MAP LOT ACCOUNT NO. 3347 ADDRESS TOWN OF WATERBORO, MAINE CARD NO. OF

045-001-527

DUPUIS THOMAS A & BERNARDINE A
38 DIAMOND DRIVE
B 3204 P 16

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES:

## PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE
11. Residential
21. Village
22. Village/Res.
31. Agricultural/Res.
33. Forest/Agri.
40. Conservation
45. General Purpose
48. Shoreland
49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY
1. Level 5. Low
2. Rolling 6. Swampy
3. Above St. 7. Steep
4. Below St. 8.
48

UTILITIES
1. All Public 5. Dug Well
2. Public Water 6. Septic
3. Public Sewer 7. Cess Pool
4. Drilled Well 9. No Utilities

STREET
1. Paved 4. Proposed
2. Semi-Improved
3. Gravel 9. No Street
3

SALE DATA

DATE(MM/YY) __/__

PRICE

SALE TYPE
1. Land 4. Mobile Home
2. Land & Bldg.
3. Building Only 5. Other

FINANCING
1. Conv. 5. Private
2. FHA/VA 6. Cash
3. Assumed 7. FMHA
4. Seller 9. Unknown

VERIFIED
1. Buyer 6. MLS
2. Seller 7. Family
3. Lender 8. Other
4. Agent 9. Confid.
5. Record

VALIDITY
1. Valid 5. Partial
2. Related 6. Exempt
3. Distress 7. Changed
4. Split 8. Other

| BOOK | PAGE | DATE | CONSIDERATION |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

## LAND DATA

| | TYPE | EFFECTIVE Frontage | EFFECTIVE Depth | INFLUENCE Factor | INFLUENCE Code |
|---|---|---|---|---|---|
| **FRONT FOOT** | | | | | |
| 11. Regular Lot | | | | % | |
| 12. Delta Triangle | | | | % | |
| 13. Nabla Triangle | | | | % | |
| 14. Rear Land | | | | % | |
| 15. | | | | % | |
| | | | | % | |
| | | | | % | |
| **SQUARE FOOT** | | SQUARE FEET | | | |
| 16. Regular Lot | | | | % | |
| 17. Secondary | | | | % | |
| 18. Excess Land | | | | % | |
| 19. Condo. | | | | % | |
| 20. | | | | % | |
| **FRACT. ACRE** | | ACREAGE/SITES | | | |
| 21. Homesite | | | | % | |
| 22. Baselot | | | | % | |
| 23. | | | | % | |
| **ACRES** | | | | | |
| 24. Homesite | | | | % | |
| 25. Baselot | | | | % | |
| 26. Secondary | | | | % | |
| 27. Frontage | | | | % | |
| 28. Rear 1 | | | | % | |
| 29. Rear 2 | | | | % | |
| 30. Rear 3 | | | | % | |
| 31. Tillable | | | | | |
| 32. Pasture | Total | | | | |
| 33. Orchard | | | | | |

**INFLUENCE CODES**
1=Vacancy
2=Excess Frontage
3=Topography
4=Size/Shape
5=Access
6=Restrictions
7=Corner
8=Environment
9=Fractional Share

**ACRES (cont.)**
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit

**SITE**
42. Moho Site
43. Condo Site
44. Lot Improvements

TOWN OF WATERBORO, MAINE

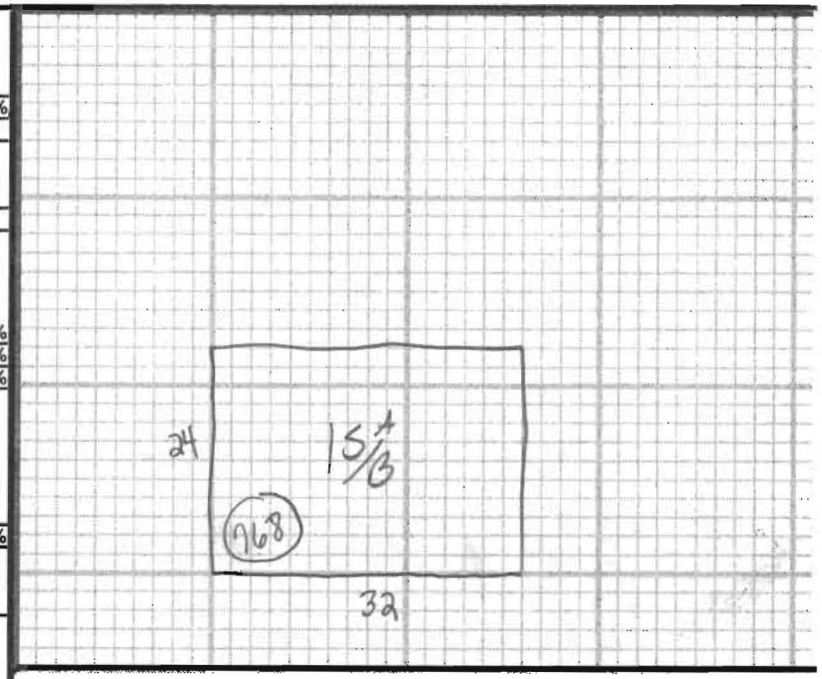
23I

# BUILDING RECORD

MAP 45 LOT 1527 ACCOUNT NO. 3347 ADDRESS CARD NO. OF

| | | | |
|---|---|---|---|
| **BUILDING STYLE** 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | 4 | **S/F BSMT LIVING** | 730 |
| | | **FIN BSMT GRADE** | 3 |
| **DWELLING UNITS** | 1 | **HEAT TYPE** 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA | 1 / 100 % |
| **OTHER UNITS** | | | |
| **STORIES** 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | 1 | **COOL TYPE** 1. Central 9. None | 9 % |
| **EXTERIOR WALLS** 1. Clapboard 8. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | 1 | **KITCHEN STYLE** 1. Good 3. Old Style 2. Typical 4. Obsolete | 2 |
| | | **BATH(S) STYLE** 1. Good 3. Old Style 2. Typical 4. Obsolete | 2 |
| **ROOF SURFACE** 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | 1 | **# ROOMS** | 5 |
| | | **# BEDROOMS** | 3 |
| | | **#FULL BATHS** | 1 |
| **S/F MASONERY TRIM** | | **# HALF BATHS** | |
| | | **# ADDN FIXTURES** | |
| **YEAR BUILT** | 1984 | **# FIREPLACES** | |
| **YEAR REMODELED** | | **# HEARTHS** | |
| **FOUNDATION** 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | 1 | **LAYOUT** 1. Typical 2. In adeq. | 1 |
| | | **ATTIC** 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. Fl/Stairs 3. 3/4 Fin. 9. None | 9 |
| **BASEMENT** 1. 1/4 3. 3/4 5 Crawl 2. 1/2 4. Full 6. None | 4 | | |
| **BSMT GAR # CARS** | | **INT COMP TO EXIT + = -** | |
| | | **INSPECTED BY** | KSH |
| **WET BASEMENT** 1. Dry 3. Wet 2. Damp 9. None | 1 | **DATE INSPECTED** | 8/4/05 |

| | |
|---|---|
| **INSULATION** 1. Full 4. Minimal 2. Heavy 9. None 3. Capped | 1 |
| **UNFINISHED %** | % |
| **GRADE & FACTOR** | 110 |
| 1. E 4. B 2. D 5. A 3. C 6. AA | 3+ |
| **SQ. FOOTAGE** | |
| **CONDITION** 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4 Avg. 8. Exc. | 5 % |
| **PHYS. % GOOD** | 100 % |
| **FUNCT. % GOOD** | 100 % |
| **FUNCT. CODE** 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | 9 |
| **ECON. % GOOD** | 100 % |
| **ECON. CODE** 1. Location 3. Services 2. Encroach 9. None | 1 |
| **ENTRANCE CODE** 1. Inspct. 3. Vacant 2. Refused 5. Estim. 3. Info Only | 5 |
| **INFO. CODE** 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | 5 |




## ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD Phys. | PERCENT GOOD Funct. |
|---|---|---|---|---|---|---|---|
| 15/13 | 1 | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
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| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |

NOTES:

**CODES**

1. 1S Fr.
2. 2S Fr.
3. 3S Fr.
4. 1 1/2S Fr.
5. 1 3/4S Fr.
6. 2 1/2S Fr.

**Add 10 for Bsmt**

21. OFP
22. EFP
23. Garage
24. Shed
25. Bay Window
26. Overhang
27. Unf. Bsmt
28. Unf. Attic
29. Fin. Attaic

**Add 20 for 2 Story**

61. Carport
62. Patio
63. Swimming Pool
64. Tennis Court
65. Stable w/loft
66. Greenhouse
67. Natatorium
68. Wood Deck
69. Jacuzzi

PHOTO