

MAP LOT

ACCOUNT NO. 3084

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

044-00A-446

STAPLES WILLIAM E JR & WENDY L

84 KEYSTONE DRIVE

PROPERTY DATA

NEIGHBORHOOD CODE 02

STREET CODE

LAND USE

- 11. Residential
 - 21. Village
 - 22. Village/Res.
 - 31. Agricultural/Res.
 - 33. Forest/Agri.
 - 40. Conservation
 - 45. General Purpose
 - 48. Shoreland
 - 49. Resource Protection
- 42

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
 - 2. Rolling
 - 3. Above St.
 - 4. Below St.
 - 5. Low
 - 6. Swampy
 - 7. Steep
 - 8.
- 02

UTILITIES

- 1. All Public
 - 2. Public Water
 - 3. Public Sewer
 - 4. Drilled Well
 - 5. Dug Well
 - 6. Septic
 - 7. Cess Pool
 - 9. No Utilities
- 09

STREET

- 1. Paved
 - 2. Semi-Improved
 - 3. Gravel
 - 4. Proposed
 - 9. No Street
- 3

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| 9811 | 266 | | |
| | | | |
| | | | |

ASSESSMENT RECORD

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|-------|-----------|--------|-------|
| 02 | 15200 | 54600 | | 69800 |
| | | | | |
| | | | | |

LAND DATA

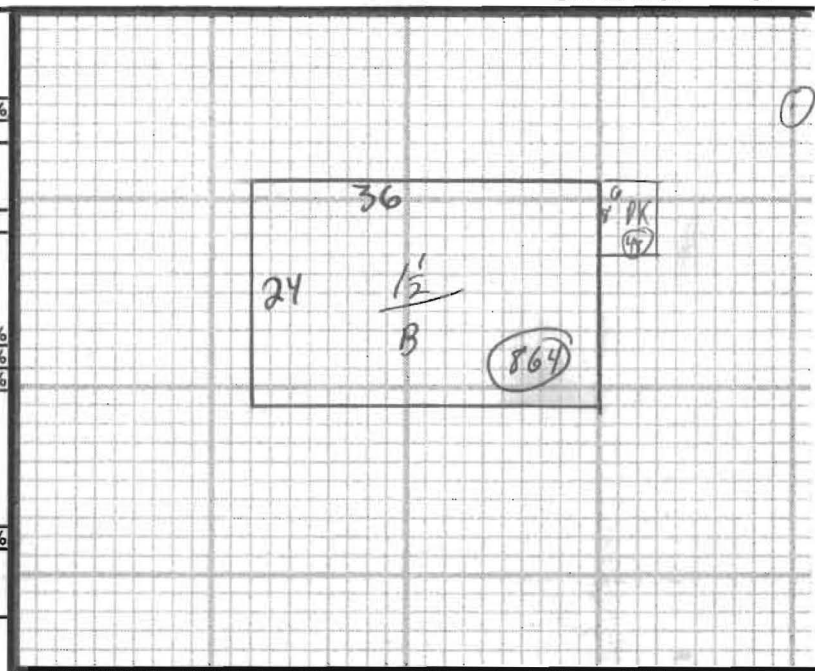
| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|------|---------------|-------|-----------|------|-----------------------|
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | | | % | | 1=Vacancy |
| 12. Delta Triangle | | | | % | | 2=Excess Frontage |
| 13. Nabla Triangle | | | | % | | 3=Topography |
| 14. Rear Land | | | | % | | 4=Size/Shape |
| 15. | | | | % | | 5=Access |
| | | | | % | | 6=Restrictions |
| | | | | % | | 7=Corner |
| | | | | % | | 8=Environment |
| | | | | % | | 9=Fractional Share |
| SQUARE FOOT | | SQUARE FEET | | | | |
| 16. Regular Lot | | | | % | | ACRES (cont.) |
| 17. Secondary | | | | % | | 34. Softwood (F&O) |
| 18. Excess Land | | | | % | | 35. Mixed Wood (F&O) |
| 19. Condo. | | | | % | | 36. Hardwood (F&O) |
| 20. | | | | % | | 37. Softwood (T.G.) |
| | | | | % | | 38. Mixed Wood (T.G.) |
| FRACT. ACRE | | ACREAGE/SITES | | | | |
| 21. Homesite | | | | % | | 39. Hardwood (T.G.) |
| 22. Baselot | | | | % | | 40. Waste |
| 23. | | | | % | | 41. Gravel Pit |
| ACRES | | | | | | SITE |
| 24. Homesite | | | | % | | 42. Moho Site |
| 25. Baselot | | | | % | | 43. Condo Site |
| 26. Secondary | | | | % | | 44. Lot |
| 27. Frontage | | | | % | | Improvements |
| 28. Rear 1 | | | | % | | |
| 29. Rear 2 | | | | % | | |
| 30. Rear 3 | | | | % | | |
| 31. Tillable | | | | % | | |
| 32. Pasture | | | | % | | |
| 33. Orchard | | | | % | | |
| Total | | | | | | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |

NOTES: UNF 20 FLR

MAP 44 LOT A446 ACCOUNT NO. 3084 BUILDING RECORD ADDRESS CARD NO. OF

| | | | | | | |
|--|--|---|--|--|------------------|---|
| BUILDING STYLE | 4 | S/F BSMT LIVING | 1 | INSULATION | 1 | |
| 1. Conv. 8. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | | FIN BSMT GRADE | | | | 1. Full 4. Minimal 2. Heavy 9. None 3. Capped |
| DWELLING UNITS | | | | UNFINISHED % | | % |
| OTHER UNITS | | HEAT TYPE | 1 | GRADE & FACTOR | 3+ | |
| STORIES | 4 | 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA | | COOL TYPE | | 1. E 4. B 2. D 5. A 3. C 6. AA |
| 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | | 1. Central 9. None | | SQ. FOOTAGE | | 864 |
| EXTERIOR WALLS | | 8 | KITCHEN STYLE | 2 | CONDITION | 6 |
| 1. Clapboard 6. BR./Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | 1. Good 3. Old Style 2. Typical 4. Obsolete | | 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. | | | |
| ROOF SURFACE | 1 | | BATH(S) STYLE | | 2 | |
| 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | | 1. Good 3. Old Style 2. Typical 4. Obsolete | FUNCT. % GOOD | % | | |
| S/F MASONRY TRIM | | 2000 | # ROOMS | 8 | | FUNCT. CODE |
| YEAR BUILT | # BEDROOMS | | 1. Incomp. 5. CDU 2. Overbuilt 8. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | | | |
| YEAR REMODELED | # FULL BATHS | | ECON. % GOOD | | % | |
| FOUNDATION | 1 | # HALF BATHS | 1 | ECON. CODE | 9 | |
| 1. Conc. 4. Wood 2. C Blk 5. Slab 3. Br./Stone 6. Piers | | # ADDN FIXTURES | | 1. Location 3. Services 2. Encroach 9. None | | |
| BASEMENT | | 4 | | # FIREPLACES | | 9 |
| 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | LAYOUT | | 1. Inspt. 3. Vacant 2. Refused 5. Estim. 3. Info Only | | | |
| BSMT GAR # CARS | ATTIC | | INFO. CODE | 5 | | |
| WET BASEMENT | 1 | 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. Fl/Stairs 3. 3/4 Fin. 9. None | INT COMP TO EXIT + = - | | | |
| 1. Dry 3. Wet 2. Damp 9. None | | INSPECTED BY | 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | | | |
| | | DATE INSPECTED | | | | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|--|-------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| 1/2 | 004 | 2000 | 0864 | | | | 1. 1S Fr. 2. 2S Fr. 3. 3S Fr. 4. 1 1/2S Fr. 5. 1 3/4S Fr. 6. 2 1/2S Fr. | |
| DK | 068 | | 0048 | | | | Add 10 for Bsmt 21. OFP 22. EFP 23. Garage 24. Shed 25. Bay Window 26. Overhang 27. Unf. Bsmt 28. Unf. Attic 29. Fin. Attic | |
| shed | 024 | | 0064 | | | | Add 20 for 2 Story 61. Carport 62. Patio 63. Swimming Pool 64. Tennis Court 65. Stable w/loft 66. Greenhouse 67. Natatorium 68. Wood Deck 69. Jacuzzi | |

PHOTO

NOTES: *UNR 20.