

045-001-600

LAKE ARROWHEAD COMMUNITY

93 DIAMOND DRIVE

Rec Mnt #1

PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE

- 11. Residential
- 21. Village
- 22. Village/Res.
- 31. Agricultural/Res.
- 33. Forest/Agri.
- 40. Conservation
- 45. General Purpose
- 48. Shoreland
- 49. Resource Protection

VAC

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8.

LA

UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

STREET

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

3

SALE DATA

DATE(MMYY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FH/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|------|-----------|--------|-------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

LAND DATA

| | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|------|---------------|-------|-----------|------|-----------------------|
| | | Frontage | Depth | Factor | Code | |
| FRONT FOOT | | | | | | |
| 11. Regular Lot | | | | % | | 1=Vacancy |
| 12. Delta Triangle | | | | % | | 2=Excess Frontage |
| 13. Nabla Triangle | | | | % | | 3=Topography |
| 14. Rear Land | | | | % | | 4=Size/Shape |
| 15. | | | | % | | 5=Access |
| | | | | % | | 6=Restrictions |
| | | | | % | | 7=Corner |
| | | | | % | | 8=Environment |
| | | | | % | | 9=Fractional Share |
| SQUARE FOOT | | SQUARE FEET | | | | |
| 16. Regular Lot | | | | % | | ACRES (cont.) |
| 17. Secondary | | | | % | | 34. Softwood (F&O) |
| 18. Excess Land | | | | % | | 35. Mixed Wood (F&O) |
| 19. Condo. | | | | % | | 36. Hardwood (F&O) |
| 20. | | | | % | | 37. Softwood (T.G.) |
| | | | | % | | 38. Mixed Wood (T.G.) |
| | | | | % | | 39. Hardwood (T.G.) |
| | | | | % | | 40. Waste |
| FRACT. ACRE | | ACREAGE/SITES | | | | 41. Gravel Pit |
| 21. Homesite | | | | % | | SITE |
| 22. Basemat | | | | % | | 42. Moho Site |
| 23. | | | | % | | 43. Condo Site |
| | | | | % | | 44. Lot Improvements |
| ACRES | | | | % | | |
| 24. Homesite | | | | % | | |
| 25. Basemat | | | | % | | |
| 26. Secondary | | | | % | | |
| 27. Frontage | | | | % | | |
| 28. Rear 1 | | | | % | | |
| 29. Rear 2 | | | | % | | |
| 30. Rear 3 | | | | % | | |
| 31. Tillable | | | | % | | |
| 32. Pasture | | | | % | | |
| 33. Orchard | | | | % | | |
| Total | | | | % | | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES:

goes w/ 45-1

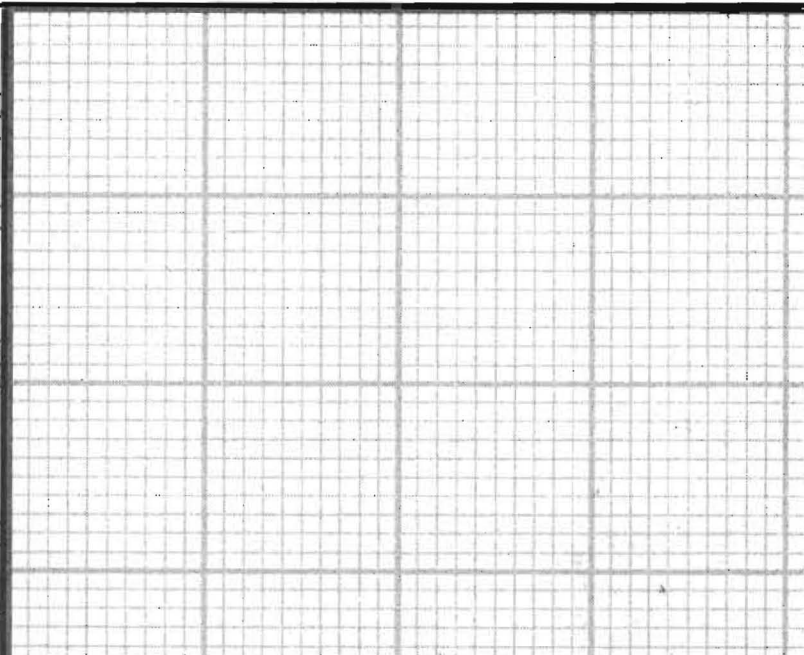
2314

BUILDING RECORD

MAP 45 LOT 1600 ACCOUNT NO. 3409 ADDRESS _____

CARD NO. _____ OF _____

| | | |
|---|--|--|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | S/F BSMT LIVING FIN BSMT GRADE HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA % | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped UNFINISHED % GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA |
| DWELLING UNITS OTHER UNITS STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | COOL TYPE 1. Central 9. None % | SQ. FOOTAGE CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. % |
| EXTERIOR WALLS 1. Clapboard 6. BR/Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | PHYS. % GOOD FUNCT. % GOOD FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | # ROOMS # BEDROOMS # FULL BATHS # HALF BATHS # ADDN FIXTURES # FIREPLACES # HEARTHES | ECON. % GOOD ECON. CODE 1. Location 3. Services 2. Encroach 9. None |
| S/F MASONRY TRIM YEAR BUILT YEAR REMODELED FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Stab 3. Br./Stone 6. Piers | LAYOUT 1. Typical 2. In adeq. ATTIC 1. 1/4 Fin. 4. Full Fin. 2. 1/2 Fin. 5. Fl/Stairs 3. 3/4 Fin. 9. None INT COMP TO EXIT + = - | ENTRANCE CODE 1. Inspt. 3. Vacant 2. Refused 5. Estim. 3. Info Only INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. |
| BSMT GAR # CARS WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | INSPECTED BY <i>KSH</i> DATE INSPECTED <i>8/4/05</i> | |



PHOTO

| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|--|---------------------------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| | | | | | | | | 1. 1S Fr. |
| | | | | | | | | 2. 2S Fr. |
| | | | | | | | | 3. 3S Fr. |
| | | | | | | | | 4. 1 1/2S Fr. |
| | | | | | | | | 5. 1 3/4S Fr. |
| | | | | | | | | 6. 2 1/2S Fr. |
| | | | | | | | | Add 10 for Bsmt |
| | | | | | | | | 21. OFP |
| | | | | | | | | 22. EFP |
| | | | | | | | | 23. Garage |
| | | | | | | | | 24. Shed |
| | | | | | | | | 25. Bay Window |
| | | | | | | | | 26. Overhang |
| | | | | | | | | 27. Unf. Bsmt |
| | | | | | | | | 28. Unf. Attic |
| | | | | | | | | 29. Fin. Attic |
| | | | | | | | | Add 20 for 2 Story |
| | | | | | | | | 61. Carport |
| | | | | | | | | 62. Patio |
| | | | | | | | | 63. Swimming Pool |
| | | | | | | | | 64. Tennis Court |
| | | | | | | | | 65. Stable w/loft |
| | | | | | | | | 66. Greenhouse |
| | | | | | | | | 67. Natatorium |
| | | | | | | | | 68. Wood Deck |
| | | | | | | | | 69. Jacuzzi |

NOTES: