --- | 8=Environment |
| | | | --- | --- | 9=Fractional Share |
| SQUARE FOOT | | SQUARE FEET | | | |
| 16. Regular Lot | | | --- | --- | |
| 17. Secondary | | | --- | --- | |
| 18. Excess Land | | | --- | --- | |
| 19. Condo. | | | --- | --- | |
| 20. | | | --- | --- | |
| FRACT. ACRE | | ACREAGE/SITES | | | |
| 21. Homesite | | | --- | --- | |
| 22. Baselot | | | --- | --- | |
| 23. | | | --- | --- | |
| ACRES | | | | | |
| 24. Homesite | | | --- | --- | |
| 25. Baselot | | | --- | --- | |
| 26. Secondary | | | --- | --- | |
| 27. Frontage | | | --- | --- | |
| 28. Rear 1 | | | --- | --- | |
| 29. Rear 2 | | | --- | --- | |
| 30. Rear 3 | | | --- | --- | |
| 31. Tillable | | | --- | --- | |
| 32. Pasture | | | --- | --- | |
| 33. Orchard | | | --- | --- | |
| Total | | | | | |

- 1=Vacancy
- 2=Excess Frontage
- 3=Topography
- 4=Size/Shape
- 5=Access
- 6=Restrictions
- 7=Corner
- 8=Environment
- 9=Fractional Share

- ACRES (cont.)**
- 34. Softwood (F&O)
 - 35. Mixed Wood (F&O)
 - 36. Hardwood (F&O)
 - 37. Softwood (T.G.)
 - 38. Mixed Wood (T.G.)
 - 39. Hardwood (T.G.)
 - 40. Waste
 - 41. Gravel Pit

- SITE**
- 42. Moho Site
 - 43. Condo Site
 - 44. Lot Improvements

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

NOTES:

28

3

215

BUILDING RECORD

MAP 45 LOT 1411 ACCOUNT NO. 3251 ADDRESS CARD NO. OF

| | | |
|---|---|--|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | S/F BSMT LIVING FIN BSMT GRADE HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA % | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped UNFINISHED % GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA |
| DWELLING UNITS OTHER UNITS STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | COOL TYPE 1. Central 9. None % | SQ. FOOTAGE CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. % |
| EXTERIOR WALLS 1. Clapboard 6. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | PHYS. % GOOD FUNCT. % GOOD FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None % |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | ECON. % GOOD ECON. CODE 1. Location 3. Services 2. Encroach 9. None |
| S/F MASONRY TRIM YEAR BUILT YEAR REMODELED FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | # ROOMS # BEDROOMS # FULL BATHS # HALF BATHS # ADDN FIXTURES # FIREPLACES # HEARTHES LAYOUT 1. Typical 2. In adeq. ATTIC 1. 1/4 Fin. 4. Full Fin. 2. 1/2 Fin. 5. Fl/Stairs 3. 3/4 Fin. 9. None | ENTRANCE CODE 1. Inspt. 3. Vacant 2. Refused 5. Estim. 3. Info Only INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. |
| BASEMENT 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | INT COMP TO EXIT + = - INSPECTED BY KSTH DATE INSPECTED 8/10/05 | |

| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|---------------------------|-------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| | | | | | % | % | 1. 1S Fr. | |
| | | | | | % | % | 2. 2S Fr. | |
| | | | | | % | % | 3. 3S Fr. | |
| | | | | | % | % | 4. 1 1/2S Fr. | |
| | | | | | % | % | 5. 1 3/4S Fr. | |
| | | | | | % | % | 6. 2 1/2S Fr. | |
| | | | | | % | % | Add 10 for Bsmt | |
| | | | | | % | % | 21. OFP | |
| | | | | | % | % | 22. EFP | |
| | | | | | % | % | 23. Garage | |
| | | | | | % | % | 24. Shed | |
| | | | | | % | % | 25. Bay Window | |
| | | | | | % | % | 26. Overhang | |
| | | | | | % | % | 27. Unf. Bsm | |
| | | | | | % | % | 28. Unf. Attic | |
| | | | | | % | % | 29. Fin. Attic | |
| | | | | | % | % | Add 20 for 2 Story | |
| | | | | | % | % | 61. Carport | |
| | | | | | % | % | 62. Patio | |
| | | | | | % | % | 63. Swimming Pool | |
| | | | | | % | % | 64. Tennis Court | |
| | | | | | % | % | 65. Stable w/loft | |
| | | | | | % | % | 66. Greenhouse | |
| | | | | | % | % | 67. Natatorium | |
| | | | | | % | % | 68. Wood Deck | |
| | | | | | % | % | 69. Jacuzzi | |

PHOTO

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