

MAP LOT

ACCOUNT NO. 2956

ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO.

OF

044-002-266

CHURCHILL SHELI
6 PARADISE LANE
B 8529 P 235

| PROPERTY DATA | |
|-------------------|-----|
| NEIGHBORHOOD CODE | 02 |
| STREET CODE | --- |
| | --- |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

ASSESSMENT RECORD

| LAND USE | |
|--|-----|
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | 42 |
| SECONDARY ZONE | --- |
| TOPOGRAPHY | 1- |
| 1. Level 5. Low 2. Rolling 6. Swampy 3. Above St. 7. Steep 4. Below St. 8. | |

| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
|------|-------|-----------|--------|-------|
| 02 | 15200 | 47000 | | 62200 |
| | | | | |
| | | | | |
| | | | | |

UTILITIES

| | |
|---|----|
| 1. All Public 5. Dug Well 2. Public Water 6. Septic 3. Public Sewer 7. Cess Pool 4. Drilled Well 9. No Utilities | 09 |
|---|----|

LAND DATA

| STREET | 3 |
|--|---|
| 1. Paved 4. Proposed 2. Semi-Improved 3. Gravel 9. No Street | |

| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
|--------------------|------|-----------|-------|-----------|------|--------------------|
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | | | | % | 1=Vacancy |
| 12. Delta Triangle | | | | | % | 2=Excess Frontage |
| 13. Nabra Triangle | | | | | % | 3=Topography |
| 14. Rear Land | | | | | % | 4=Size/Shape |
| 15. | | | | | % | 5=Access |
| | | | | | % | 6=Restrictions |
| | | | | | % | 7=Corner |
| | | | | | % | 8=Environment |
| | | | | | % | 9=Fractional Share |

SALE DATA

| DATE(MM/YY) | --/1-- |
|--|--------|
| PRICE | --- |
| SALE TYPE | --- |
| 1. Land 4. Mobile 2. Land & Bldg. Home 3. Building Only 5. Other | |
| FINANCING | --- |
| 1. Conv. 5. Private 2. FHA/VA 6. Cash 3. Assumed 7. FMHA 4. Seller 9. Unknown | |
| VERIFIED | --- |
| 1. Buyer 6. MLS 2. Seller 7. Family 3. Lender 8. Other 4. Agent 9. Confid. 5. Record | |
| VALIDITY | --- |
| 1. Valid 5. Partial 2. Related 6. Exempt 3. Distress 7. Changed 4. Split 8. Other | |

| SQUARE FOOT | SQUARE FEET | | |
|-----------------|-------------|--|---|
| 16. Regular Lot | | | % |
| 17. Secondary | | | % |
| 18. Excess Land | | | % |
| 19. Condo. | | | % |
| 20. | | | % |

FRACT. ACRE

| FRACT. ACRE | --- |
|---|-----|
| 21. Homesite 22. Baslot 23. | |
| ACRES | --- |
| 24. Homesite 25. Baslot 26. Secondary 27. Frontage 28. Rear 1 29. Rear 2 30. Rear 3 31. Tillable 32. Pasture 33. Orchard | |
| Total | 3 |

| ACRES (cont.) | |
|--|--|
| 34. Softwood (F&O) 35. Mixed Wood (F&O) 36. Hardwood (F&O) 37. Softwood (T.G.) 38. Mixed Wood (T.G.) 39. Hardwood (T.G.) 40. Waste 41. Gravel Pit | |
| SITE | |
| 42. Moho Site 43. Condo Site 44. Lot Improvements | |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |

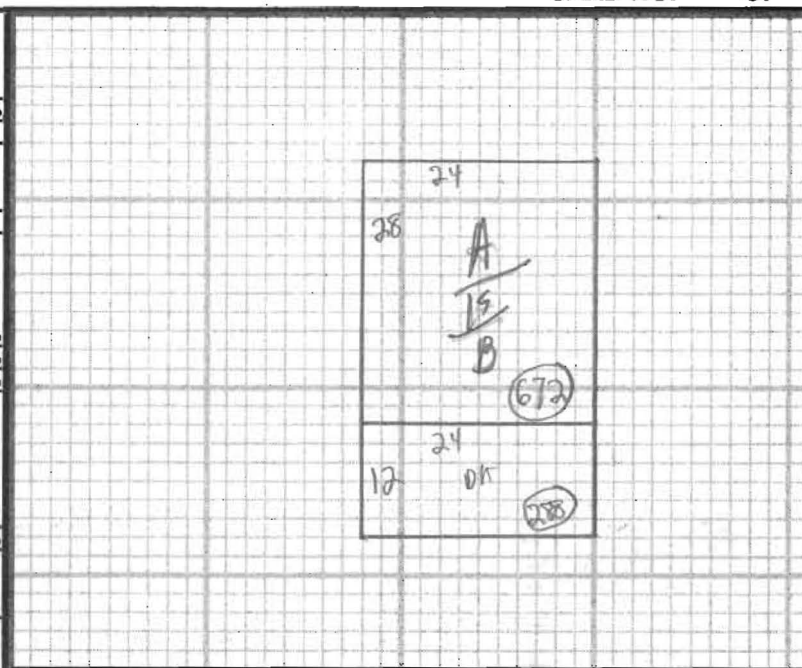
NOTES:

BUILDING RECORD

MAP 44 LOT 2266 ACCOUNT NO. 2956 ADDRESS _____

CARD NO. _____ OF _____

| | | | | | |
|--|------|---|---|---|--|
| BUILDING STYLE 1. Conv. 6. Split Lev. 2. Ranch 7. Contemp. 3. R. Ranch 8. Log 4. Cape 9. Other 5. Garrison | 4 | S/F BSMT LIVING FIN BSMT GRADE | 0 | INSULATION 1. Full 4. Minimal 2. Heavy 9. None 3. Capped | 1 |
| DWELLING UNITS OTHER UNITS STORIES 1. One 4. 1 1/2 2. Two 5. 1 3/4 3. Three 6. 2 1/2 | | 1 | HEAT TYPE 1. HW BB 6. Grav. WA 2. HW CI 7. Electric 3. HW Radiant 8. Units 4. Steam 9. No Heat 5. FWA | 1 | UNFINISHED % GRADE & FACTOR 1. E 4. B 2. D 5. A 3. C 6. AA |
| EXTERIOR WALLS 1. Clapboard 6. BR/Stone 2. WD.SH. 7. Novelty 3. Comp. 8. AL/Vinyl 4. ASB/ASP 9. Other 5. T1-11 | 5 | KITCHEN STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | 2 | SQ. FOOTAGE CONDITION 1. Poor 5. Avg + 2. Fair 6. Good 3. Avg - 7. V Good 4. Avg. 8. Exc. | 4 |
| ROOF SURFACE 1. Asphalt 4. Comp. 2. Slate 5. Wood 3. Metal 6. Other | 1 | BATH(S) STYLE 1. Good 3. Old Style 2. Typical 4. Obsolete | 2 | PHYS. % GOOD FUNCT. % GOOD FUNCT. CODE 1. Incomp. 5. CDU 2. Overbuilt 6. Style 3. Delap. 7. Layout 4. Small Size 8. Other 9. None | 9 |
| S/F MASONRY TRIM YEAR BUILT YEAR REMODELED FOUNDATION 1. Conc. 4. Wood 2. C Blk 5. Stab 3. Br/Stone 6. Piers | 1975 | # ROOMS # BEDROOMS # FULL BATHS # HALF BATHS # ADDN FIXTURES # FIREPLACES # HEARTHES | 3 1 1 1 1 | ECON. % GOOD ECON. CODE 1. Location 3. Services 2. Encroach 9. None | 9 |
| BASEMENT 1. 1/4 3. 3/4 5. Crawl 2. 1/2 4. Full 6. None | 4 | ATTIC 1. 1/4 Fin 4. Full Fin. 2. 1/2 Fin. 5. FV/Stairs 3. 3/4 Fin. 9. None | 4 | ENTRANCE CODE 1. Inspt. 3. Vacant 2. Refused 5. Estim. 3. Info Only | 5 |
| BSMT GAR # CARS WET BASEMENT 1. Dry 3. Wet 2. Damp 9. None | 1 | INT COMP TO EXIT + - - INSPECTED BY DATE INSPECTED | RAX 7-27-05 | INFO. CODE 1. Owner 4. Agent 2. Relative 5. Estimate 3. Tenant 6. Other 2. Refused 5. Estim. | 5 |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

| | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD | | CODES |
|-------|------|------|-------|-------|------|--------------|--------|---------------------------|
| | | | | | | Phys. | Funct. | |
| 12 | 001 | 1975 | 0672 | --- | --- | --- | --- | 1. 1S Fr. |
| Attic | 028 | --- | 0672 | --- | --- | --- | --- | 2. 2S Fr. |
| DK | 068 | --- | 0288 | --- | --- | --- | --- | 3. 3S Fr. |
| | | | | | | | | 4. 1 1/2S Fr. |
| | | | | | | | | 5. 1 3/4S Fr. |
| | | | | | | | | 6. 2 1/2S Fr. |
| | | | | | | | | Add 10 for Bsmt |
| | | | | | | | | 21. OFF |
| | | | | | | | | 22. EFP |
| | | | | | | | | 23. Garage |
| | | | | | | | | 24. Shed |
| | | | | | | | | 25. Bay Window |
| | | | | | | | | 26. Overhang |
| | | | | | | | | 27. Unf. Bsmt |
| | | | | | | | | 28. Unf. Attic |
| | | | | | | | | 29. Fin. Attic |
| | | | | | | | | Add 20 for 2 Story |
| | | | | | | | | 61. Carport |
| | | | | | | | | 62. Patio |
| | | | | | | | | 63. Swimming Pool |
| | | | | | | | | 64. Tennis Court |
| | | | | | | | | 65. Stable w/loft |
| | | | | | | | | 66. Greenhouse |
| | | | | | | | | 67. Natatorium |
| | | | | | | | | 68. Wood Deck |
| | | | | | | | | 69. Jacuzzi |

PHOTO

NOTES: