

MAP

LOT

ACCOUNT NO. 02870 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

043-857

KENNIE DANIEL R & SUZANNE M  
22 RIDGEWAY CIRCLE  
B 7683 P 67

PROPERTY DATA

NEIGHBORHOOD CODE

STREET CODE

LAND USE

- 11. Residential
- 21. Village
- 22. Village/Res.
- 31. Agricultural/Res.
- 33. Forest/Agri.
- 40. Conservation
- 45. General Purpose
- 48. Shoreland
- 49. Resource Protection

SECONDARY ZONE

TOPOGRAPHY

- 1. Level
- 2. Rolling
- 3. Above St.
- 4. Below St.
- 5. Low
- 6. Swampy
- 7. Steep
- 8.

UTILITIES

- 1. All Public
- 2. Public Water
- 3. Public Sewer
- 4. Drilled Well
- 5. Dug Well
- 6. Septic
- 7. Cess Pool
- 9. No Utilities

STREET

- 1. Paved
- 2. Semi-Improved
- 3. Gravel
- 4. Proposed
- 9. No Street

SALE DATA

DATE(MM/YY)

PRICE

SALE TYPE

- 1. Land
- 2. Land & Bldg.
- 3. Building Only
- 4. Mobile Home
- 5. Other

FINANCING

- 1. Conv.
- 2. FHA/VA
- 3. Assumed
- 4. Seller
- 5. Private
- 6. Cash
- 7. FMHA
- 9. Unknown

VERIFIED

- 1. Buyer
- 2. Seller
- 3. Lender
- 4. Agent
- 5. Record
- 6. MLS
- 7. Family
- 8. Other
- 9. Confid.

VALIDITY

- 1. Valid
- 2. Related
- 3. Distress
- 4. Split
- 5. Partial
- 6. Exempt
- 7. Changed
- 8. Other

BOOK PAGE DATE CONSIDERATION

ASSESSMENT RECORD

YEAR LAND BUILDINGS EXEMPT TOTAL

LAND DATA

| FRONT FOOT         | TYPE | EFFECTIVE     |       | INFLUENCE |      | INFLUENCE CODES       |
|--------------------|------|---------------|-------|-----------|------|-----------------------|
|                    |      | Frontage      | Depth | Factor    | Code |                       |
| 11. Regular Lot    |      |               |       | %         |      | 1=Vacancy             |
| 12. Delta Triangle |      |               |       | %         |      | 2=Excess Frontage     |
| 13. Nabla Triangle |      |               |       | %         |      | 3=Topography          |
| 14. Rear Land      |      |               |       | %         |      | 4=Size/Shape          |
| 15.                |      |               |       | %         |      | 5=Access              |
|                    |      |               |       | %         |      | 6=Restrictions        |
|                    |      |               |       | %         |      | 7=Corner              |
|                    |      |               |       | %         |      | 8=Environment         |
|                    |      |               |       | %         |      | 9=Fractional Share    |
| SQUARE FOOT        |      | SQUARE FEET   |       |           |      |                       |
| 16. Regular Lot    |      |               |       | %         |      | ACRES (cont.)         |
| 17. Secondary      |      |               |       | %         |      | 34. Softwood (F&O)    |
| 18. Excess Land    |      |               |       | %         |      | 35. Mixed Wood (F&O)  |
| 19. Condo.         |      |               |       | %         |      | 36. Hardwood (F&O)    |
| 20.                |      |               |       | %         |      | 37. Softwood (T.G.)   |
|                    |      |               |       | %         |      | 38. Mixed Wood (T.G.) |
| FRACT. ACRE        |      | ACREAGE/SITES |       |           |      |                       |
| 21. Homesite       |      |               |       | %         |      | 39. Hardwood (T.G.)   |
| 22. Baselot        |      |               |       | %         |      | 40. Waste             |
| 23.                |      |               |       | %         |      | 41. Gravel Pit        |
| ACRES              |      |               |       |           |      | SITE                  |
| 24. Homesite       |      |               |       | %         |      | 42. Moho Site         |
| 25. Baselot        |      |               |       | %         |      | 43. Condo Site        |
| 26. Secondary      |      |               |       | %         |      | 44. Lot Improvements  |
| 27. Frontage       |      |               |       | %         |      |                       |
| 28. Rear 1         |      |               |       | %         |      |                       |
| 29. Rear 2         |      |               |       | %         |      |                       |
| 30. Rear 3         |      |               |       | %         |      |                       |
| 31. Tillable       |      |               |       | %         |      |                       |
| 32. Pasture        |      |               |       | %         |      |                       |
| 33. Orchard        |      |               |       | %         |      |                       |
| Total              |      |               |       | %         |      |                       |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

NOTES:

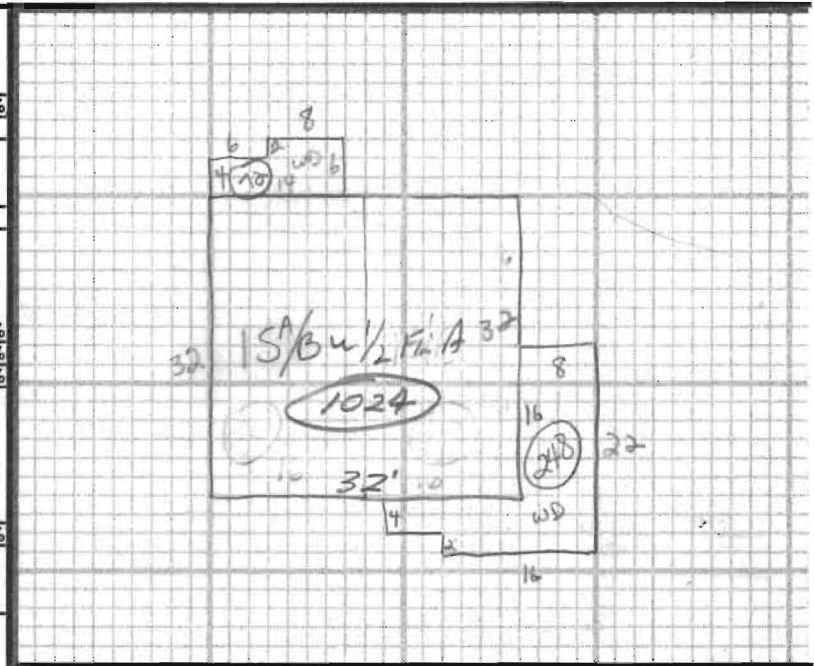
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1H

BUILDING RECORD

MAP LOT ACCOUNT NO. ADDRESS CARD NO. OF

|                                                                                                              |      |                                                                                                         |                        |                                                                                                        |       |
|--------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------|-------|
| <b>BUILDING STYLE</b>                                                                                        | 7    | <b>S/F BSMT LIVING</b>                                                                                  | 5                      | <b>INSULATION</b>                                                                                      | 1     |
| 1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison      |      | <b>FIN BSMT GRADE</b>                                                                                   |                        | 1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped                                                    |       |
| <b>DWELLING UNITS</b>                                                                                        | 1    | <b>HEAT TYPE</b>                                                                                        | 100 %                  | <b>UNFINISHED %</b>                                                                                    | 110 % |
| <b>OTHER UNITS</b>                                                                                           |      | 1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA |                        | <b>GRADE &amp; FACTOR</b>                                                                              |       |
| <b>STORIES</b>                                                                                               | 1    | <b>COOL TYPE</b>                                                                                        | 9 %                    | 1. E 4. B<br>2. D 5. A<br>3. C 6. AA                                                                   | 3+    |
| 1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2                                                      |      | <b>KITCHEN STYLE</b>                                                                                    | 2                      | <b>SQ. FOOTAGE</b>                                                                                     | 1024  |
| <b>EXTERIOR WALLS</b>                                                                                        | 5    | 1. Good 3. Old Style<br>2. Typical 4. Obsolete                                                          |                        | <b>CONDITION</b>                                                                                       | 4     |
| 1. Clepboard 6. BR./Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Vinyl<br>4. ASB/ASP 9. Other<br>5. T1-11 |      | <b>BATH(S) STYLE</b>                                                                                    | 2                      | 1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4. Avg. 8. Exc.                           |       |
| <b>ROOF SURFACE</b>                                                                                          | 1    | <b># ROOMS</b>                                                                                          | 5                      | <b>PHYS. % GOOD</b>                                                                                    | 100 % |
| 1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other                                                 |      | <b># BEDROOMS</b>                                                                                       | 3                      | <b>FUNCT. % GOOD</b>                                                                                   | 100 % |
| <b>S/F MASONRY TRIM</b>                                                                                      | 1988 | <b># FULL BATHS</b>                                                                                     | 2                      | <b>FUNCT. CODE</b>                                                                                     | 9     |
| <b>YEAR BUILT</b>                                                                                            |      | <b># HALF BATHS</b>                                                                                     | 1                      | 1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None |       |
| <b>YEAR REMODELED</b>                                                                                        |      | <b># ADDN FIXTURES</b>                                                                                  | 1                      | <b>ECON. % GOOD</b>                                                                                    | 100 % |
| <b>FOUNDATION</b>                                                                                            | 1    | <b># FIREPLACES</b>                                                                                     | 1                      | <b>ECON. CODE</b>                                                                                      | 3     |
| 1. Conc. 4. Wood<br>2. C Blk 5. Slab<br>3. Br./Stone 6. Piers                                                |      | <b>LAYOUT</b>                                                                                           | 1. Typical 2. In adeq. | 1. Location 3. Services<br>2. Encroach 9. None                                                         |       |
| <b>BASEMENT</b>                                                                                              | 4    | <b>ATTIC</b>                                                                                            | 2                      | <b>ENTRANCE CODE</b>                                                                                   | 1     |
| 1. 1/4 3. 3/4 5. Crawl<br>2. 1/2 4. Full 6. None                                                             |      | 1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. FU/Stairs<br>3. 3/4 Fin. 9. None                              |                        | 1. Inspct. 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only                                           |       |
| <b>BSMT GAR # CARS</b>                                                                                       | 1    | <b>INT COMP TO EXIT + = -</b>                                                                           |                        | <b>INFO. CODE</b>                                                                                      | 1     |
| <b>WET BASEMENT</b>                                                                                          |      | <b>INSPECTED BY</b>                                                                                     | KSH                    | 1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim.             |       |
| 1. Dry 3. Wet<br>2. Damp 9. None                                                                             |      | <b>DATE INSPECTED</b>                                                                                   | 6/25/05                |                                                                                                        |       |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |                    | CODES |
|----------------------------------------|------|-------|-------|------|-------|--------------|--------------------|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |                    |       |
| 154                                    | 1    | 512   |       |      | %     | %            | 1. 1S Fr.          |       |
| 15                                     | 1    | 512   |       |      | %     | %            | 2. 2S Fr.          |       |
| BMT                                    | 37   | 512   |       |      | %     | %            | 3. 3S Fr.          |       |
| WD                                     | 68   | 248   |       |      | %     | %            | 4. 1 1/2S Fr.      |       |
| WD                                     | 68   | 72    |       |      | %     | %            | 5. 1 3/4S Fr.      |       |
|                                        |      |       |       |      | %     | %            | 6. 2 1/2S Fr.      |       |
|                                        |      |       |       |      | %     | %            | Add 10 for Bsmt    |       |
|                                        |      |       |       |      | %     | %            | 21. OFF            |       |
|                                        |      |       |       |      | %     | %            | 22. EFP            |       |
|                                        |      |       |       |      | %     | %            | 23. Garage         |       |
|                                        |      |       |       |      | %     | %            | 24. Shed           |       |
|                                        |      |       |       |      | %     | %            | 25. Bay Window     |       |
|                                        |      |       |       |      | %     | %            | 26. Overhang       |       |
|                                        |      |       |       |      | %     | %            | 27. Unf. Bsmt      |       |
|                                        |      |       |       |      | %     | %            | 28. Unf. Attic     |       |
|                                        |      |       |       |      | %     | %            | 29. Fin. Attic     |       |
|                                        |      |       |       |      | %     | %            | Add 20 for 2 Story |       |
|                                        |      |       |       |      | %     | %            | 61. Carport        |       |
|                                        |      |       |       |      | %     | %            | 62. Patio          |       |
|                                        |      |       |       |      | %     | %            | 63. Swimming Pool  |       |
|                                        |      |       |       |      | %     | %            | 64. Tennis Court   |       |
|                                        |      |       |       |      | %     | %            | 65. Stable w/loft  |       |
|                                        |      |       |       |      | %     | %            | 66. Greenhouse     |       |
|                                        |      |       |       |      | %     | %            | 67. Natatorium     |       |
|                                        |      |       |       |      | %     | %            | 68. Wood Deck      |       |
|                                        |      |       |       |      | %     | %            | 69. Jacuzzi        |       |

PHOTO

NOTES: