

MAP

LOT

ACCOUNT NO. **3324**

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

045-001-498

HAZELL MARK D  
116 LONE PINE ROAD  
B 7611 P 91

| PROPERTY DATA  |                                |
|--|--------------------------------|
| NEIGHBORHOOD CODE  | __ __                          |
| STREET CODE  | __ __ __                       |
| LAND USE   | __ __                          |
| 11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection |                                |
| SECONDARY ZONE   | __ __                          |
| TOPOGRAPHY   |                                |
| 1. Level<br>2. Rolling<br>3. Above St.<br>4. Below St.<br>5. Low<br>6. Swampy<br>7. Steep<br>8.  | <u>28</u>                      |
| UTILITIES  |                                |
| 1. All Public<br>2. Public Water<br>3. Public Sewer<br>4. Drilled Well<br>5. Dug Well<br>6. Septic<br>7. Cess Pool<br>9. No Utilities  | __ __                          |
| STREET   |                                |
| 1. Paved<br>2. Semi-Improved<br>3. Gravel<br>4. Proposed<br>9. No Street   | <u>3</u>                       |
| SALE DATA  |                                |
| DATE(MM/YY)  | __ / __ / __                   |
| PRICE  | __ __ __ / __ __ __ / __ __ __ |
| SALE TYPE  |                                |
| 1. Land<br>2. Land & Bldg.<br>3. Building Only<br>4. Mobile Home<br>5. Other   | __                             |
| FINANCING  |                                |
| 1. Conv.<br>2. FHA/VA<br>3. Assumed<br>4. Seller<br>5. Private<br>6. Cash<br>7. FMHA<br>9. Unknown   | __                             |
| VERIFIED   |                                |
| 1. Buyer<br>2. Seller<br>3. Lender<br>4. Agent<br>5. Record<br>6. MLS<br>7. Family<br>8. Other<br>9. Confid.   | __                             |
| VALIDITY   |                                |
| 1. Valid<br>2. Related<br>3. Distress<br>4. Split<br>5. Partial<br>6. Exempt<br>7. Changed<br>8. Other   | __                             |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
|      |      |      |               |
|      |      |      |               |
|      |      |      |               |

| ASSESSMENT RECORD |      |           |        |       |
|-------------------|------|-----------|--------|-------|
| YEAR              | LAND | BUILDINGS | EXEMPT | TOTAL |
|                   |      |           |        |       |
|                   |      |           |        |       |
|                   |      |           |        |       |
|                   |      |           |        |       |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

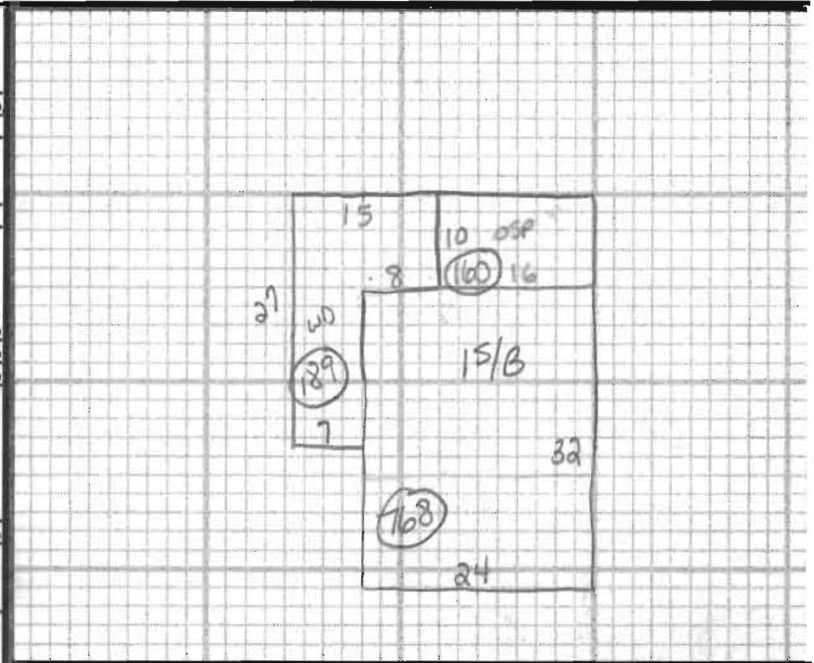
NOTES:

|  | TYPE | EFFECTIVE |       | INFLUENCE |      | INFLUENCE CODES  |
|--|------|-----------|-------|-----------|------|--|
|  |      | Frontage  | Depth | Factor    | Code |  |
| <b>FRONT FOOT</b><br>11. Regular Lot<br>12. Delta Triangle<br>13. Nabla Triangle<br>14. Rear Land<br>15.   |      |           |       | ___ %     | ___  | 1=Vacancy<br>2=Excess Frontage<br>3=Topography<br>4=Size/Shape<br>5=Access<br>6=Restrictions<br>7=Corner<br>8=Environment<br>9=Fractional Share  |
| <b>SQUARE FOOT</b><br>16. Regular Lot<br>17. Secondary<br>18. Excess Land<br>19. Condo.<br>20.   |      |           |       | ___ %     | ___  | <b>ACRES (cont.)</b><br>34. Softwood (F&O)<br>35. Mixed Wood (F&O)<br>36. Hardwood (F&O)<br>37. Softwood (T.G.)<br>38. Mixed Wood (T.G.)<br>39. Hardwood (T.G.)<br>40. Waste<br>41. Gravel Pit |
| <b>FRACT. ACRE</b><br>21. Homesite<br>22. Baselot<br>23.   |      |           |       | ___ %     | ___  | <b>SITE</b><br>42. Moho Site<br>43. Condo Site<br>44. Lot Improvements   |
| <b>ACRES</b><br>24. Homesite<br>25. Baselot<br>26. Secondary<br>27. Frontage<br>28. Rear 1<br>29. Rear 2<br>30. Rear 3<br>31. Tillable<br>32. Pasture<br>33. Orchard |      |           |       | ___ %     | ___  |  |
| <b>Total</b>   |      |           |       | ___ %     | ___  |  |

F5

MAP 45 LOT 1498 ACCOUNT NO. 3324 ADDRESS \_\_\_\_\_ CARD NO. \_\_\_\_ OF \_\_\_\_

|                         |               |                        |     |                      |            |
|-------------------------|---------------|------------------------|-----|----------------------|------------|
| <b>BUILDING STYLE</b>   |               | S/F BSMT LIVING        | 960 | INSULATION           | 1          |
| 1. Conv.                | 6. Split Lev. | FIN BSMT GRADE         | 3   | 1. Full              | 4. Minimal |
| 2. Ranch                | 7. Contemp.   |                        |     | 2. Heavy             | 9. None    |
| 3. R. Ranch             | 8. Log        |                        |     | 3. Capped            |            |
| 4. Cape                 | 9. Other      |                        |     | UNFINISHED %         | 110 %      |
| 5. Garrison             |               |                        |     | GRADE & FACTOR       | 3+         |
| <b>DWELLING UNITS</b>   |               |                        |     | 1. E                 | 4. B       |
| <b>OTHER UNITS</b>      |               |                        |     | 2. D                 | 5. A       |
| <b>STORIES</b>          |               | 100 %                  |     | 3. C                 | 6. AA      |
| 1. One                  | 4. 1 1/2      |                        |     | <b>SQ. FOOTAGE</b>   |            |
| 2. Two                  | 5. 1 3/4      |                        |     | <b>CONDITION</b>     |            |
| 3. Three                | 6. 2 1/2      |                        |     | 1. Poor              | 5. Avg +   |
| <b>EXTERIOR WALLS</b>   |               | 9 %                    |     | 2. Fair              | 6. Good    |
| 1. Clapboard            | 6. BR./Stone  |                        |     | 3. Avg -             | 7. V Good  |
| 2. WD.SH.               | 7. Novelty    | 2                      |     | 4. Avg.              | 8. Exc.    |
| 3. Comp.                | 8. AL/Vinyl   |                        |     | PHYS. % GOOD         | 100 %      |
| 4. ASB/ASP              | 9. Other      | 2                      |     | FUNCT. % GOOD        | 100 %      |
| 5. T1-11                |               |                        |     | <b>FUNCT. CODE</b>   |            |
| <b>ROOF SURFACE</b>     |               | # ROOMS                |     | 1. Incomp.           | 5. CDU     |
| 1. Asphalt              | 4. Comp.      | 3                      |     | 2. Overbuilt         | 6. Style   |
| 2. Slate                | 5. Wood       | # BEDROOMS             |     | 3. Delap.            | 7. Layout  |
| 3. Metal                | 6. Other      | 1                      |     | 4. Small Size        | 8. Other   |
| <b>S/F MASONRY TRIM</b> |               | # ADDN FIXTURES        |     | 9. None              |            |
| <b>YEAR BUILT</b>       |               | # FIREPLACES           |     | ECON. % GOOD         |            |
| 1977                    |               |                        |     | 100 %                |            |
| <b>YEAR REMODELED</b>   |               | # HEARTHES             |     | ECON. CODE           |            |
|                         |               |                        |     | 1. Location          |            |
| <b>FOUNDATION</b>       |               | LAYOUT                 |     | 3. Services          |            |
| 1. Conc.                | 4. Wood       | 1                      |     | 2. Encroach          |            |
| 2. C Blk                | 5. Stab       |                        |     | 9. None              |            |
| 3. Br./Stone            | 6. Piers      | 4                      |     | <b>ENTRANCE CODE</b> |            |
| <b>BASEMENT</b>         |               | INT COMP TO EXIT + = - |     | 1. Inspect.          |            |
| 1. 1/4                  | 3. 3/4        | KSH                    |     | 3. Vacant            |            |
| 2. 1/2                  | 4. Full       | 8/1/05                 |     | 2. Refused           |            |
| <b>BSMT GAR # CARS</b>  |               | DATE INSPECTED         |     | 3. Info Only         |            |
| 1                       |               |                        |     | INFO. CODE           |            |
| <b>WET BASEMENT</b>     |               |                        |     | 1. Owner             |            |
| 1. Dry                  | 3. Wet        |                        |     | 4. Agent             |            |
| 2. Damp                 | 9. None       |                        |     | 2. Relative          |            |
|                         |               |                        |     | 5. Estimate          |            |
|                         |               |                        |     | 3. Tenant            |            |
|                         |               |                        |     | 6. Other             |            |
|                         |               |                        |     | 2. Refused           |            |
|                         |               |                        |     | 5. Estim.            |            |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|--|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| 15/B                                   | 1    | 768   |       |      | %     | %            | 1. 1S Fr.          |       |
| WD                                     | 68   | 189   |       |      | %     | %            | 2. 2S Fr.          |       |
| OSP                                    | 21   | 160   |       |      | %     | %            | 3. 3S Fr.          |       |
|  |      |       |       |      | %     | %            | 4. 1 1/2S Fr.      |       |
|  |      |       |       |      | %     | %            | 5. 1 3/4S Fr.      |       |
|  |      |       |       |      | %     | %            | 6. 2 1/2S Fr.      |       |
|  |      |       |       |      | %     | %            | Add 10 for Bsmt    |       |
|  |      |       |       |      | %     | %            | 21. OFF            |       |
|  |      |       |       |      | %     | %            | 22. EFP            |       |
|  |      |       |       |      | %     | %            | 23. Garage         |       |
|  |      |       |       |      | %     | %            | 24. Shed           |       |
|  |      |       |       |      | %     | %            | 25. Bay Window     |       |
|  |      |       |       |      | %     | %            | 26. Overhang       |       |
|  |      |       |       |      | %     | %            | 27. Unf. Bsmt      |       |
|  |      |       |       |      | %     | %            | 28. Unf. Attic     |       |
|  |      |       |       |      | %     | %            | 29. Fin. Attic     |       |
|  |      |       |       |      | %     | %            | Add 20 for 2 Story |       |
|  |      |       |       |      | %     | %            | 61. Carport        |       |
|  |      |       |       |      | %     | %            | 62. Patio          |       |
|  |      |       |       |      | %     | %            | 63. Swimming Pool  |       |
|  |      |       |       |      | %     | %            | 64. Tennis Court   |       |
|  |      |       |       |      | %     | %            | 65. Stable w/loft  |       |
|  |      |       |       |      | %     | %            | 66. Greenhouse     |       |
|  |      |       |       |      | %     | %            | 67. Natatorium     |       |
|  |      |       |       |      | %     | %            | 68. Wood Deck      |       |
|  |      |       |       |      | %     | %            | 69. Jacuzzi        |       |

PHOTO

NOTES: