

036-033

LHEUREUX PAUL R & PAMELA M  
64 LOGAN CIRCLE  
B 11533 P 123

| PROPERTY DATA                                                                                                                                                                          |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| NEIGHBORHOOD CODE                                                                                                                                                                      | 23    |
| STREET CODE                                                                                                                                                                            | ---   |
| LAND USE                                                                                                                                                                               | 48    |
| 11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection |       |
| SECONDARY ZONE                                                                                                                                                                         | 31    |
| TOPOGRAPHY                                                                                                                                                                             | 22    |
| 1. Level 5. Low<br>2. Rolling 6. Swampy<br>3. Above St. 7. Steep<br>4. Below St. 8.                                                                                                    |       |
| UTILITIES                                                                                                                                                                              | 109   |
| 1. All Public 5. Dug Well<br>2. Public Water 6. Septic<br>3. Public Sewer 7. Cess Pool<br>4. Drilled Well 9. No Utilities                                                              |       |
| STREET                                                                                                                                                                                 | 3     |
| 1. Paved 4. Proposed<br>2. Semi-Improved<br>3. Gravel 9. No Street                                                                                                                     |       |
| SALE DATA                                                                                                                                                                              |       |
| DATE(MMYY)                                                                                                                                                                             | --/-- |
| PRICE                                                                                                                                                                                  | ----- |
| SALE TYPE                                                                                                                                                                              |       |
| 1. Land 4. Mobile<br>2. Land & Bldg. Home<br>3. Building Only 5. Other                                                                                                                 |       |
| FINANCING                                                                                                                                                                              |       |
| 1. Conv. 5. Private<br>2. FHA/VVA 6. Cash<br>3. Assumed 7. FMHA<br>4. Seller 9. Unknown                                                                                                |       |
| VERIFIED                                                                                                                                                                               |       |
| 1. Buyer 6. MLS<br>2. Seller 7. Family<br>3. Lender 8. Other<br>4. Agent 9. Confid.<br>5. Record                                                                                       |       |
| VALIDITY                                                                                                                                                                               |       |
| 1. Valid 5. Partial<br>2. Related 6. Exempt<br>3. Distress 7. Changed<br>4. Split 8. Other                                                                                             |       |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
|      |      |      |               |
|      |      |      |               |
|      |      |      |               |
|      |      |      |               |

| ASSESSMENT RECORD |      |           |        |       |
|-------------------|------|-----------|--------|-------|
| YEAR              | LAND | BUILDINGS | EXEMPT | TOTAL |
|                   |      |           |        |       |
|                   |      |           |        |       |
|                   |      |           |        |       |
|                   |      |           |        |       |
|                   |      |           |        |       |

| LAND DATA          |      |               |       |           |      |                                                                                                                                                                                                                                                                              |
|--------------------|------|---------------|-------|-----------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | TYPE | EFFECTIVE     |       | INFLUENCE |      | INFLUENCE CODES                                                                                                                                                                                                                                                              |
|                    |      | Frontage      | Depth | Factor    | Code |                                                                                                                                                                                                                                                                              |
| <b>FRONT FOOT</b>  |      |               |       |           |      | 1=Vacancy<br>2=Excess Frontage<br>3=Topography<br>4=Size/Shape<br>5=Access<br>6=Restrictions<br>7=Corner<br>8=Environment<br>9=Fractional Share                                                                                                                              |
| 11. Regular Lot    |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 12. Delta Triangle |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 13. Nabra Triangle |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 14. Rear Land      |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 15.                |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| <b>SQUARE FOOT</b> |      | SQUARE FEET   |       |           |      | <b>ACRES (cont.)</b><br>34. Softwood (F&O)<br>35. Mixed Wood (F&O)<br>36. Hardwood (F&O)<br>37. Softwood (T.G.)<br>38. Mixed Wood (T.G.)<br>39. Hardwood (T.G.)<br>40. Waste<br>41. Gravel Pit<br><br><b>SITE</b><br>42. Moho Site<br>43. Condo Site<br>44. Lot Improvements |
| 16. Regular Lot    |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 17. Secondary      |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 18. Excess Land    |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 19. Condo.         |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 20.                |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| <b>FRACT. ACRE</b> |      | ACREAGE/SITES |       |           |      |                                                                                                                                                                                                                                                                              |
| 21. Homesite       |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 22. Baselot        |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 23.                |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| <b>ACRES</b>       |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 24. Homesite       |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 25. Baselot        |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 26. Secondary      |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 27. Frontage       |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 28. Rear 1         |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 29. Rear 2         |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 30. Rear 3         |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 31. Tillable       |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 32. Pasture        |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| 33. Orchard        |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |
| Total              |      |               |       | %         |      |                                                                                                                                                                                                                                                                              |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

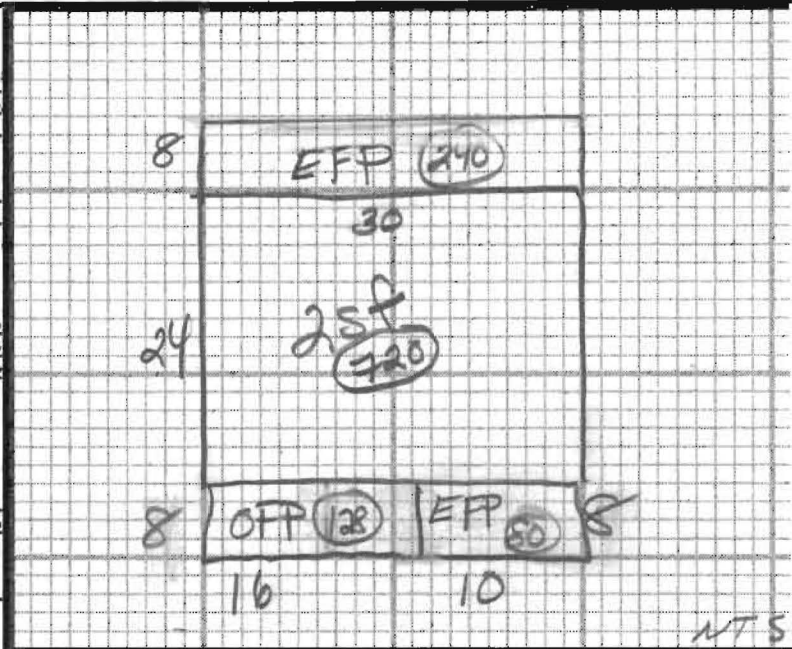
NOTES:

BUILDING RECORD

MAP **36** LOT **33** ACCOUNT NO. **2345** ADDRESS \_\_\_\_\_

CARD NO. \_\_\_\_ OF \_\_\_\_

|                          |      |                               |                      |                           |        |   |
|--------------------------|------|-------------------------------|----------------------|---------------------------|--------|---|
| <b>BUILDING STYLE</b>    |      | <b>S/F BSMT LIVING</b>        |                      | <b>INSULATION</b>         |        |   |
| 1. Conv. 8. Split Lev.   | 1    | <b>FIN BSMT GRADE</b>         |                      | 1. Full 4. Minimal        | 1      |   |
| 2. Ranch 7. Contemp.     |      |                               |                      | 2. Heavy 9. None          |        |   |
| 3. R. Ranch 8. Log       |      |                               |                      | 3. Capped                 |        |   |
| 4. Cape 9. Other         |      |                               |                      | <b>UNFINISHED %</b>       |        | % |
| 5. Garrison              |      |                               |                      | <b>GRADE &amp; FACTOR</b> |        |   |
| <b>DWELLING UNITS</b>    | 1    |                               |                      | 1. E 4. B                 | 3      |   |
| <b>OTHER UNITS</b>       |      |                               |                      | 2. D 5. A                 |        |   |
| <b>STORIES</b>           |      |                               |                      | 3. C 6. AA                |        |   |
| 1. One 4. 1 1/2          | 2    | <b>COOL TYPE</b>              |                      | <b>SQ. FOOTAGE</b>        | 720    |   |
| 2. Two 5. 1 3/4          |      |                               |                      | <b>CONDITION</b>          | 5      |   |
| 3. Three 6. 2 1/2        |      |                               |                      | 1. Poor 5. Avg +          |        |   |
| <b>EXTERIOR WALLS</b>    | 1    | <b>KITCHEN STYLE</b>          |                      | 2. Fair 6. Good           | %<br>% |   |
| 1. Clapboard 6. BR/Stone |      |                               |                      | 3. Avg - 7. V Good        |        |   |
| 2. WD.SH. 7. Novelty     |      |                               |                      | 4. Avg. 8. Exc.           |        |   |
| 3. Comp. 8. AL/Vnly      |      |                               |                      | <b>PHYS. % GOOD</b>       |        | % |
| 4. ASB/ASP 9. Other      |      |                               |                      | <b>FUNCT. % GOOD</b>      |        | % |
| 5. T1-11                 |      |                               | <b>FUNCT. CODE</b>   |                           |        |   |
| <b>ROOF SURFACE</b>      | 1    | <b># ROOMS</b>                | 5                    | 1. Incomp. 5. CDU         | 9      |   |
| 1. Asphalt 4. Comp.      |      | <b># BEDROOMS</b>             | 3                    | 2. Overbuilt 6. Style     |        |   |
| 2. Slate 5. Wood         |      | <b>#FULL BATHS</b>            | 1                    | 3. Delap. 7. Layout       |        |   |
| 3. Metal 6. Other        |      | <b># HALF BATHS</b>           | 1                    | 4. Small Size 8. Other    |        |   |
| <b>S/F MASONRY TRIM</b>  |      | <b># ADDN FIXTURES</b>        | 0                    | 9. None                   |        |   |
| <b>YEAR BUILT</b>        | 1949 | <b># FIREPLACES</b>           | 0                    | <b>ECON. % GOOD</b>       | %      |   |
| <b>YEAR REMODELED</b>    | 1985 | <b># HEARTHES</b>             |                      | <b>ECON. CODE</b>         | 9      |   |
| <b>FOUNDATION</b>        |      | <b>LAYOUT</b>                 |                      | 1. Location 3. Services   |        |   |
| 1. Conc. 4. Wood         | 1    | 1. Typical 2. In adeq.        | 1                    | 2. Encroach 9. None       |        |   |
| 2. C Blk 5. Stab         |      | <b>ATTIC</b>                  |                      | <b>ENTRANCE CODE</b>      | 5      |   |
| 3. Br/Stone 6. Piers     |      |                               |                      | 1. Inspec. 3. Vacant      |        |   |
| <b>BASEMENT</b>          |      |                               | 2. Refused 5. Estim. |                           |        |   |
| 1. 1/4 3. 3/4 5. Crawl   | 4    | 3. 3/4 Fin. 9. None           | 9                    | 3. Info Only              |        |   |
| 2. 1/2 4. Full 6. None   |      | <b>INT COMP TO EXIT + = -</b> |                      | <b>INFO. CODE</b>         | 5      |   |
| <b>BSMT GAR # CARS</b>   |      | <b>INSPECTED BY</b>           | EJ                   | 1. Owner 4. Agent         |        |   |
| <b>WET BASEMENT</b>      | 1    | <b>DATE INSPECTED</b>         | 1-27-06              | 2. Relative 5. Estimate   |        |   |
| 1. Dry 3. Wet            |      |                               |                      | 3. Tenant 6. Other        |        |   |
| 2. Damp 9. None          |      |                               |                      | 2. Refused 5. Estim.      |        |   |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

|        | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD |        | CODES              |
|--------|------|------|-------|-------|------|--------------|--------|--------------------|
|        |      |      |       |       |      | Phys.        | Funct. |                    |
| OFF    | 21   |      | 128   | 3     | Wet  | ---          | ---    | 21. OFF            |
| Shed   | 24   |      | 78    | 3     | Wet  | ---          | ---    | 24. Shed           |
| Coopdy | 61   |      | 192   | 3     | Wet  | ---          | ---    | 23. Garage         |
| EFP    | 82   |      | 80    | 3     | Wet  | ---          | ---    | 22. EFP            |
| EFP    | 22   |      | 240   | 3     | Wet  | ---          | ---    | 25. Bay Window     |
|        |      |      |       |       |      | ---          | ---    | 26. Overhang       |
|        |      |      |       |       |      | ---          | ---    | 27. Unf. Bsm       |
|        |      |      |       |       |      | ---          | ---    | 28. Unf. Attic     |
|        |      |      |       |       |      | ---          | ---    | 29. Fin. Attic     |
|        |      |      |       |       |      | ---          | ---    | Add 20 for 2 Story |
|        |      |      |       |       |      | ---          | ---    | 61. Carport        |
|        |      |      |       |       |      | ---          | ---    | 62. Patio          |
|        |      |      |       |       |      | ---          | ---    | 63. Swimming Pool  |
|        |      |      |       |       |      | ---          | ---    | 64. Tennis Court   |
|        |      |      |       |       |      | ---          | ---    | 65. Stable w/lot   |
|        |      |      |       |       |      | ---          | ---    | 66. Greenhouse     |
|        |      |      |       |       |      | ---          | ---    | 67. Natatorium     |
|        |      |      |       |       |      | ---          | ---    | 68. Wood Deck      |
|        |      |      |       |       |      | ---          | ---    | 69. Jacuzzi        |

PHOTO

NOTES: