

MAP LOT

ACCOUNT NO. 02885 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

043-875

CARRIER BRUCE S

0 SUNSET CIRCLE

| PROPERTY DATA | |
|--|---------------------|
| NEIGHBORHOOD CODE | __ __ |
| STREET CODE | __ __ __ |
| LAND USE | __ __ |
| 11. Residential 21. Village 22. Village/Res. 31. Agricultural/Res. 33. Forest/Agri. 40. Conservation 45. General Purpose 48. Shoreland 49. Resource Protection | |
| SECONDARY ZONE | __ __ |
| TOPOGRAPHY | __ __ |
| 1. Level 5. Low 2. Rolling 6. Swampy 3. Above St. 7. Steep 4. Below St. 8. | |
| UTILITIES | __ __ |
| 1. All Public 5. Dug Well 2. Public Water 6. Septic 3. Public Sewer 7. Cess Pool 4. Drilled Well 9. No Utilities | |
| STREET | 3 |
| 1. Paved 4. Proposed 2. Semi-Improved 3. Gravel 9. No Street | |
| SALE DATA | |
| DATE(MM/YY) | __ / __ / __ |
| PRICE | __ __ __ / __ __ __ |
| SALE TYPE | __ |
| 1. Land 4. Mobile 2. Land & Bldg. Home 3. Building Only 5. Other | |
| FINANCING | __ |
| 1. Conv. 5. Private 2. FHA/VA 6. Cash 3. Assumed 7. FMHA 4. Seller 9. Unknown | |
| VERIFIED | __ |
| 1. Buyer 6. MLS 2. Seller 7. Family 3. Lender 8. Other 4. Agent 9. Confid. 5. Record | |
| VALIDITY | __ |
| 1. Valid 5. Partial 2. Related 6. Exempt 3. Distress 7. Changed 4. Split 8. Other | |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
| | | | |
| | | | |
| | | | |

| ASSESSMENT RECORD | | | | |
|-------------------|------|-----------|--------|-------|
| YEAR | LAND | BUILDINGS | EXEMPT | TOTAL |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| LAND DATA | | | | | | |
|--------------------|------|---------------|-------|-----------|------|-----------------------|
| FRONT FOOT | TYPE | EFFECTIVE | | INFLUENCE | | INFLUENCE CODES |
| | | Frontage | Depth | Factor | Code | |
| 11. Regular Lot | | | | | | 1=Vacancy |
| 12. Delta Triangle | | | | | | 2=Excess Frontage |
| 13. Nabla Triangle | | | | | | 3=Topography |
| 14. Rear Land | | | | | | 4=Size/Shape |
| 15. | | | | | | 5=Access |
| | | | | | | 6=Restrictions |
| | | | | | | 7=Corner |
| | | | | | | 8=Environment |
| | | | | | | 9=Fractional Share |
| SQUARE FOOT | | SQUARE FEET | | | | ACRES (cont.) |
| 16. Regular Lot | | | | | | |
| 17. Secondary | | | | | | 35. Mixed Wood (F&O) |
| 18. Excess Land | | | | | | 36. Hardwood (F&O) |
| 19. Condo. | | | | | | 37. Softwood (T.G.) |
| 20. | | | | | | 38. Mixed Wood (T.G.) |
| FRACT. ACRE | | ACREAGE/SITES | | | | 39. Hardwood (T.G.) |
| 21. Homesite | | | | | | |
| 22. Baselit | | | | | | 41. Gravel Pit |
| 23. | | | | | | SITE |
| 24. Homesite | | | | | | 42. Moho Site |
| 25. Baselit | | | | | | 43. Condo Site |
| 26. Secondary | | | | | | 44. Lot |
| 27. Frontage | | | | | | Improvements |
| 28. Rear 1 | | | | | | |
| 29. Rear 2 | | | | | | |
| 30. Rear 3 | | | | | | |
| 31. Tillable | | | | | | |
| 32. Pasture | | | | | | |
| 33. Orchard | | | | | | |
| Total | | | | | | |

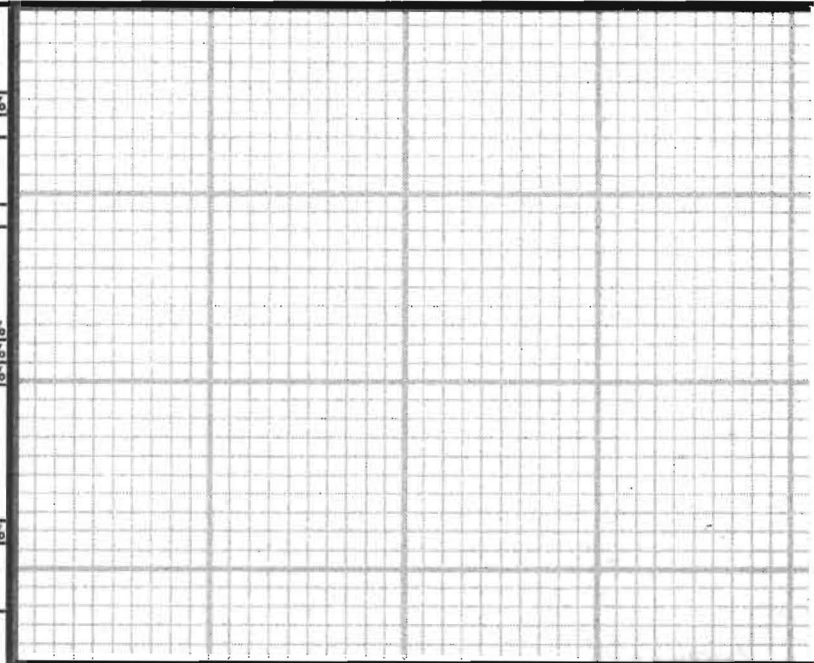
| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

NOTES:

136

MAP *Land* LOT ACCOUNT NO. BUILDING RECORD ADDRESS CARD NO. OF

| | | | | | |
|---------------------------|--|-------------------------------|---------|---------------------------|---|
| BUILDING STYLE | | S/F BSMT LIVING | | INSULATION | |
| 1. Conv. 6. Split Lev. | | FIN BSMT GRADE | | 1. Full 4. Minimal | |
| 2. Ranch 7. Contemp. | | | | 2. Heavy 9. None | |
| 3. R. Ranch 8. Log | | HEAT TYPE | | 3. Capped | |
| 4. Cape 9. Other | | 1. HW BB 6. Grav. WA | | UNFINISHED % | % |
| 5. Garrison | | 2. HW Cl 7. Electric | | GRADE & FACTOR | |
| DWELLING UNITS | | 3. HW Radiant 8. Units | | 1. E 4. B | |
| OTHER UNITS | | 4. Steam 9. No Heat | | 2. D 5. A | |
| STORIES | | 5. FWA | % | 3. C 6. AA | |
| 1. One 4. 1 1/2 | | COOL TYPE | | SQ. FOOTAGE | |
| 2. Two 5. 1 3/4 | | 1. Central 9. None | | CONDITION | |
| 3. Three 6. 2 1/2 | | | % | 1. Poor 5. Avg + | |
| EXTERIOR WALLS | | KITCHEN STYLE | | 2. Fair 6. Good | |
| 1. Clapboard 6. BR./Stone | | 1. Good 3. Old Style | | 3. Avg - 7. V Good | |
| 2. WD.SH. 7. Novelty | | 2. Typical 4. Obsolete | | 4. Avg. 8. Exc. | % |
| 3. Comp. 8. AL/Vnyl | | BATH(S) STYLE | | PHYS. % GOOD | % |
| 4. ASB/ASP 9. Other | | 1. Good 3. Old Style | | FUNCT. % GOOD | % |
| 5. T1-11 | | 2. Typical 4. Obsolete | | FUNCT. CODE | |
| ROOF SURFACE | | # ROOMS | | 1. Incomp. 5. CDU | |
| 1. Asphalt 4. Comp. | | # BEDROOMS | | 2. Overbuilt 6. Style | |
| 2. Slate 5. Wood | | # FULL BATHS | | 3. Delap. 7. Layout | |
| 3. Metal 6. Other | | # HALF BATHS | | 4. Small Size 8. Other | |
| S/F MASONRY TRIM | | # ADDN FIXTURES | | 9. None | |
| YEAR BUILT | | # FIREPLACES | | ECON. % GOOD | % |
| YEAR REMODELED | | # HEARTHES | | ECON. CODE | |
| FOUNDATION | | LAYOUT | | 1. Location 3. Services | |
| 1. Conc. 4. Wood | | 1. Typical 2. In adeq. | | 2. Encroach 9. None | |
| 2. C Blk 5. Slab | | ATTIC | | ENTRANCE CODE | |
| 3. Br./Stone 6. Piers | | 1. 1/4 Fin 4. Full Fin. | | 1. Inspct. 3. Vacant | |
| BASEMENT | | 2. 1/2 Fin. 5. Fl/Stairs | | 2. Refused 5. Estim. | |
| 1. 1/4 3. 3/4 5. Crawl | | 3. 3/4 Fin. 9. None | | 3. Info Only | |
| 2. 1/2 4. Full 6. None | | INT COMP TO EXIT + = - | | INFO. CODE | |
| BSMT GAR # CARS | | INSPECTED BY | KSH | 1. Owner 4. Agent | |
| WET BASEMENT | | DATE INSPECTED | 6/25/05 | 2. Relative 5. Estimate | |
| 1. Dry 3. Wet | | | | 3. Tenant 6. Other | |
| 2. Damp 9. None | | | | 2. Refused 5. Estim. | |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS | | | | | | PERCENT GOOD | | CODES |
|--|------|-------|-------|------|-------|--------------|-----|--------------------|
| TYPE | YEAR | UNITS | GRADE | COND | Phys. | Funct. | | |
| --- | --- | --- | --- | --- | --- | --- | --- | 1. 1S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 2. 2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 3. 3S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 4. 1 1/2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 5. 1 3/4S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | 6. 2 1/2S Fr. |
| --- | --- | --- | --- | --- | --- | --- | --- | Add 10 for Bsmt |
| --- | --- | --- | --- | --- | --- | --- | --- | 21. OFF |
| --- | --- | --- | --- | --- | --- | --- | --- | 22. EFP |
| --- | --- | --- | --- | --- | --- | --- | --- | 23. Garage |
| --- | --- | --- | --- | --- | --- | --- | --- | 24. Shed |
| --- | --- | --- | --- | --- | --- | --- | --- | 25. Bay Window |
| --- | --- | --- | --- | --- | --- | --- | --- | 26. Overhang |
| --- | --- | --- | --- | --- | --- | --- | --- | 27. Unf. Bsmt |
| --- | --- | --- | --- | --- | --- | --- | --- | 28. Unf. Attic |
| --- | --- | --- | --- | --- | --- | --- | --- | 29. Fin. Attic |
| --- | --- | --- | --- | --- | --- | --- | --- | Add 20 for 2 Story |
| --- | --- | --- | --- | --- | --- | --- | --- | 61. Carport |
| --- | --- | --- | --- | --- | --- | --- | --- | 62. Patio |
| --- | --- | --- | --- | --- | --- | --- | --- | 63. Swimming Pool |
| --- | --- | --- | --- | --- | --- | --- | --- | 64. Tennis Court |
| --- | --- | --- | --- | --- | --- | --- | --- | 65. Stable w/loft |
| --- | --- | --- | --- | --- | --- | --- | --- | 66. Greenhouse |
| --- | --- | --- | --- | --- | --- | --- | --- | 67. Natatorium |
| --- | --- | --- | --- | --- | --- | --- | --- | 68. Wood Deck |
| --- | --- | --- | --- | --- | --- | --- | --- | 69. Jacuzzi |

PHOTO

NOTES: