

044-00A-540

MCKENNEY BARRY D & SUSAN M
203 BEAVER DAM ROAD
B 5271 P 15

| PROPERTY DATA | |
|-------------------|-------------|
| NEIGHBORHOOD CODE | 02 |
| STREET CODE | --- |
| LAND USE | 47 |
| SECONDARY ZONE | --- |
| TOPOGRAPHY | Paved 03 |
| UTILITIES | 09 |
| STREET | 3 |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

| ASSESSMENT RECORD | | | | |
|-------------------|-------|-----------|--------|-------|
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| 02 | 15200 | 51800 | | 67000 |
| | | | | |
| | | | | |
| | | | | |

| LAND DATA | | | | | |
|--------------------|----------------------|-------|-----------|------|-----------------------|
| TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
| | Frontage | Depth | Factor | Code | |
| FRONT FOOT | | | | | |
| 11. Regular Lot | | | | | 1=Vacancy |
| 12. Delta Triangle | | | | | 2=Excess Frontage |
| 13. Nabla Triangle | | | | | 3=Topography |
| 14. Rear Land | | | | | 4=Size/Shape |
| 15. | | | | | 5=Access |
| | | | | | 6=Restrictions |
| | | | | | 7=Corner |
| | | | | | 8=Environment |
| | | | | | 9=Fractional Share |
| SQUARE FOOT | SQUARE FEET | | | | |
| 16. Regular Lot | | | | | ACRES (cont.) |
| 17. Secondary | | | | | 34. Softwood (F&O) |
| 18. Excess Land | | | | | 35. Mixed Wood (F&O) |
| 19. Condo. | | | | | 36. Hardwood (F&O) |
| 20. | | | | | 37. Softwood (T.G.) |
| | | | | | 38. Mixed Wood (T.G.) |
| | | | | | 39. Hardwood (T.G.) |
| FRACT. ACRE | ACREAGE/SITES | | | | 40. Waste |
| 21. Homesite | | | | | 41. Gravel Pit |
| 22. Baselot | | | | | |
| 23. | | | | | SITE |
| | | | | | 42. Moho Site |
| ACRES | | | | | 43. Condo Site |
| 24. Homesite | | | | | 44. Lot |
| 25. Baselot | | | | | Improvements |
| 26. Secondary | | | | | |
| 27. Frontage | | | | | |
| 28. Rear 1 | | | | | |
| 29. Rear 2 | | | | | |
| 30. Rear 3 | | | | | |
| 31. Tillable | | | | | |
| 32. Pasture | | | | | |
| 33. Orchard | | | | | |
| Total | | | | | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

| SALE DATA | | |
|------------------|------------|--|
| DATE(MM/YY) | | |
| PRICE | | |
| SALE TYPE | | |
| 1. Land | 4. Mobile | |
| 2. Land & Bldg. | Home | |
| 3. Building Only | 5. Other | |
| FINANCING | | |
| 1. Conv. | 5. Private | |
| 2. FHA/VA | 6. Cash | |
| 3. Assumed | 7. FMHA | |
| 4. Seller | 9. Unknown | |
| VERIFIED | | |
| 1. Buyer | 6. MLS | |
| 2. Seller | 7. Family | |
| 3. Lender | 8. Other | |
| 4. Agent | 9. Confid. | |
| 5. Record | | |
| VALIDITY | | |
| 1. Valid | 5. Partial | |
| 2. Related | 6. Exempt | |
| 3. Distress | 7. Changed | |
| 4. Split | 8. Other | |

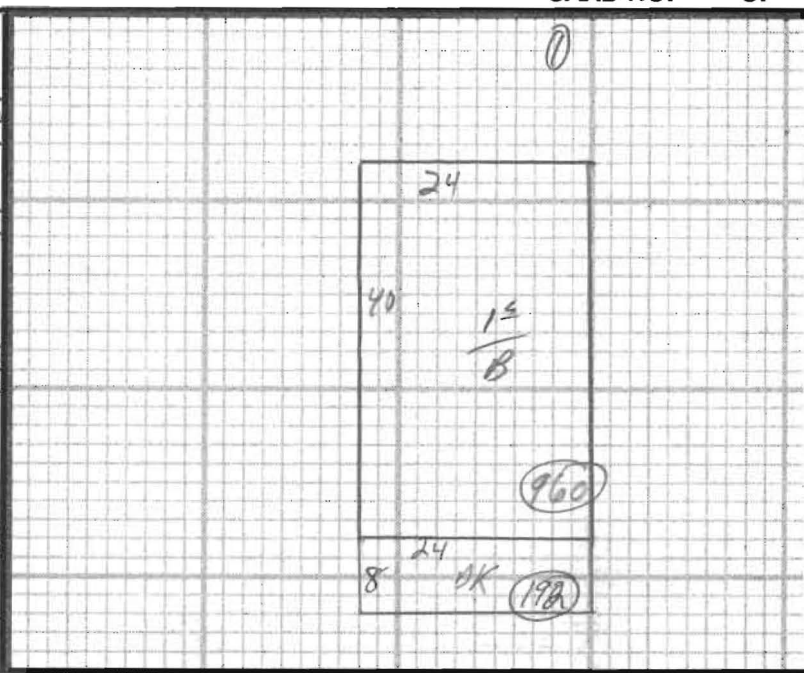
NOTES:

BUILDING RECORD

MAP 44 LOT A540 ACCOUNT NO. 3148 ADDRESS _____

CARD NO. _____ OF _____

| | | | | |
|---|----------------------|---|---|-----------|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | <u>2</u> | S/F BSMT LIVING FIN BSMT GRADE <u>0</u> | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped | <u>1</u> |
| DWELLING UNITS OTHER UNITS | | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA | UNFINISHED % GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA | <u>3+</u> |
| STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | <u>1</u> | COOL TYPE 1. Central 9. None | SQ. FOOTAGE <u>760</u> | <u>5</u> |
| EXTERIOR WALLS 1. Clapboard 6. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | <u>1</u> | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. | <u>9</u> |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | <u>3</u> | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | PHYS. % GOOD FUNCT. % GOOD FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | <u>9</u> |
| S/F MASONRY TRIM YEAR BUILT <u>1989</u> | | # ROOMS # BEDROOMS # FULL BATHS # HALF BATHS # ADDN FIXTURES | ECON. % GOOD ECON. CODE 1. Location 3. Services 2. Encroach 9. None | <u>9</u> |
| FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | <u>1</u> | LAYOUT 1. Typical 2. In adeg. | ENTRANCE CODE 1. Inspct. 3. Vacant 2. Refused 5. Estim. 3. Info Only | <u>3</u> |
| BASEMENT 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | <u>4</u> | ATTIC 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. Fl/Stairs 3. 3/4 Fin. 9. None | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | <u>1</u> |
| BSMT GAR # CARS WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | <u>0</u> <u>1</u> | INT COMP TO EXIT + = - INSPECTED BY <u>RAK</u> DATE INSPECTED <u>9-2-05</u> | | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------------|-------------|-------------|------|-------|--------------|--------------------|-------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| <u>15</u> | <u>001</u> | <u>1989</u> | <u>0960</u> | --- | --- | --- | 1. 1S Fr. | |
| <u>OK</u> | <u>068</u> | --- | <u>0192</u> | --- | --- | --- | 2. 2S Fr. | |
| --- | --- | --- | --- | --- | --- | --- | 3. 3S Fr. | |
| --- | --- | --- | --- | --- | --- | --- | 4. 1 1/2S Fr. | |
| --- | --- | --- | --- | --- | --- | --- | 5. 1 3/4S Fr. | |
| --- | --- | --- | --- | --- | --- | --- | 6. 2 1/2S Fr. | |
| --- | --- | --- | --- | --- | --- | --- | Add 10 for Bsmt | |
| --- | --- | --- | --- | --- | --- | --- | 21. OFP | |
| --- | --- | --- | --- | --- | --- | --- | 22. EFP | |
| --- | --- | --- | --- | --- | --- | --- | 23. Garage | |
| --- | --- | --- | --- | --- | --- | --- | 24. Shed | |
| --- | --- | --- | --- | --- | --- | --- | 25. Bay Window | |
| --- | --- | --- | --- | --- | --- | --- | 26. Overhang | |
| --- | --- | --- | --- | --- | --- | --- | 27. Unf. Bsmt | |
| --- | --- | --- | --- | --- | --- | --- | 28. Unf. Attic | |
| --- | --- | --- | --- | --- | --- | --- | 29. Fin. Attic | |
| --- | --- | --- | --- | --- | --- | --- | Add 20 for 2 Story | |
| --- | --- | --- | --- | --- | --- | --- | 61. Carport | |
| --- | --- | --- | --- | --- | --- | --- | 62. Patio | |
| --- | --- | --- | --- | --- | --- | --- | 63. Swimming Pool | |
| --- | --- | --- | --- | --- | --- | --- | 64. Tennis Court | |
| --- | --- | --- | --- | --- | --- | --- | 65. Stable w/loft | |
| --- | --- | --- | --- | --- | --- | --- | 66. Greenhouse | |
| --- | --- | --- | --- | --- | --- | --- | 67. Natatorium | |
| --- | --- | --- | --- | --- | --- | --- | 68. Wood Deck | |
| --- | --- | --- | --- | --- | --- | --- | 69. Jacuzzi | |

PHOTO

NOTES: