MAP LOT ACCOUNT NO. 3213 ADDRESS TOWN OF WATERBORO, MAINE CARD NO. OF

045-001-368

SAURO JAMES D & JOANNE M
5 BAY COVE CIRCLE
B 12413 P 336

## PROPERTY DATA

| | |
|---|---|
| NEIGHBORHOOD CODE | |
| STREET CODE | |
| | |
| | |
| LAND USE<br>11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection | W |
| SECONDARY ZONE | |
| TOPOGRAPHY<br>1. Level 5. Low<br>2. Rolling 6. Swampy<br>3. Above St. 7. Steep<br>4. Below St. 8. | 28 |
| UTILITIES<br>1. All Public 5. Dug Well<br>2. Public Water 6. Septic<br>3. Public Sewer 7. Cess Pool<br>4. Drilled Well 9. No Utilities | |
| STREET<br>1. Paved 4. Proposed<br>2. Semi-Improved<br>3. Gravel 9. No Street | 3 |
| | |
| | |

### SALE DATA

| | |
|---|---|
| DATE(MM/YY) | / |
| PRICE | , , |
| SALE TYPE<br>1. Land 4. Mobile Home<br>2. Land & Bldg.<br>3. Building Only 5. Other | |
| FINANCING<br>1. Conv. 5. Private<br>2. FHA/VA 6. Cash<br>3. Assumed 7. FMHA<br>4. Seller 9. Unknown | |
| VERIFIED<br>1. Buyer 6. MLS<br>2. Seller 7. Family<br>3. Lender 8. Other<br>4. Agent 9. Confid.<br>5. Record | |
| VALIDITY<br>1. Valid 5. Partial<br>2. Related 6. Exempt<br>3. Distress 7. Changed<br>4. Split 8. Other | |

| BOOK | PAGE | DATE | CONSIDERATION |
|---|---|---|---|
| | | 01/ /03 | 249,000 |
| | | | |
| | | | |
| | | | |
| | | | |

## ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

## LAND DATA

| | TYPE | EFFECTIVE Frontage | EFFECTIVE Depth | INFLUENCE Factor | INFLUENCE Code |
|---|---|---|---|---|---|
| **FRONT FOOT**<br>11. Regular Lot<br>12. Delta Triangle<br>13. Nabla Triangle<br>14. Rear Land<br>15. | | | | % | |
| | | | | % | |
| | | | | % | |
| | | | | % | |
| | | | | % | |
| | | | | % | |
| **SQUARE FOOT**<br>16. Regular Lot<br>17. Secondary<br>18. Excess Land<br>19. Condo.<br>20. | | SQUARE FEET | | % | |
| | | | | % | |
| | | | | % | |
| | | | | % | |
| **FRACT. ACRE**<br>21. Homesite<br>22. Baselot<br>23. | | ACREAGE/SITES | | % | |
| | | | | % | |
| **ACRES**<br>24. Homesite<br>25. Baselot<br>26. Secondary<br>27. Frontage<br>28. Rear 1<br>29. Rear 2<br>30. Rear 3<br>31. Tillable<br>32. Pasture<br>33. Orchard | | | | % | |
| | | | | % | |
| | | | | % | |
| | | | | % | |
| | | | | % | |
| | | | | % | |
| | | | | % | |
| | Total | | | | |

**INFLUENCE CODES**
1=Vacancy
2=Excess Frontage
3=Topography
4=Size/Shape
5=Access
6=Restrictions
7=Corner
8=Environment
9=Fractional Share

**ACRES (cont.)**
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit

**SITE**
42. Moho Site
43. Condo Site
44. Lot Improvements

| No./Date | Description | Date Insp. |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES:

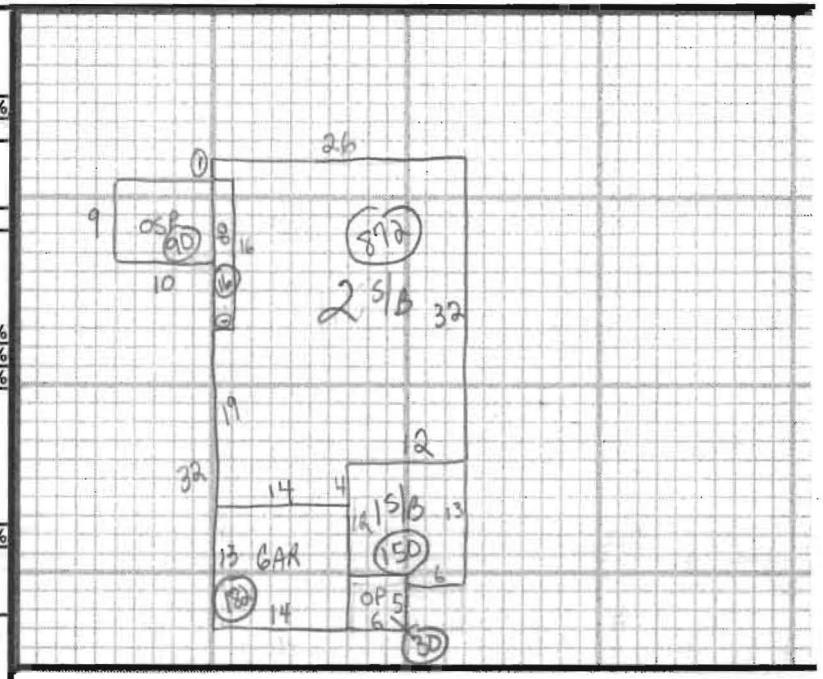
TOWN OF WATERBORO, MAINE

1M

# BUILDING RECORD

MAP 45 LOT 1368 ACCOUNT NO. 3213 ADDRESS CARD NO. OF

| | | | | | |
|---|---|---|---|---|---|
| BUILDING STYLE<br>1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison | 7 | S/F BSMT LIVING<br>FIN BSMT GRADE | | INSULATION<br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped | 1 |
| DWELLING UNITS | 1 | HEAT TYPE<br>1. HW BB 6. Grav. WA<br>2. HW Cl 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA | 1<br>100 % | UNFINISHED % | % |
| OTHER UNITS | | | | GRADE & FACTOR<br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA | 110<br>3+ |
| STORIES<br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2 | 2 | COOL TYPE<br>1. Central 9. None | 9 % | SQ. FOOTAGE | |
| EXTERIOR WALLS<br>1. Clapboard 6. BR./Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Vinyl<br>4. ASB/ASP 9. Other<br>5. T1-11 | 5<br>Cedar | KITCHEN STYLE<br>1. Good 3. Old Style<br>2. Typical 4. Obsolete | 2 | CONDITION<br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4 Avg. 8. Exc. | 4+ % |
| | | BATH(S) STYLE<br>1. Good 3. Old Style<br>2. Typical 4. Obsolete | 2 | PHYS. % GOOD | 100 % |
| | | | | FUNCT. % GOOD | 100 % |
| ROOF SURFACE<br>1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other | 1 | # ROOMS<br># BEDROOMS<br>#FULL BATHS<br># HALF BATHS | 6<br>3<br>2 | FUNCT. CODE<br>1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None | 9 |
| S/F MASONERY TRIM | | # ADDN FIXTURES | | | |
| YEAR BUILT | 1988 | # FIREPLACES | | ECON. % GOOD | 100 % |
| YEAR REMODELED | | # HEARTHS | | ECON. CODE | |
| FOUNDATION<br>1. Conc. 4. Wood<br>2. C Blk 5. Slab<br>3. Br./Stone 6. Piers | 1 | LAYOUT<br>1. Typical 2. In adeq. | 1 | 1. Location 3. Services<br>2. Encroach 9. None | 1 |
| BASEMENT<br>1. 1/4 3. 3/4 5 Crawl<br>2. 1/2 4. Full 6. None | 4 | ATTIC<br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. Fl/Stairs<br>3. 3/4 Fin. 9. None | 9 | ENTRANCE CODE<br>1. Inspct. 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only | 5 |
| BSMT GAR # CARS | | INT COMP TO EXIT + = - | | INFO. CODE | |
| WET BASEMENT<br>1. Dry 3. Wet<br>2. Damp 9. None | 1 | INSPECTED BY<br>DATE INSPECTED | KSH<br>8/12/05 | 1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim. | 5 |




## ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD Phys. | PERCENT GOOD Funct. |
|---|---|---|---|---|---|---|---|
| 2S/B | 4 | | 872 | | | % | % |
| 1S | 1 | | 150 | | | % | % |
| BMT | 27 | | 150 | | | % | % |
| GAR | 23 | | 182 | | | % | % |
| OP | 21 | | 30 | | | % | % |
| Patio | 62 | | 424 | | | % | % |
| SHED | 24 | | 120 | | | % | % |
| OSP | 21 | | 90 | | | % | % |
| OP | 21 | | 16 | | | % | % |
| | | | | | | % | % |
| | | | | | | % | % |

NOTES:

CODES
1. 1S Fr.
2. 2S Fr.
3. 3S Fr.
4. 1 1/2S Fr.
5. 1 3/4S Fr.
6. 2 1/2S Fr.
Add 10 for Bsmt
21. OFP
22. EFP
23. Garage
24. Shed
25. Bay Window
26. Overhang
27. Unf. Bsmt
28. Unf. Attic
29. Fin. Attaic
Add 20 for 2 Story
61. Carport
62. Patio
63. Swimming Pool
64. Tennis Court
65. Stable w/loft
66. Greenhouse
67. Natatorium
68. Wood Deck
69. Jacuzzi

PHOTO