

MAP LOT

ACCOUNT NO. 2322 ADDRESS

TOWN OF WATERBORO, MAINE

CARD NO. OF

036-010

ROBERTS WILLIAM N RANDALL DIANE TR  
20 DOMINO DRIVE  
B 10111 P 173

PROPERTY DATA

NEIGHBORHOOD CODE 23

STREET CODE

LAND USE

11. Residential  
21. Village  
22. Village/Res.  
31. Agricultural/Res.  
33. Forest/Agri.  
40. Conservation  
45. General Purpose  
48. Shoreland  
49. Resource Protection  
48

SECONDARY ZONE

31

TOPOGRAPHY

1. Level 5. Low  
2. Rolling 6. Swampy  
3. Above St. 7. Steep  
4. Below St. 8.  
02

UTILITIES

1. All Public 5. Dug Well  
2. Public Water 6. Septic  
3. Public Sewer 7. Cess Pool  
4. Drilled Well 9. No Utilities  
09

STREET

1. Paved 4. Proposed  
2. Semi-Improved  
3. Gravel 9. No Street  
1

SALE DATA

DATE(MM/YY) - / -

PRICE

SALE TYPE

1. Land 4. Mobile  
2. Land & Bldg. Home  
3. Building Only 5. Other

FINANCING

1. Conv. 5. Private  
2. FHA/VA 6. Cash  
3. Assumed 7. FMHA  
4. Seller 9. Unknown

VERIFIED

1. Buyer 6. MLS  
2. Seller 7. Family  
3. Lender 8. Other  
4. Agent 9. Confid.  
5. Record

VALIDITY

1. Valid 5. Partial  
2. Related 6. Exempt  
3. Distress 7. Changed  
4. Split 8. Other

Table with columns: BOOK, PAGE, DATE, CONSIDERATION

ASSESSMENT RECORD

Table with columns: YEAR, LAND, BUILDINGS, EXEMPT, TOTAL

LAND DATA

Table with columns: TYPE, EFFECTIVE (Frontage, Depth), INFLUENCE (Factor, Code), INFLUENCE CODES, SQUARE FOOT, SQUARE FEET, ACREAGE/SITES, ACRES

Table with columns: No./Date, Description, Date Insp.

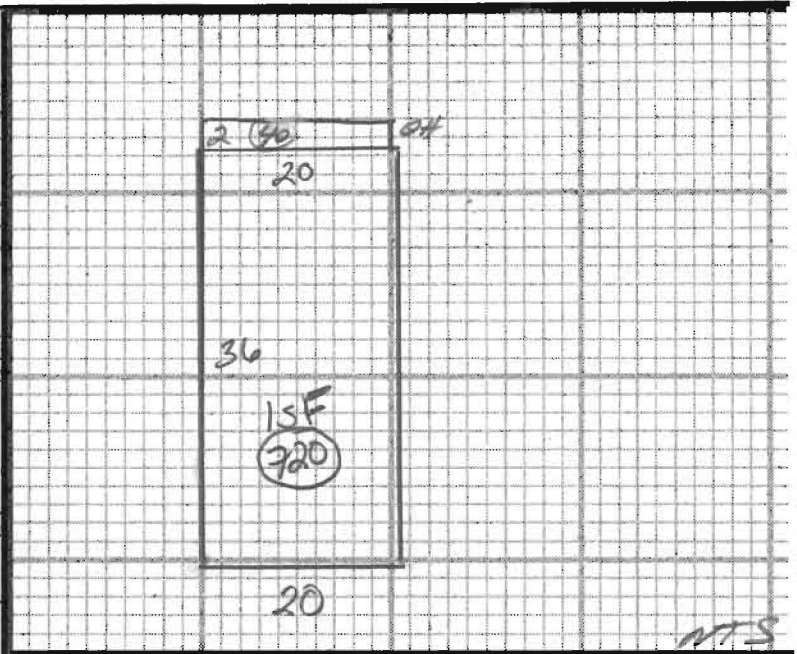
NOTES:

- ACRES (cont.)
34. Softwood (F&O)
35. Mixed Wood (F&O)
36. Hardwood (F&O)
37. Softwood (T.G.)
38. Mixed Wood (T.G.)
39. Hardwood (T.G.)
40. Waste
41. Gravel Pit
SITE
42. Moho Site
43. Condo Site
44. Lot Improvements

BUILDING RECORD

MAP 36 LOT 10 ACCOUNT NO. 2322 ADDRESS CARD NO. OF

|   |      |   |         |  |     |
|---|------|---|---------|--|-----|
| <b>BUILDING STYLE</b><br>1. Conv. 6. Split Lev.<br>2. Ranch 7. Contemp.<br>3. R. Ranch 8. Log<br>4. Cape 9. Other<br>5. Garrison      | 2    | <b>S/F BSMT LIVING</b>  |         | <b>INSULATION</b><br>1. Full 4. Minimal<br>2. Heavy 9. None<br>3. Capped   | 4   |
| <b>DWELLING UNITS</b>   | 1    | <b>FIN BSMT GRADE</b>   |         | <b>UNFINISHED %</b>  | %   |
| <b>OTHER UNITS</b>  |      | <b>HEAT TYPE</b><br>1. HW BB 6. Grav. WA<br>2. HW CI 7. Electric<br>3. HW Radiant 8. Units<br>4. Steam 9. No Heat<br>5. FWA | 1       | <b>GRADE &amp; FACTOR</b><br>1. E 4. B<br>2. D 5. A<br>3. C 6. AA  | 3   |
| <b>STORIES</b><br>1. One 4. 1 1/2<br>2. Two 5. 1 3/4<br>3. Three 6. 2 1/2   | 1    | <b>COOL TYPE</b><br>1. Central 9. None  | 9       | <b>SQ. FOOTAGE</b>   | 720 |
| <b>EXTERIOR WALLS</b><br>1. Clapboard 6. BR./Stone<br>2. WD.SH. 7. Novelty<br>3. Comp. 8. AL/Vinyl<br>4. ASB/ASP 9. Other<br>5. T1-11 | 2    | <b>KITCHEN STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | 2       | <b>CONDITION</b><br>1. Poor 5. Avg +<br>2. Fair 6. Good<br>3. Avg - 7. V Good<br>4. Avg 8. Exc.                              | 5   |
| <b>ROOF SURFACE</b><br>1. Asphalt 4. Comp.<br>2. Slate 5. Wood<br>3. Metal 6. Other   | 1    | <b>BATH(S) STYLE</b><br>1. Good 3. Old Style<br>2. Typical 4. Obsolete  | 2       | <b>PHYS. % GOOD</b>  | %   |
| <b>S/F MASONERY TRIM</b>  |      | <b># ROOMS</b>  |         | <b>FUNCT. % GOOD</b>   | %   |
| <b>YEAR BUILT</b>   | 1954 | <b># BEDROOMS</b>   | 2       | <b>FUNCT. CODE</b><br>1. Incomp. 5. CDU<br>2. Overbuilt 6. Style<br>3. Delap. 7. Layout<br>4. Small Size 8. Other<br>9. None |     |
| <b>YEAR REMODELED</b>   |      | <b># FULL BATHS</b>   |         | <b>ECON. % GOOD</b>  | %   |
| <b>FOUNDATION</b><br>1. Conc. 4. Wood<br>2. C Blk 5. Slab<br>3. Br./Stone 6. Piers  | 2    | <b># HALF BATHS</b>   |         | <b>ECON. CODE</b><br>1. Location 3. Services<br>2. Encroach 9. None  |     |
| <b>BASEMENT</b><br>1. 1/4 3. 3/4 5. Crawl<br>2. 1/2 4. Full 6. None   | 4    | <b># ADDN FIXTURES</b>  |         | <b>ENTRANCE CODE</b><br>1. Inspect, 3. Vacant<br>2. Refused 5. Estim.<br>3. Info Only  | 5   |
| <b>BSMT GAR # CARS</b>  |      | <b># FIREPLACES</b>   |         | <b>INFO. CODE</b><br>1. Owner 4. Agent<br>2. Relative 5. Estimate<br>3. Tenant 6. Other<br>2. Refused 5. Estim.              | 5   |
| <b>WET BASEMENT</b><br>1. Dry 3. Wet<br>2. Damp 9. None   | 1    | <b># HEARTHES</b>   |         |  |     |
|   |      | <b>LAYOUT</b><br>1. Typical 2. In adeq.   | 1       |  |     |
|   |      | <b>ATTIC</b><br>1. 1/4 Fin 4. Full Fin.<br>2. 1/2 Fin. 5. Fl/Stairs<br>3. 3/4 Fin. 9. None                                  |         |  |     |
|   |      | <b>INT COMP TO EXIT + - -</b>   |         |  |     |
|   |      | <b>INSPECTED BY</b>   | ET      |  |     |
|   |      | <b>DATE INSPECTED</b>   | 1-23-06 |  |     |



| ADDITIONS, OUTBUILDINGS & IMPROVEMENTS |      |       |       |      |       | PERCENT GOOD |   | CODES |
|--|------|-------|-------|------|-------|--------------|---|-------|
| TYPE                                   | YEAR | UNITS | GRADE | COND | Phys. | Funct.       |   |       |
| OH                                     | 26   | 40    |       |      | %     | %            | 1. 1S Fr.<br>2. 2S Fr.<br>3. 3S Fr.<br>4. 1 1/2S Fr.<br>5. 1 3/4S Fr.<br>6. 2 1/2S Fr.<br>Add 10 for Bsmt<br>21. OFF<br>22. EFP<br>23. Garage<br>24. Shed<br>25. Bay Windw<br>26. Overhang<br>27. Unf. Bsmt<br>28. Unf. Attic<br>29. Fin. Attic<br>Add 20 for 2 Story<br>61. Carport<br>62. Patio<br>63. Swimming Pool<br>64. Tennis Court<br>65. Stable w/loft<br>66. Greenhouse<br>67. Natatorium<br>68. Wood Deck<br>69. Jacuzzi |       |
|  |      |       |       |      | %     | %            |   |       |
|  |      |       |       |      | %     | %            |   |       |
|  |      |       |       |      | %     | %            |   |       |
|  |      |       |       |      | %     | %            |   |       |
|  |      |       |       |      | %     | %            |   |       |
|  |      |       |       |      | %     | %            |   |       |
|  |      |       |       |      | %     | %            |   |       |
|  |      |       |       |      | %     | %            |   |       |
|  |      |       |       |      | %     | %            |   |       |
|  |      |       |       |      | %     | %            |   |       |

PHOTO

NOTES: