

PETERS CHRISTOPHER G  
 49 VICTORIA LANE  
 B 11719 P 181 6-18-02

ADDRESS TOWN OF WATERBORO, MAINE

CARD NO. OF

| PROPERTY DATA     |          | BOOK | PAGE | DATE | CONSIDERATION |
|-------------------|----------|------|------|------|---------------|
| NEIGHBORHOOD CODE | <u>2</u> |      |      |      |               |
| STREET CODE       | ---      |      |      |      |               |
|                   | ---      |      |      |      |               |

| ASSESSMENT RECORD       |           | YEAR      | LAND         | BUILDINGS    | EXEMPT | TOTAL        |
|-------------------------|-----------|-----------|--------------|--------------|--------|--------------|
| LAND USE                |           | <u>02</u> | <u>15200</u> | <u>58100</u> |        | <u>73300</u> |
| 11. Residential         |           |           |              |              |        |              |
| 21. Village             |           |           |              |              |        |              |
| 22. Village/Res.        |           |           |              |              |        |              |
| 31. Agricultural/Res.   |           |           |              |              |        |              |
| 33. Forest/Agri.        |           |           |              |              |        |              |
| 40. Conservation        |           |           |              |              |        |              |
| 45. General Purpose     |           |           |              |              |        |              |
| 48. Shoreland           |           |           |              |              |        |              |
| 49. Resource Protection | <u>47</u> |           |              |              |        |              |
| SECONDARY ZONE          | ---       |           |              |              |        |              |
| TOPOGRAPHY              |           |           |              |              |        |              |
| 1. Level                | 5. Low    |           |              |              |        |              |
| 2. Rolling              | 6. Swampy | <u>2</u>  |              |              |        |              |
| 3. Above St.            | 7. Steep  |           |              |              |        |              |
| 4. Below St.            | 8.        |           |              |              |        |              |

| LAND DATA        |              | TYPE               | EFFECTIVE |               | INFLUENCE |               | INFLUENCE CODES       |
|------------------|--------------|--------------------|-----------|---------------|-----------|---------------|-----------------------|
| FRONT FOOT       | Frontage     |                    | Depth     | Factor        | Code      |               |                       |
| 1. Paved         | 4. Proposed  | 11. Regular Lot    |           |               | ---       | ---           | 1=Vacancy             |
| 2. Semi-Improved | 9. No Street | 12. Delta Triangle |           |               | ---       | ---           | 2=Excess Frontage     |
| 3. Gravel        |              | 13. Nabra Triangle |           |               | ---       | ---           | 3=Topography          |
|                  |              | 14. Rear Land      |           |               | ---       | ---           | 4=Size/Shape          |
|                  |              | 15.                |           |               | ---       | ---           | 5=Access              |
|                  |              |                    |           |               | ---       | ---           | 6=Restrictions        |
|                  |              |                    |           |               | ---       | ---           | 7=Corner              |
|                  |              |                    |           |               | ---       | ---           | 8=Environment         |
|                  |              |                    |           |               | ---       | ---           | 9=Fractional Share    |
| SALE DATA        |              | SQUARE FOOT        |           | SQUARE FEET   |           | ACRES (cont.) |                       |
| DATE(MM/YY)      | <u>1</u>     | 16. Regular Lot    |           |               | ---       | ---           | 34. Softwood (F&O)    |
| PRICE            | ---          | 17. Secondary      |           |               | ---       | ---           | 35. Mixed Wood (F&O)  |
| SALE TYPE        |              | 18. Excess Land    |           |               | ---       | ---           | 36. Hardwood (F&O)    |
| 1. Land          | 4. Mobile    | 19. Condo.         |           |               | ---       | ---           | 37. Softwood (T.G.)   |
| 2. Land & Bldg.  | 5. Other     | 20.                |           |               | ---       | ---           | 38. Mixed Wood (T.G.) |
| 3. Building Only |              |                    |           |               | ---       | ---           | 39. Hardwood (T.G.)   |
| FINANCING        |              | FRACT. ACRE        |           | ACREAGE/SITES |           | SITE          |                       |
| 1. Conv.         | 5. Private   | 21. Homesite       |           |               | ---       | ---           | 40. Waste             |
| 2. FHA/VA        | 6. Cash      | 22. Basemat        |           |               | ---       | ---           | 41. Gravel Pit        |
| 3. Assumed       | 7. FMHA      | 23.                |           |               | ---       | ---           |                       |
| 4. Seller        | 9. Unknown   |                    |           |               | ---       | ---           |                       |
| VERIFIED         |              | ACRES              |           |               |           |               |                       |
| 1. Buyer         | 6. MLS       | 24. Homesite       |           |               | ---       | ---           | 42. Moho Site         |
| 2. Seller        | 7. Family    | 25. Basemat        |           |               | ---       | ---           | 43. Condo Site        |
| 3. Lender        | 8. Other     | 26. Secondary      |           |               | ---       | ---           |                       |
| 4. Agent         | 9. Confid.   | 27. Frontage       |           |               | ---       | ---           | 44. Lot Improvements  |
| 5. Record        |              | 28. Rear 1         |           |               | ---       | ---           |                       |
| VALIDITY         |              | 29. Rear 2         |           |               | ---       | ---           |                       |
| 1. Valid         | 5. Partial   | 30. Rear 3         |           |               | ---       | ---           |                       |
| 2. Related       | 6. Exempt    | 31. Tillable       |           |               | ---       | ---           |                       |
| 3. Distress      | 7. Changed   | 32. Pasture        |           |               | ---       | ---           |                       |
| 4. Split         | 8. Other     | 33. Orchard        |           |               | ---       | ---           |                       |
|                  |              | Total              |           |               | ---       | ---           |                       |

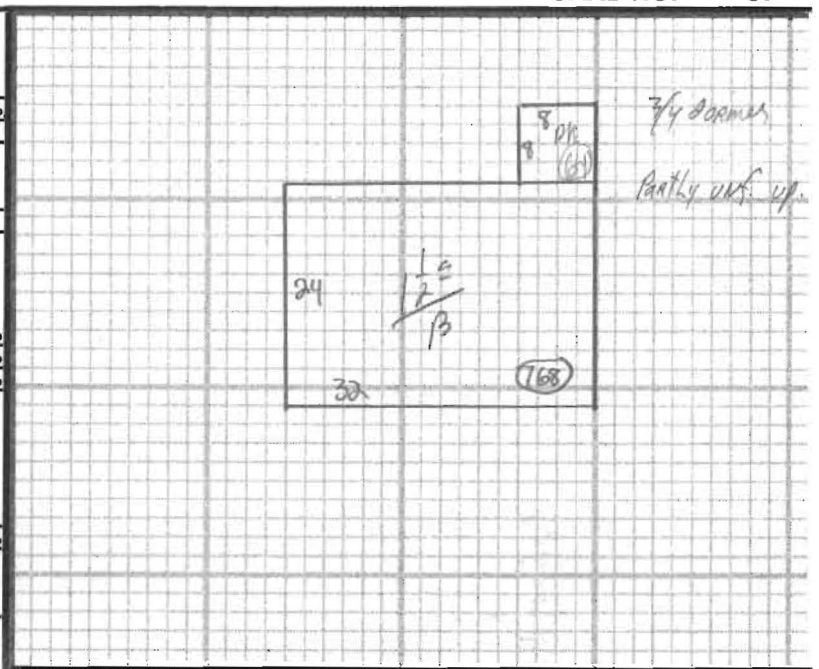
| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

NOTES:

TOWN OF WATERBORO, MAINE

MAP **42** LOT **A 124** ACCOUNT NO. **2519** BUILDING RECORD ADDRESS CARD NO. OF

|   |      |  |         |  |     |
|---|------|--|---------|--|-----|
| <b>BUILDING STYLE</b><br>1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison      | 4    | <b>S/F BSMT LIVING</b><br><b>FIN BSMT GRADE</b>  | 0       | <b>INSULATION</b><br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped   | 1   |
| <b>HEAT TYPE</b><br>1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA           | 1    | <b>COOL TYPE</b><br>1. Central 9. None   | 9       | <b>UNFINISHED %</b>  | %   |
| <b>DWELLING UNITS</b>   |      | <b>KITCHEN STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete                     | 2       | <b>GRADE &amp; FACTOR</b><br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA  | 3+  |
| <b>OTHER UNITS</b>  |      | <b>BATH(S) STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete                     | 2       | <b>SQ. FOOTAGE</b>   | 768 |
| <b>STORIES</b><br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2   | 4    | <b># ROOMS</b>   | 9       | <b>CONDITION</b><br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4. Avg. 8. Exc.                             | 6   |
| <b>EXTERIOR WALLS</b><br>1. Clapboard 6. BR./Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Minyl<br>4. ASB/ASP 9. Other<br>5. T1-11 | 1    | <b># FULL BATHS</b>  | 1       | <b>PHYS. % GOOD</b>  | %   |
| <b>ROOF SURFACE</b><br>1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other   | 1    | <b># HALF BATHS</b>  | 1       | <b>FUNCT. % GOOD</b>   | -10 |
| <b>S/F MASONRY TRIM</b>   |      | <b># ADDN FIXTURES</b>   |         | <b>FUNCT. CODE</b><br>1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None | 1   |
| <b>YEAR BUILT</b>   | 1990 | <b># FIREPLACES</b>  | 1       | <b>ECON. % GOOD</b>  | %   |
| <b>YEAR REMODELED</b>   |      | <b># HEARTHES</b>  |         | <b>ECON. CODE</b><br>1. Location 3. Services<br>2. Encroach 9. None  | 9   |
| <b>FOUNDATION</b><br>1. Conc. 4. Wood<br>2. C Blk 5. Stab<br>3. Br./Stone 6. Piers  | 1    | <b>LAYOUT</b><br>1. Typical 2. In adeq.  | 1       | <b>ENTRANCE CODE</b><br>1. Inspt. 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only  | 7   |
| <b>BASEMENT</b><br>1. 1/4 3. 3/4 5. Crawl<br>2. 1/2 4. Full 6. None   | 4    | <b>ATTIC</b><br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. FV/Stairs<br>3. 3/4 Fin. 9. None | 9       | <b>INFO. CODE</b><br>1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim.              | 1   |
| <b>BSMT GAR # CARS</b>  | 0    | <b>INT COMP TO EXIT + = -</b>  |         |  |     |
| <b>WET BASEMENT</b><br>1. Dry 3. Wet<br>2. Damp 9. None   | 1    | <b>INSPECTED BY</b>  | RAK     |  |     |
|   |      | <b>DATE INSPECTED</b>  | 0524-05 |  |     |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |      |       |       |      | PERCENT GOOD |        | CODES  |
|--|------|------|-------|-------|------|--------------|--------|--|
|  | TYPE | YEAR | UNITS | GRADE | COND | Phys.        | Funct. |  |
| 125                                    | 004  | 1990 | 0768  |       |      | %            | %      | 1. 1S Fr.<br>2. 2S Fr.<br>3. 3S Fr.<br>4. 1 1/2S Fr.<br>5. 1 3/4S Fr.<br>6. 2 1/2S Fr.   |
| DK                                     | 068  |      | 0064  |       |      | %            | %      | Add 10 for Bsmt<br>21. OFP<br>22. EFP<br>23. Garage<br>24. Shed<br>25. Bay Window<br>26. Overhang<br>27. Unf. Bsmt<br>28. Unf. Attic<br>29. Fin. Attic                           |
|  |      |      |       |       |      | %            | %      | Add 20 for 2 Story<br>61. Carport<br>62. Patio<br>63. Swimming Pool<br>64. Tennis Court<br>65. Stable w/loft<br>66. Greenhouse<br>67. Natatorium<br>68. Wood Deck<br>69. Jacuzzi |

PHOTO

NOTES: