

035-014  
 TOOTHAKER ROBERT A  
 9 ROLLING ROCK ROAD  
 B 2625 P 166

| PROPERTY DATA     |           |
|-------------------|-----------|
| NEIGHBORHOOD CODE | <u>24</u> |
| STREET CODE       | ---       |
|                   | ---       |

| BOOK | PAGE | DATE | CONSIDERATION |
|------|------|------|---------------|
|      |      |      |               |
|      |      |      |               |

035-014  
 TOOTHAKER ROBERT S DAVID R & JOYCE MACKEY  
 9 ROLLING ROCK ROAD  
 04/26/2005 \$0

| LAND USE   |           |
|--|-----------|
| 11. Residential<br>21. Village<br>22. Village/Res.<br>31. Agricultural/Res.<br>33. Forest/Agri.<br>40. Conservation<br>45. General Purpose<br>48. Shoreland<br>49. Resource Protection | <u>48</u> |
| SECONDARY ZONE   | ---       |
| TOPOGRAPHY   |           |
| 1. Level 5. Low<br>2. Rolling 6. Swampy<br>3. Above St. 7. Steep<br>4. Below St. 8.  | <u>02</u> |

| ASSESSMENT RECORD |      |           |        |       |
|-------------------|------|-----------|--------|-------|
| YEAR              | LAND | BUILDINGS | EXEMPT | TOTAL |
|                   |      |           |        |       |
|                   |      |           |        |       |

| UTILITIES   |           |
|---|-----------|
| 1. All Public 5. Dug Well<br>2. Public Water 6. Septic<br>3. Public Sewer 7. Cess Pool<br>4. Drilled Well 9. No Utilities | <u>09</u> |

LAND DATA

| STREET   |          |
|--|----------|
| 1. Paved 4. Proposed<br>2. Semi-Improved<br>3. Gravel 9. No Street | <u>3</u> |

| FRONT FOOT         | TYPE | EFFECTIVE |            | INFLUENCE |      | INFLUENCE CODES    |
|--------------------|------|-----------|------------|-----------|------|--------------------|
|                    |      | Frontage  | Depth      | Factor    | Code |                    |
| 11. Regular Lot    | ---  | <u>70</u> | <u>200</u> | ---       | ---  | 1=Vacancy          |
| 12. Delta Triangle | ---  | ---       | ---        | ---       | ---  | 2=Excess Frontage  |
| 13. Nabla Triangle | ---  | ---       | ---        | ---       | ---  | 3=Topography       |
| 14. Rear Land      | ---  | ---       | ---        | ---       | ---  | 4=Size/Shape       |
| 15.                | ---  | ---       | ---        | ---       | ---  | 5=Access           |
|                    | ---  | ---       | ---        | ---       | ---  | 6=Restrictions     |
|                    | ---  | ---       | ---        | ---       | ---  | 7=Corner           |
|                    | ---  | ---       | ---        | ---       | ---  | 8=Environment      |
|                    | ---  | ---       | ---        | ---       | ---  | 9=Fractional Share |

SALE DATA

|  |                 |
|--|-----------------|
| DATE(MM/YY)  | <u>--/1/---</u> |
| PRICE  | ---             |
| SALE TYPE  |                 |
| 1. Land 4. Mobile Home<br>2. Land & Bldg.<br>3. Building Only 5. Other | ---             |

| SQUARE FOOT     | TYPE | SQUARE FEET |     | %   | --- |
|-----------------|------|-------------|-----|-----|-----|
|                 |      | ---         | --- |     |     |
| 16. Regular Lot | ---  | ---         | --- | --- | --- |
| 17. Secondary   | ---  | ---         | --- | --- | --- |
| 18. Excess Land | ---  | ---         | --- | --- | --- |
| 19. Condo.      | ---  | ---         | --- | --- | --- |
| 20.             | ---  | ---         | --- | --- | --- |

| FINANCING  |     |
|--|-----|
| 1. Conv. 5. Private<br>2. FHA/VA 6. Cash<br>3. Assumed 7. FMHA<br>4. Seller 9. Unknown | --- |

| FRACT. ACRE  | TYPE | ACREAGE/SITES |     | %   | --- |
|--------------|------|---------------|-----|-----|-----|
|              |      | ---           | --- |     |     |
| 21. Homesite | ---  | ---           | --- | --- | --- |
| 22. Baselot  | ---  | ---           | --- | --- | --- |
| 23.          | ---  | ---           | --- | --- | --- |

| VERIFIED   |     |
|--|-----|
| 1. Buyer 6. MLS<br>2. Seller 7. Family<br>3. Lender 8. Other<br>4. Agent 9. Confid.<br>5. Record | --- |

| ACRES         | TYPE | %   | --- | --- |
|---------------|------|-----|-----|-----|
|               |      |     |     |     |
| 25. Baselot   | ---  | --- | --- |     |
| 26. Secondary | ---  | --- | --- |     |
| 27. Frontage  | ---  | --- | --- |     |
| 28. Rear 1    | ---  | --- | --- |     |
| 29. Rear 2    | ---  | --- | --- |     |
| 30. Rear 3    | ---  | --- | --- |     |
| 31. Tillable  | ---  | --- | --- |     |
| 32. Pasture   | ---  | --- | --- |     |
| 33. Orchard   | ---  | --- | --- |     |

| VALIDITY   |     |
|--|-----|
| 1. Valid 5. Partial<br>2. Related 6. Exempt<br>3. Distress 7. Changed<br>4. Split 8. Other | --- |

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |
|          |             |            |

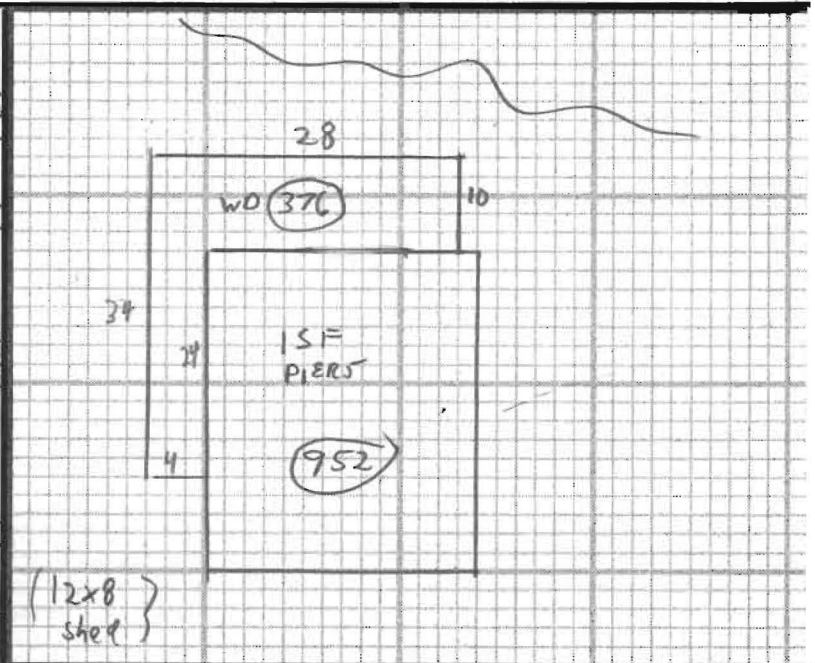
NOTES:

ACRES (cont.)  
 34. Softwood (F&O)  
 35. Mixed Wood (F&O)  
 36. Hardwood (F&O)  
 37. Softwood (T.G.)  
 38. Mixed Wood (T.G.)  
 39. Hardwood (T.G.)  
 40. Waste  
 41. Gravel Pit

SITE  
 42. Moho Site  
 43. Condo Site  
 44. Lpt Improvements

MAP 35 LOT 14 ACCOUNT NO. 2295 BUILDING RECORD ADDRESS CARD NO. OF

|                           |                        |                          |                        |                           |     |  |
|---------------------------|------------------------|--------------------------|------------------------|---------------------------|-----|--|
| <b>BUILDING STYLE</b>     |                        | <b>S/F BSMT LIVING</b>   | 0                      | <b>INSULATION</b>         |     |  |
| 1. Conv. 6. Split Lev.    | 2                      | <b>FIN BSMT GRADE</b>    | 0                      | 1. Full 4. Minimal        | 4   |  |
| 2. Ranch 7. Contemp.      |                        | <b>HEAT TYPE</b>         |                        | 2. Heavy 9. None          |     |  |
| 3. R. Ranch 8. Log        |                        | 1. HW BB 6. Grav. WA     | 9                      | <b>UNFINISHED %</b>       |     |  |
| 4. Cape 9. Other          |                        | 2. HW CI 7. Electric     |                        | <b>GRADE &amp; FACTOR</b> |     |  |
| 5. Garrison               |                        | 3. HW Radiant 8. Units   |                        | 1. E 4. B                 |     |  |
| <b>DWELLING UNITS</b>     | 4. Steam 9. No Heat    | 2. D 5. A                |                        |                           |     |  |
| <b>OTHER UNITS</b>        | 5. FWA                 | 3. C 6. AA               |                        |                           |     |  |
| <b>STORIES</b>            | 1                      | <b>COOL TYPE</b>         |                        | <b>SQ. FOOTAGE</b>        | 952 |  |
| 1. One 4. 1 1/2           | 2                      | 1. Central 9. None       | 9                      | <b>CONDITION</b>          |     |  |
| 2. Two 5. 1 3/4           |                        | <b>KITCHEN STYLE</b>     |                        | 1. Poor 5. Avg +          | 5   |  |
| 3. Three 6. 2 1/2         |                        | 1. Good 3. Old Style     | 2                      | 2. Fair 6. Good           |     |  |
| <b>EXTERIOR WALLS</b>     | 2. Typical 4. Obsolete |                          | 3. Avg - 7. V Good     |                           |     |  |
| 1. Clapboard 6. BR./Stone | 1                      | <b>BATH(S) STYLE</b>     | 2                      | 4. Avg. 8. Exc.           |     |  |
| 2. WD.SH. 7. Novelty      |                        | 1. Good 3. Old Style     |                        | <b>PHYS. % GOOD</b>       |     |  |
| 3. Comp. 8. AL/Vinyl      |                        | 2. Typical 4. Obsolete   |                        | <b>FUNCT. % GOOD</b>      |     |  |
| 4. ASB/ASP 9. Other       |                        | <b># ROOMS</b>           | 4                      | <b>FUNCT. CODE</b>        |     |  |
| 5. T1-11                  |                        | <b># BEDROOMS</b>        | 2                      | 1. Incomp. 5. CDU         | 9   |  |
| <b>ROOF SURFACE</b>       | <b># FULL BATHS</b>    | 1                        | 2. Overbuilt 6. Style  |                           |     |  |
| 1. Asphalt 4. Comp.       | <b># HALF BATHS</b>    |                          | 3. Delap. 7. Layout    |                           |     |  |
| 2. Slate 5. Wood          | <b># ADDN FIXTURES</b> |                          | 4. Small Size 8. Other |                           |     |  |
| 3. Metal 6. Other         | <b># FIREPLACES</b>    |                          | 9. None                |                           |     |  |
| <b>S/F MASONRY TRIM</b>   | 5                      | <b># HEARTHES</b>        |                        | <b>ECON. % GOOD</b>       |     |  |
| <b>YEAR BUILT</b>         | 1940                   | <b>LAYOUT</b>            |                        | <b>ECON. CODE</b>         |     |  |
| <b>YEAR REMODELED</b>     | 1970                   | 1. Typical 2. In adeg.   | 1                      | 1. Location 3. Services   | 9   |  |
| <b>FOUNDATION</b>         | 6                      | <b>ATTIC</b>             |                        | 2. Encroach 9. None       |     |  |
| 1. Conc. 4. Wood          |                        | 1. 1/4 Fin. 4. Full Fin. | 9                      | <b>ENTRANCE CODE</b>      |     |  |
| 2. C Blk 5. Slab          |                        | 2. 1/2 Fin. 5. Fl/Stairs |                        | 1. Inspct. 3. Vacant      |     |  |
| 3. Br./Stone 6. Piers     | 3. 3/4 Fin. 9. None    | 2. Refused 5. Estim.     |                        |                           |     |  |
| <b>BASEMENT</b>           | 9                      | <b>INT COMP TO EXIT</b>  | =                      | 3. Info Only              |     |  |
| 1. 1/4 3 3/4 5 Crawl      | 9                      | <b>INSPECTED BY</b>      | PJA                    | <b>INFO. CODE</b>         |     |  |
| 2. 1/2 4. Full 6. None    |                        | <b>DATE INSPECTED</b>    | 3/12/06                | 1. Owner 4. Agent         | 5   |  |
| <b>BSMT GAR # CARS</b>    |                        |                          |                        | 2. Relative 5. Estimate   |     |  |
| <b>WET BASEMENT</b>       |                        |                          | 3. Tenant 6. Other     |                           |     |  |
| 1. Dry 3. Wet             |                        |                          | 2. Refused 5. Estim.   |                           |     |  |



ADDITIONS, OUTBUILDINGS & IMPROVEMENTS

|      | TYPE | YEAR | UNITS | GRADE | COND | PERCENT GOOD |        | CODES              |
|------|------|------|-------|-------|------|--------------|--------|--------------------|
|      |      |      |       |       |      | Phys.        | Funct. |                    |
| WD   | 068  | 1970 | 376   |       |      |              |        | 1. 1S Fr.          |
| SHED | 024  | 1970 | 98    |       |      |              |        | 2. 2S Fr.          |
|      |      |      |       |       |      |              |        | 3. 3S Fr.          |
|      |      |      |       |       |      |              |        | 4. 1 1/2S Fr.      |
|      |      |      |       |       |      |              |        | 5. 1 3/4S Fr.      |
|      |      |      |       |       |      |              |        | 6. 2 1/2S Fr.      |
|      |      |      |       |       |      |              |        | Add 10 for Bsmt    |
|      |      |      |       |       |      |              |        | 21. OFP            |
|      |      |      |       |       |      |              |        | 22. EFP            |
|      |      |      |       |       |      |              |        | 23. Garage         |
|      |      |      |       |       |      |              |        | 24. Shed           |
|      |      |      |       |       |      |              |        | 25. Bay Window     |
|      |      |      |       |       |      |              |        | 26. Overhang       |
|      |      |      |       |       |      |              |        | 27. Unf. Bsmt      |
|      |      |      |       |       |      |              |        | 28. Unf. Attic     |
|      |      |      |       |       |      |              |        | 29. Fin. Attic     |
|      |      |      |       |       |      |              |        | Add 20 for 2 Story |
|      |      |      |       |       |      |              |        | 61. Carport        |
|      |      |      |       |       |      |              |        | 62. Patio          |
|      |      |      |       |       |      |              |        | 63. Swimming Pool  |
|      |      |      |       |       |      |              |        | 64. Tennis Court   |
|      |      |      |       |       |      |              |        | 65. Stable w/loft  |
|      |      |      |       |       |      |              |        | 66. Greenhouse     |
|      |      |      |       |       |      |              |        | 67. Natatorium     |
|      |      |      |       |       |      |              |        | 68. Wood Deck      |
|      |      |      |       |       |      |              |        | 69. Jacuzzi        |

PHOTO

NOTES: